

# CHRIST EPISCOPAL CHURCH

CLINTON PARISH  
Diocese of Washington  
ESTABLISHED 1875

*We place our faith in the promise of Jesus Christ, that He is the way and the truth and the light. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and services. We further dedicate ourselves to bringing His teaching to the community through broader use of our facilities and resources.*

**THE FOURTEENTH SUNDAY AFTER PENTECOST**

**PROPER 17**

**CELEBRATION OF LABOR DAY**

**9:00 AM**

**SEPTEMBER 3, 2023**



The Rev. Pierre S. Gabaud, Celebrant and Preacher  
Gail Russell, Senior Warden

**The Fourteenth Sunday after Pentecost**  
**Proper 17**

**Labor Day**

**September 3, 2023**  
**9:00 AM**

*We welcome you as we worship this morning. So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer. We now have technology that picks up all sounds in the sanctuary and over Zoom, so please remember to mute your microphone unless invited to participate in prayer. If you would like more information about the Christ Church family, speak with Gail Russell or Jim Carr, our Senior and Junior Wardens or an usher.*

*PRIVACY NOTICE. Our services are live streamed. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, social media sites, and/or any other purpose by Christ Episcopal Church. More information is available on our website.*

*The Prelude is the beginning of our service, so please enter quietly and listen respectfully as you prepare for worship.*

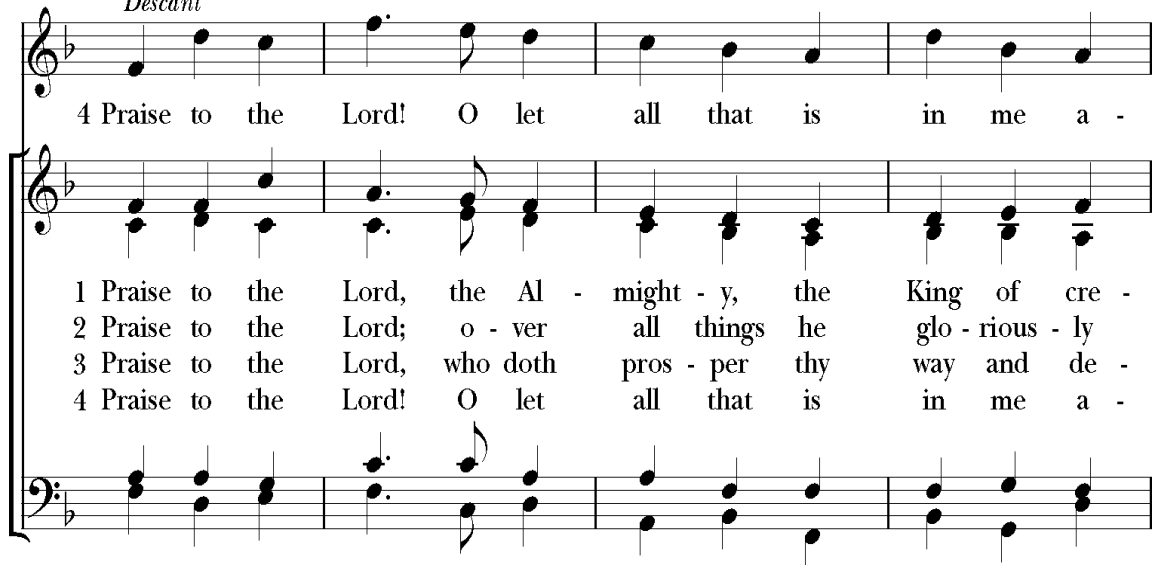
**PRELUDE** “Work for the Night Is Coming” [A. COGHILL/L. MASON]

*All stand, if able.*

**PROCESSIONAL** “Praise to the Lord” (*Lobe den Herren*)      *The Hymnal 1982, # 390*

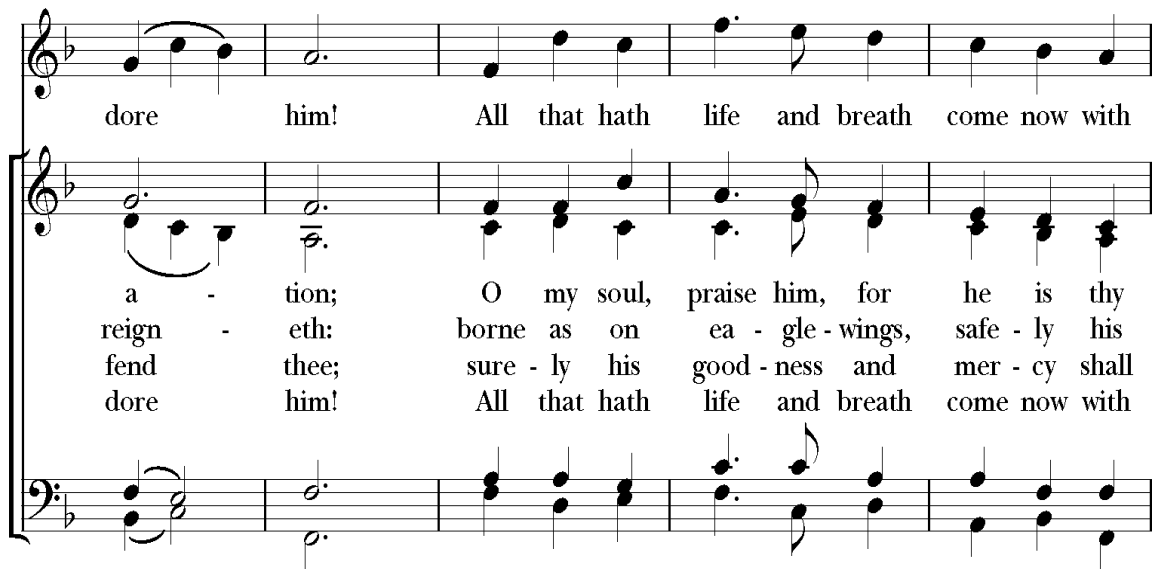
*Hymn begins on the next page*

*Descant*



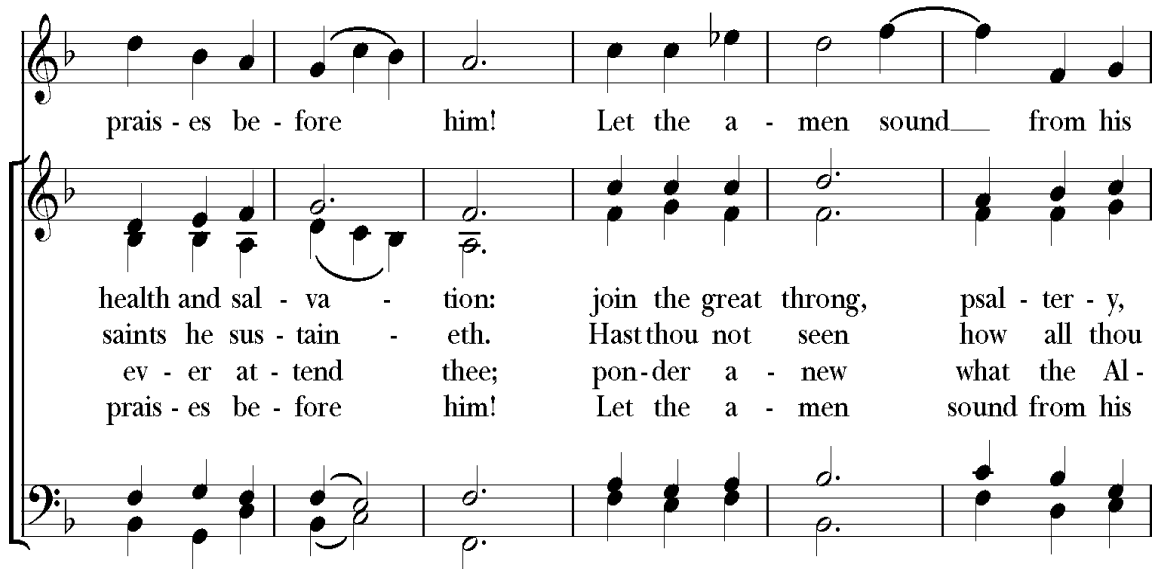
4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -



dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with



prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

*Hymn continues on the next page*

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

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## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELCIS** "Glory to God" [SETTING: ROBERT POWELL] *The Hymnal 1982, # S280*

*The hymn begins on the next page*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

*The hymn continues on the next page.*

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

*The hymn continues on the next page.*

ceive our prayer. 6. For you a-lone are the Ho-ly One,

you a-lone are the Lord, 7. you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

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*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

### **THE COLLECT OF THE DAY**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

### **COLLECT FOR LABOR DAY**

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **THE LESSONS**    *The people sit.*

A reading from The Book of Sirach (Ecclesiasticus) 38: 27 – 32        **(LECTOR)**

So it is with every artisan and master artisan  
who labour by night as well as by day;  
those who cut the signets of seals,  
each is diligent in making a great variety;  
they set their heart on painting a lifelike image,  
and they are careful to finish their work.

So it is with the smith, sitting by the anvil,  
intent on his ironwork;  
the breath of the fire melts his flesh,  
and he struggles with the heat of the furnace;

*The Lesson continues on the next page*

the sound of the hammer deafens his ears,  
and his eyes are on the pattern of the object.

He sets his heart on finishing his handiwork,  
and he is careful to complete its decoration.

So it is with is the potter sitting at his work  
and turning the wheel with his feet;

he is always deeply concerned over his products,  
and he produces them in quantity.

He moulds the clay with his arm  
and makes it pliable with his feet;

he sets his heart on finishing the glazing,  
and he takes care in firing the kiln.

All these rely on their hands,  
and all are skillful in their own work.

Without them no city can be inhabited,  
and wherever they live, they will not go hungry.

Yet they are not sought out for the council of the people,

Reader     The Word of the Lord.

People     **Thanks be to God.**

*The Lessons continue on the next page*

Psalm 90: 1 – 2, 16 – 17 *Domine, refugium*

*Read responsively at the asterisk*

1 Lord, you have been our refuge \*  
**from one generation to another.**

2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
**from age to age you are God.**

16 Show your servants your works \*  
**and your splendor to their children.**

17 May the graciousness of the Lord our God be upon us; \*  
**prosper the work of our hands; prosper our handiwork.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
**as it was in the beginning, is now, and will be for ever. Amen.**

A reading from The First Letter of Paul to the Corinthians 3: 10 – 14 **(LEM 1)**

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it.

For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward.

Reader     The Word of the Lord.

People     **Thanks be to God.**

*All stand, if able*

**SEQUENCE HYMN** “Fight the Good Fight” (*Pentecost*)

*The Hymnal 1982, # 552, stz. 1 – 2*

*The hymn begins on the next page*

1 Fight the good fight with all thy might, Christ is thy  
 2 Run the straight race through God's good grace, lift up thine  
 \*3 Cast care a - side, lean on thy Guide; his bound - less  
 \*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and  
 eyes and seek his face; life with its way be -  
 mer - cy will pro - vide; trust, and thy trust - ing  
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.  
 fore us lies, Christ is the path and Christ the prize.  
 soul shall prove Christ is its life and Christ its love.  
 thou shalt see that Christ is all in all to thee.

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*Please note that from now on everyone, except the Celebrant, will be automatically muted before the Gospel through the end of the sermon. There are instructions for unmuting both laptops and phones following the sermon.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to Matthew 16: 13 – 20

*People:* **Glory to you, Lord Christ.**

Jesus said, “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

“The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

“No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

*After the gospel*

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**HYMN** “Fight the Good Fight” (*Pentecost*) *The Hymnal 1982*, # 552, stz. 3  
*The hymn begins on page 11*

**SERMON**

The Rev. Pierre S. Gabaud

*After the sermon you can unmute your laptop, by clicking on the unmute button and to unmute from a phone, you need to press \*6.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.**

*The Nicene Creed continues on the next page*

**With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **INTERCESSION**

**(LEM 2)**

Let us pray for the following:

For the Anglican Communion:

Pray for The Church of the Province of the Indian Ocean

For the Diocese:

*We pray for each member of our congregations to share an experience of faith with someone outside of church.*

Campus Ministries of Howard University, University of Maryland, George Washington University, Georgetown University, American University, and St. Mary's College

National Association of Episcopal Schools

Pray for all students and teachers

Labor Day (September) Pray for all who labor, those who are unemployed, those who seek jobs, and all who must work for less than a living wage.

*Intercession continues on next page*

For the healing of body, mind, and spirit:

Doris and Charles Ashby and Family	Abner Gibson, Jr. Sylvia Green	Kelley Randolph James Rankin
David Beck	Ellen Grimm	Jim Rouse
Helen Becker	Leslynn Harding	Cole Sanbury & family
Barbara Birckner	Jessie Hershman	Scott and Amanda Sansbury & family
Mary Ann Bivens and Family	Jim Hershman Desirae Hurley	Latonia Saunders
Christine Buchanan	Joan Hyde and Family	Raymond Severin
Rev. Cassandra Burton	Elson Johnson	Renate Schlett
Malachi Burton	Nina and Ronnell	Diana Terry
Richard Cardenas Junior	Jones and children	Betty Thompson
The Family of Marcia Cherry	JoHanna Kinley	Marilyn Thompson
Will Colvin	Bob Lau	Gary Thompson
Megan Colvin	Gloria Lau	Marge Travis
Gregory Crowe	Lynne Lau	Joseph Gabriel Travis
Lillian Curley	Deirdre Lee	John Travis
The Davis Family	George Lemm	The Family of Janet Trexler
Diana M. Diana	Rosemarie Malatesta	Scott Vining
Mark Duffell	Jeraldine Massey	Mary Vining
Takeia Dunlop	Susan Meyer	Margaret Walls
Teri Edwards	Grace Miedzinski	Burmita Weaver
Anne Emerson	Glenda Millington	Carl White
Brooke Emerson	Dorothy Mundy	Mary White
Sonia Estrada	Kenneth Myers	Jim Williams
James Gabriel	Gail Nairn	Judy Williams
Raine Gabriel	Bishop Michael Curry	Linda Wilson
Aidil Diaz-Garcia	Joyce Ramsey	

For those who are homebound: Laura Mack, Hilda Norwood,  
Charles Ramsey, and Janet Sullivan

*The Intercession continues on the next page*

For those serving in the US Armed Services:

**Alex and Taylor Carr** – Grandsons of Jim and Ruth Carr

**Christopher Conti** – Son of Cynthia Allen

**Guy R. Gabriel, Jr.** – Grandson of James and Raine Gabriel

**Paul A. Harding** – Son of Paul and Holly Harding

**Tregenza Henry** – Husband of Jean Henry

**Phil Lance** – Grandson of Janet Sullivan

**Joseph (JD) Lau**- Grandson of Bob and Lynne Lau

**Chris Orrison** – Husband of Kim Orrison

**Demarais Roach** – Godson of Ernest Norwood

**Sylvan Evald Smith** – Granddaughter of Christina Evald

**Andrew and Luke Travis** – Grandsons of Marge Travis

**Don LaVoe Wright, Jr.** – Son of Billie Jean Wright

### **LITANY OF LABOR FOR LABOR DAY WEEKEND**

by The Rev. Thomas L. Weitzel  
*Evangelical Lutheran Church in America*

*The Leader and People pray responsively*

Let us pray to the Lord of all creation, from whom comes life and work and purpose.

Almighty God, when you formed us lovingly out of the dust of the earth, you breathed into us the breath of life and gave us work and purpose for living.

**You placed Adam in the garden of Eden to till and keep it.**

Through our work, you made us co-creators with you, shaping the world in which we live.

**You gave dignity to our labor by sending your Son to labor with us.**

By our labor, you enrich the world.

**By our labor, we enjoy the fruits of creation.**

By our labor, we find direction and purpose.

**By our labor, our families are made secure.**

For providing varieties of work and for blessing us by our labor:

**We give you thanks, O Lord.**

*Litany continues on next page*

For those who plow the field and those who make the plow; for farmers and farm workers, for steelworkers and machinists; for those who work with their hands and those who move the earth:

**We give you thanks, O Lord.**

For those who tend the sick and those who seek new cures; for doctors and nurses, for scientists and technicians; for those who keep notes and those who transcribe:

**We give you thanks, O Lord.**

For those who think and those who create; for inventors and explorers, for artists and musicians; for those who write books and those who entertain:

**We give you thanks, O Lord.**

For those who work in offices and those who work in warehouses; for secretaries and receptionists, for stockers and bookkeepers; for those who market products and for those who move them:

**We give you thanks, O Lord.**

For those who inspire our minds and those who motivate us; for teachers and preachers, for public servants and religious servants; those who help the poor and those who work with our children:

**We give you thanks, O Lord.**

For those whose labor is tidiness and cleanliness; for janitors and sanitary workers, for drycleaners and maids; for those who produce cleaning products and those who use them:

**We give you thanks, O Lord.**

For those who sail the waves and those who fly the skies; for captains and attendants, for astronauts and deep sea divers; for those who chart and those who navigate:

**We give you thanks, O Lord.**

You bless us all with skills and gifts for labor.

**You provide us opportunities to use them, for the benefit of others as well as ourselves.**

Guard and protect those who labor in the world.

**Bless the work of our hands, O Lord.**

*Litany continues on next page*

Look kindly upon the unemployed and the disabled.

**Give health to the sick, hope to the bereaved.**

Keep us from laboring only for greed.

**Make us loving and responsible in all that we do.**

Creator Lord, you are the source of all wisdom and purpose, you are the blessing of those who labor. Be with us in our labor to guide and govern our world. Give all men and women work that enhances human dignity and bonds us to one another. Give us pride in our work, a fair return for our labor, and joy in knowing that our work finds its source in you; through your Son, Jesus Christ our Lord. **Amen**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

### **CONFESSION OF SIN**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

### **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**COLLECT FOR STRENGTH AND CONFIDENCE**    *BCP, P. 459*

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

**PRAYER FOR BIRTHDAY BLESSINGS**    *BCP, p. 830, # 50*

O God, our times are in your hand: Look with favor, we pray, on your servant as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

**PRAYER FOR ANNIVERSARY BLESSINGS**    *BCP, p. 828, # 45*

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

**PRAYERS FOR THOSE TRAVELING**    *The Book of Common Prayer, p. 831, # 53*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

**WELCOME AND ANNOUNCEMENTS**

**THE EXCHANGE OF THE PEACE**

*All stand, if able.*

*Celebrant:* The peace of the Lord be always with you.

*People:*    **And also with you.**

## THE OFFERTORY SENTENCES

The Rev. Pierre S. Gabaud

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God."

**OFFERTORY SOLO** "Panis Angelicus" [CÉSAR FRANCK]

Lucille Belgrave, *soprano*

**THE DOXOLOGY** "Praise God" (*Old 100<sup>th</sup>*)

*The Hymnal 1982, # 380, v. 3*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

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**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*The people remain standing, if able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

THE SANCTUS "Holy, Holy, Holy" [ARR. RICHARD PROULX]

*The Hymnal 1982, # S125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

The first system of musical notation for the hymn. It consists of a vocal line and a piano accompaniment. The vocal line is in a soprano clef with a key signature of one flat (B-flat) and a 4/4 time signature. The lyrics are "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and". The piano accompaniment is in a grand staff (treble and bass clefs) and provides harmonic support for the vocal line.

might, heaven and earth are full of your

The second system of musical notation. The vocal line continues with the lyrics "might, heaven and earth are full of your". The piano accompaniment continues with chords and melodic lines in both hands.

glo - ry. Ho - san - na in the high - est. Ho -

The third system of musical notation. The vocal line concludes with the lyrics "glo - ry. Ho - san - na in the high - est. Ho -". The piano accompaniment provides a final harmonic setting for the phrase.

*Hymn continues on next the page.*

san - na in the high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the the

high - est, high - est, Ho - san - na in the high - est.

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*The people stand or kneel, if able. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Touch the bread*)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*Touch the cup*)

### **MEMORIAL ACCLAMATION**

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**THE GREAT AMEN** "Amen" [CARL MAULTSBY, *The Saint Mary Mass*]

The musical score is arranged in three systems, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat) and the time signature is 4/4. The vocal lines are written in a soprano clef, and the piano accompaniment is written in grand staff notation (treble and bass clefs). The lyrics are: "A - men, A - men, A - men, A - men, A - men." The piano accompaniment features a steady bass line and chords that support the vocal melody. The first system shows the vocal line starting with a half note 'A', followed by a quarter rest, then a half note 'men', and a quarter rest. The piano accompaniment begins with a B-flat major chord. The second system continues the vocal line with another 'A - men, A - men, A - men, A - men, A - men.' The piano accompaniment provides harmonic support throughout. The score concludes with a double bar line.

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*Celebrant*

And now as our Saviour has taught us, we are bold to sing

# THE LORD'S PRAYER [ALBERT HAYE MALOTTE]

# *Lift Every Voice Hymnal, #264*

*Unison*

Our Fa - ther, which art in heav - en, hal - low - ed

be thy name, Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

*Hymn continues on the next page*

debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

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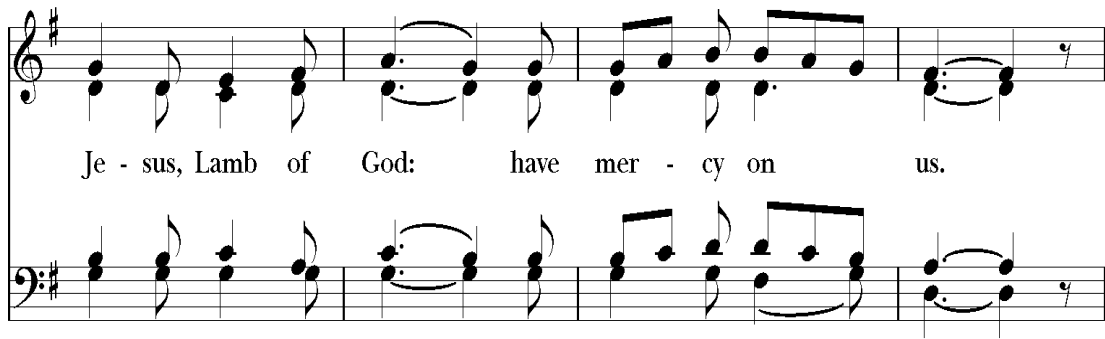
## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

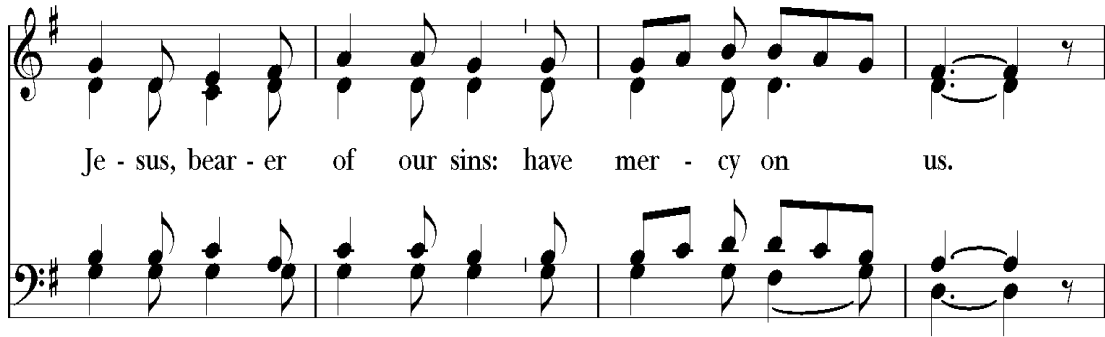
**AGNUS DEI** "O Lamb of God" [ARR. RICHARD PROULX]

*The Hymnal 1982, # S164*

*The hymn begins on the next page.*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

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## THE FRACTION

The Gifts of God for the People of God.  
 Take them in remembrance that Christ died for you,  
 and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION** *All are invited to the Table of the Lord.*  
*(Zoom participants eat and drink)*

**COMMUNION HYMN**

**"I Am the Bread of Life"** (*I Am the Bread of Life*)

*The Hymnal 1982, # 335*

A(G) C#m(Bm)

1 I am the bread of life; \_\_\_\_\_ they who  
 2 Bread that \_\_\_\_\_ I will give \_\_\_\_\_ is my  
 3 less \_\_\_\_\_ you eat \_\_\_\_\_ of the  
 4 I am the re - sur - rec - tion, \_\_\_\_\_  
 5 Lord \_\_\_\_\_ we be - lieve \_\_\_\_\_ that \_\_\_\_\_

D(C) E(D)

1 come to me shall not \_\_\_\_\_ hun - ger; \_\_\_\_\_ they who be -  
 2 Flesh for the life of the world, \_\_\_\_\_ and they who  
 3 Flesh of the Son of \_\_\_\_\_ Man \_\_\_\_\_ and \_\_\_\_\_  
 4 I \_\_\_\_\_ am the life. \_\_\_\_\_ They who be -  
 5 you \_\_\_\_\_ are the \_\_\_\_\_ Christ, \_\_\_\_\_ the \_\_\_\_\_

A(G) C#m(Bm) D(C) A(G)

1 lieve in me shall not thirst. No one can come to  
 2 eat \_\_\_\_\_ of this bread, they shall \_\_\_\_\_ live for  
 3 drink \_\_\_\_\_ of his Blood, you shall not have life with -  
 4 lieve \_\_\_\_\_ in me, e - ven \_\_\_\_\_ if they  
 5 Son \_\_\_\_\_ of God who \_\_\_\_\_ has

*The hymn continues on the next page*

D(C) Bm(Am) E(D)

1 me un - less the Fa - ther draw them.  
 2 ev - er, they shall live for ev - er.  
 3 in you, you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Descant*

And I will raise them up, and I will raise them

*Refrain* A(G) E(D) A(G) D(C)

And I will raise them up, and I will raise them

*The hymn continues on the next page*

up, and I will raise them up on the

E(D) A(G) D(C)

up, and I will raise them up on the

last day. \_\_\_\_\_ 5 Yes, day.

A(G) E(D) A(G) (♯) A(G)

last day. \_\_\_\_\_

2 The  
3 Un- day.  
4 —  
5 Yes,  
(♯)

1-4 Final Ending

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## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

**RECESSIONAL HYMN “Christ Is the World’s True Light”** (*St. Joan*)

*The Hymnal 1982, # 542*

*The Recessional Hymn begins on the next page*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

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## THE DISMISSAL

### SUNDAY SCHOOL PRAYER

**O God, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.**

*The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music.*

**POSTLUDE “Mosso Moderato” [V. ENGEL]**

#### Assisting in the Service:

Director of Music: Gregory Crowe

Soloist: Lucille Belgrave, *soprano*

LEMS: Deirdre Lee (LEM 1) Jo Appold (LEM 2 & POP)  
Lucille Belgrave (Lector)

Zoom Technician: Dave Jackson

#### Lessons for The Fifteenth Sunday after Pentecost, Proper 18, September 10, 2023:

Ezekiel 33: 7 – 11, Psalm 119 33 - 40; Romans 13: 8 – 14;  
Matthew 18: 15 – 20

#### LEMS for The Fifteenth Sunday after Pentecost, Proper 18, September 10, 2023:

Jean Henry (LEM 1); Luan George (LEM 2 & POP); Eda Brawner (Lector)

**THIS WEEK'S CALENDAR**  
**SEPTEMBER 3 – SEPTEMBER 9, 2023**

**Today**      **9:00 AM Eucharist**  
**10:00 AM Coffee Hour – Dun Hall**  
                 AA Meeting 7:30 PM – Dun Hall

**Monday**     **Labor Day**

**Tuesday**    **10:00 AM – 2:00 PM Church Office open**  
**10:30 AM – 1:00 PM Thrift Shop Work Session**  
                 AA Meeting 1:00 PM – Dun Hall

**Wednesday**   AA Meeting 7:30 PM – Dun Hall

**Thursday**     AA Meeting 6:30 PM – Dun Hall

**Friday**        AA Meeting 1:00 PM – Dun Hall

**Saturday**

**ANNOUNCEMENTS**

**THE SANCTUARY IS OPEN.** Christ Church is pleased to announce that we are open for indoor services. Worship is in person and via Zoom/Zoom conference call every Sunday at 9:00 am.

Please note that the “**Join Zoom Meeting**” **computer login** has changed to the following:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzI0eFV5Zz09>

**Amended Zoom phone call instructions:**

**Telephone Number 13017158592**  
**Meeting ID: 849 8775 4393. Press #**  
**Passcode: 601866. Press #**

Please join and invite your relatives, friends and neighbors. Remember to mute your phones unless participating in prayers. The bulletins will be posted on-line:

<https://christchurchclinton.org/news/>

We ask that if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are now optional, but you must have proof of vaccination to remove your mask
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices.

Singing will be permitted while masked. Sanitizer will be available for use. As with the Zoom services, we will alternate the services of morning prayer and Holy Communion each week. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets. Please do not congregate in the vestibule. Everyone is to proceed into the sanctuary.

There will be a coffee hour, with individually packaged goodies, after the service. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

**SCHOOL BACKPACKS.** We are trying to fill a few backpacks for needy schoolchildren. We are looking for Composition Books (wide ruled), Plastic School Box, Glue sticks, #2 pencils, Crayons, Safety Scissors, Facial Tissues. Please give donated items to Joann Appold, or she can take a cash donation and shop.

**SUNDAY SCHOOL.** Sunday School starts September 17 - see Joann Appold to register.

**GRANDPARENTS DAY.** On Sunday September 10, we celebrate Grandparents Day - there will be a photo table in the sanctuary for photos of grandparents or grandchildren to be blessed, and you are invited to bring your grandchildren to church!

**MARK YOUR CALENDAR.** The next jazz concert will be held on September 10, 2023, from 4:00 PM – 6:00 PM in Dun hall. The concert will feature Jason Walker and the Vibe Collective.

**FOOD PANTRY.** We are looking for holiday food donations to the food pantry: gravy or gravy mix, instant mashed potatoes, sweet potatoes, cranberry sauce, pumpkin, or whatever you can think of (but we have plenty of green beans!) Please leave items in the bin outside or the basket in the vestibule. Thank you

**COVID VACCINE.** Looking for a Covid-19 vaccine near you? Check out the following website: <https://vaccinefinder.org/>. It will give you information about eligibility, locations near you and stock status.

**Welcome to  
Christ Episcopal Church  
8710 Old Branch Ave.  
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Phone: 301-868-1330

Fax: 301-868-2074

Email: christchurchclinton@verizon.net

**Staff and Officers**

Gail Russell, Senior Warden

Email: grussell6805@gmail.com

Jim Carr, Junior Warden

Email: ltccarr1@juno.com

Virginia Lindsey, Registrar

Email: vaclairelindsey@yahoo.com

Gregory Crowe, Director of Music

Email: gregory.crowe51@gmail.com

Bob Lau, Treasurer

Email: lelau@aol.com

Bill Hicks, Treasurer

Email: williamhicks01@verizon.net

Betty Barclay-Hurley, Parish Administrator

Email: christchurchclinton@verizon.net



*Welcome visitors,  
join us for refreshments in Dun Hall.*

**Mission Statement**

Don't put God in a box. With God, all things are possible.