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CHRIST EPISCOPAL CHURCH

CLINTON PARISH
Diocese of Washington
ESTABLISHED 1875

THE FOURTH SUNDAY IN LENT
MARCH 22, 2020



The Rev. Fanny Belanger, Priest-in-Charge

OPENING ACCLAMATION

Officiant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Officiant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION *Celebrant and People*

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

THE ABSOLUTION

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

(LEM 2)

Psalm 100 *Read together.*

**O be joyful in the Lord all ye lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.**

**For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.**

Psalm 23 *Dominus regit me*

(LEM 2)

Read responsively at the asterisk

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A reading from the First Book of Samuel 16: 1 –13

(LECTOR)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People **Thanks be to God.**

Read responsively at the asterisk.

My soul doth magnify the Lord, *

and my spirit hath rejoiced in God my Savior.

For he hath regarded *

the lowliness of his handmaiden.

For behold from henceforth *

all generations shall call me blessed.

For he that is mighty hath magnified me, *

and holy is his Name.

And his mercy is on them that fear him *

throughout all generations.

He hath showed strength with his arm; *

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *

and hath exalted the humble and meek.

He hath filled the hungry with good things, *

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *

as he promised to our forefathers,

Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Deacon: A reading from The Holy Gospel of our Lord Jesus Christ according to John 4: 5 – 42

People: **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means

Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he

does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE HOMILY

Rev. Fanny Belanger

THE APOSTLES' CREED

LEM 1 and People together

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

And now, as our Savior Christ hath taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE SUFFRAGES

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

The Officiant says

THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR SUNDAYS

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

COLLECT FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. **Amen.**

INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

Pray for Hong Kong Sheng Kung Hui

The Most Revd. Paul Kwong - Archbishop of Hong Kong Sheng Kung Hui
& Bishop of Hong Kong Island.

For the Diocese:

Chapel of the Annunciation, Church House
The Annunciation (March 25).

For the healing of body, mind and spirit:

Cynthia Allen	Nicole Grant	Joyce Ramsey
Helen Becker	Jessica Hershman	Kelly Rice
Christine Bileduy	Barbara Hicks	Rosetta Robinson
Mary Blouin	Tatiana Holland	Connie Russell
Philippe Borel	Robert Holmes	Renate Schlett
Edith Curley Brown	Desirae Hurley	Sylvia Spruill
Cassandra Burton	Sharon Kramarich	Diana Terry
Malachi Burton	Bob Lau	Marilyn Thompson
David Carr	Gloria Lau	Gary Thompson
Daphne Chambers	Lynne Lau	Marge Travis
Gregory Crowe	Frank Lau, Jr.	Joseph Gabriel Travis
Kristie Davis	Mike Maine	John Travis
Brandon Davis	Christine Mansuy-	Diana Trzaskowski
Alice Dove	Rivera	Ruth Vincent
Karen Dunlop	Jeraldine Massey	Cynthia Veale
Brooke Emerson	Diana Morris	Scott Vining
Rhonda Evans	Dorothy Mundy	Judy Williams
Lynn Ferris	Cheryl Owens	
Abner Gibson, Jr.	Diane Owens	

For those who are homebound: Connie Inge, Laura Mack, Hilda Norwood

For those serving in the US Armed Services:

Alex and Taylor Carr – Grandsons of Jim and Ruth Carr

Christopher Conti – Son of Cynthia Allen

Joseph (JD) Lau- Grandson of Bob and Lynne Lau

Chris Orrison – Husband of Kim Orrison

Demarais Roach – Godson of Ernest Norwood

Phil Lance – Grandson of Janet Sullivan

Don LaVoe Wright, Jr. – Son of Billie Jean Wright

Tregenza Henry – Husband of Jean Henry

Sylvan Evald Smith – Granddaughter of Christina Evald

Andrew Travis – Grandson of Marge Travis

Luke Travis – Grandson of Marge Travis

PRAYER FOR THE SICK *BCP, p. 458*

O Father of mercies and God of all comfort, our only help in time of need: We humbly beseech you to behold, visit, and relieve your sick servants for whom our prayers are desired. Look upon them with the eyes of your mercy; comfort them with a sense of your goodness; preserve them from the temptations of the enemy; and give them patience under their affliction. In your good time, restore them to health, and enable them to lead the residue of his life in your fear, and to your glory; and grant that finally they may dwell with you in life everlasting; through Jesus Christ our Lord. Amen.

PRAYER FOR DOCTORS AND NURSES *BCP, p. 460*

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. Amen

PRAYER FOR BIRTHDAY BLESSINGS *BCP, p. 830, # 50*

O God, our times are in your hand: Look with favor, we pray, on your servant as he / she begins another year. Grant that he / she may grow in wisdom and grace, and strengthen his / her trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARY BLESSINGS *BCP, p. 828, # 45*

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

PRAYER FOR THOSE TRAVELING *BCP*, p. 831, # 53

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

WELCOME AND ANNOUNCEMENTS

THE EXCHANGE OF THE PEACE

Officiant: The peace of the Lord be always with you.

People: **And with thy spirit.**

THE GENERAL THANKSGIVING *Officiant and People together*

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

A PRAYER OF ST. CHRYSOSTOM *Officiant and people.*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

THE DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: **Thanks, be to God.**

Lessons for The Fifth Sunday in Lent, March 29, 2020:

Ezekiel 37:1-14; Psalm 130; John 11:1-45

ANNOUNCEMENTS

In light of recent developments surrounding the COVID-19 virus in this diocese and our neighbors in the Diocese of Virginia, Bishop Mariann has asked to call off all public worship and public events.

There will be NO Sunday Services offered at Christ Church until May 16th. Worship will take place via conference call every Sunday at 9:00am. The bulletin will be posted on line: <http://christchurchclinton.org/news/>

There will be NO Wednesday Lenten study on site. Lenten study will take place on Wednesday at 6:30pm by conference phone call.

Handouts can be downloaded on our website:
<http://christchurchclinton.org/adult-education/>

All church activities including Thrift store, AA, OA are canceled and the church doors are to remain closed throughout May 16th. There is no office hours. The church staff is asked to work from home and the church volunteers are asked to suspend all their activities.

If you have any questions or concerns please do not hesitate to reach out to Rev Fanny by phone or email: rev.fanny.belanger@outlook.com

Cell phone: 571 431 9373

You can also reach out to Deacon Joan by phone or email: joancrittenden68@gmail.com

Cell phone: 301 643 0613

CHRIST CHURCH CONFERENCE CALL INFORMATION. Christ Church has been assigned a phone number for free conference calls. This is the number to be used when inclement weather causes cancellation of a Sunday worship service or for church organization meetings. The number is 641-715-3200. When prompted, please enter 941656. Please join and invite your relatives, friends and neighbors.

PARISH NOTE. Connie Inge is at Hill Haven Nursing and Rehabilitation located at 3210 Powder Mill Rod, Adelphi, MD 20783. Cards can be sent to her at her daughter's home (c/o Stacy Witherspoon, 6501 Green Holly Way, Upper Marlboro, MD 20772) and Stacy will read them to her.

**Welcome to
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Staff and Officers

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Mission Statement

Don't put God in a box. With God, all things are possible.