

# CHRIST EPISCOPAL CHURCH

CLINTON PARISH  
Diocese of Washington  
*ESTABLISHED 1875*

*We place our faith in the promise of Jesus Christ, that He is the way and the truth and the light. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and services. We further dedicate ourselves to bringing His teaching to the community through broader use of our facilities and resources.*

## THE SEVENTEENTH SUNDAY AFTER PENTECOST

**PROPER 20**

**9:00 AM**

**SEPTEMBER 24, 2023**



*"Workers"* Q. D. Busso

The Rev. Creamilda Shirley Wolck-Nortey Yoda, Priest-in-Charge  
Gail Russell, Senior Warden

*We welcome you as we worship this morning. So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer. We now have technology that picks up all sounds in the sanctuary and over Zoom, so please remember to mute your microphone unless invited to participate in prayer. If you would like more information about the Christ Church family, speak with Gail Russell or Jim Carr, our Senior and Junior Wardens or an usher.*

*PRIVACY NOTICE. Our services are live streamed. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, social media sites, and/or any other purpose by Christ Episcopal Church. More information is available on our website.*

*Please place your offering in the Offertory Bowl  
located in the front of the church.*

*The Prelude is the beginning of our service, so please enter quietly and listen respectfully as you prepare for worship.*

**PRELUDE** “O Master, Let Me Walk With Thee” [W. GLADDEN/H. SMITH]  
*All stand, if able.*

**PROCESSIONAL** “There’s a Wideness in God’s Mercy” (*Beecher*)  
*The Hymnal 1982, # 470*

*Hymn begins on the next page*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

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## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELCIS** "Glory to God" [SETTING: ROBERT POWELL] *The Hymnal 1982, # S280*

*The hymn begins on the next page*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

*The hymn continues on the next page.*

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

*The hymn continues on the next page.*

ceive our prayer. 6. For you a-lone are the Ho-ly One,

you a-lone are the Lord, 7. you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

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*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

### **THE COLLECT OF THE DAY**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### **THE LESSONS** *The people sit.*

A reading from The Book of Jonah 3: 10 – 4: 11

**(LECTOR)**

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

*The lesson continues on the next page*

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader     The Word of the Lord.

People     **Thanks be to God.**

Psalm 145: 1 – 8 *Exaltabo te, Deus*

**(LEM 2)**

*Read responsively at the asterisk*

1 I will exalt you, O God my King, \*  
**and bless your Name for ever and ever.**

2 Every day will I bless you \*  
**and praise your Name for ever and ever.**

3 Great is the LORD and greatly to be praised; \*  
**there is no end to his greatness.**

4 One generation shall praise your works to another \*  
**and shall declare your power.**

5 I will ponder the glorious splendor of your majesty \*  
**and all your marvelous works.**

6 They shall speak of the might of your wondrous acts, \*  
**and I will tell of your greatness.**

7 They shall publish the remembrance of your great goodness; \*  
**they shall sing of your righteous deeds.**

8 The LORD is gracious and full of compassion, \*  
**slow to anger and of great kindness.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
**as it was in the beginning, is now, and will be for ever. Amen.**

*The Lessons continue on the next page*

A reading from The Letter of Paul to the Philippians 1: 21 – 30

**(LEM 1)**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader     The Word of the Lord.

People     **Thanks be to God.**

*All stand, if able*

**SEQUENCE HYMN**    “*For the Bread*” (*Omnie die*)

*The Hymnal 1982, # 341, stz. 1 – 2*

*The hymn begins on the next page*

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

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*Please note that from now on everyone, except the Celebrant, will be automatically muted before the Gospel through the end of the sermon. There are instructions for unmuting both laptops and phones following the sermon.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to Matthew 20: 1 – 16

*People:* **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*After the gospel*

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**HYMN** “For the Bread” (*Omnie die*) *The Hymnal 1982, # 341, stz. 3*  
*The hymn begins on page 11*

**SERMON** The Rev. Creamilda Shirley Wolck-Nortey Yoda

*After the sermon you can unmute your laptop, by clicking on the unmute button and to unmute from a phone, you need to press \*6.*

**THE NICENE CREED** *Celebrant and People*

**(LEM 1)**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.**

*The Nicene Creed continues on the next page*

**With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **INTERCESSION**

**(LEM 2)**

Let us pray for the following:

For the Anglican Communion:  
Pray for The Church of Ireland

For the Diocese:

*We pray for each member of our congregations to share an experience of faith  
with someone outside of church.*

Church of St. Michael and All Angels, Adelphi

Pray for church musicians and choirs

Pray for international human rights and all organizations and individuals that  
promote peace and justice worldwide.

*Intercession continues on next page*

For the healing of body, mind, and spirit:

Doris and and Family	Aidil Diaz-Garcia	Bishop Michael
David Beck	Abner Gibson, Jr.	Curry
Helen Becker	Sylvia Green	Joyce Ramsey
Barbara Birckner	Ellen Grimm	Kelley Randolph
Mary Ann Bivens and Family	Leslynn Harding	James Rankin
Kathy Boyer and Family	Jessie Hershman	Jim Rouse
Christine Buchanan	Jim Hershman	Cole Sanbury & family
Rev. Cassandra Burton	Desirae Hurley	Scott and Amanda
Malachi Burton	Joan Hyde and Family	Sansbury & family
Richard Cardenas Junior	Elson Johnson	Latonia Saunders
The Family of	Nina and Ronnell	Raymond Severin
Marcia Cherry	Jones and children	Renate Schlett
Will Colvin	JoHanna Kinley	Diana Terry
Megan Colvin	Bob Lau	Betty Thompson
Gregory Crowe	Gloria Lau	Marilyn Thompson
Lillian Curley	Lynne Lau	Gary Thompson
The Davis Family	Deirdre Lee	Marge Travis
Diana M. Diana	George Lemm	Joseph Gabriel Travis
Mark Duffell	Rosemarie Malatesta	John Travis
Takeia Dunlop	Kim Masarweh and Family	The Family of Janet Trexler
Teri Edwards	Jeraldine Massey	Margaret Walls
Anne Emerson	Susan Meyer	Burmita Weaver
Brooke Emerson	Grace Miedzinski	Carl White
Sonia Estrada	Glenda Millington	Mary White
Martha Fuller	Dorothy Mundy	Jim Williams
James Gabriel	Kenneth Myers	Judy Williams
Raine Gabriel	Gail Nairn	Linda Wilson

For those who are homebound: Laura Mack, Hilda Norwood,  
Charles Ramsey, and Janet Sullivan

*The Intercession continues on the next page*

For those serving in the US Armed Services:

**Alex and Taylor Carr** – Grandsons of Jim and Ruth Carr

**Christopher Conti** – Son of Cynthia Allen

**Guy R. Gabriel, Jr.** – Grandson of James and Raine Gabriel

**Paul A. Harding** – Son of Paul and Holly Harding

**Tregenza Henry** – Husband of Jean Henry

**Phil Lance** – Grandson of Janet Sullivan

**Joseph (JD) Lau**- Grandson of Bob and Lynne Lau

**Chris Orrison** – Husband of Kim Orrison

**Demarais Roach** – Godson of Ernest Norwood

**Sylvan Evald Smith** – Granddaughter of Christina Evald

**Andrew and Luke Travis** – Grandsons of Marge Travis

**Don LaVoe Wright, Jr.** – Son of Billie Jean Wright

### **PRAYERS OF THE PEOPLE, FORM VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Mariann our Bishop; and for all bishops,  
Creamilda, our new Priest-in-Charge, and other ministers;

**For all who serve God in his Church.**

*Prayers of the People continue on next page*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died,  
that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**COLLECT FOR STRENGTH AND CONFIDENCE**    BCP, P. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

**PRAYER FOR BIRTHDAY BLESSINGS**    BCP, p. 830, # 50

O God, our times are in your hand: Look with favor, we pray, on your servant as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.

**PRAYER FOR ANNIVERSARY BLESSINGS**    BCP, p. 828, # 45

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

**PRAYERS FOR THOSE TRAVELING**    The Book of Common Prayer, p. 831, # 53

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

**WELCOME AND ANNOUNCEMENTS**

**THE EXCHANGE OF THE PEACE**

*All stand, if able.*

*Celebrant:* The peace of the Lord be always with you.

*People:*    **And also with you.**

**THE OFFERTORY SENTENCES** The Rev. Creamilda Shirley Wulck-Nortey Yoda  
"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God."

**THE DOXOLOGY** "Praise God" (*Old 100<sup>th</sup>*) *The Hymnal 1982, # 380, v. 3*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

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*LEM 2 places the blessed offering on the table near the altar.*

**OFFERTORY ANTHEM** "God and God Alone" [P. McHUGH] The Choir

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*  
*The people remain standing, if able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *Celebrant and People*

THE SANCTUS "Holy, Holy, Holy" [ARR. RICHARD PROULX]

*The Hymnal 1982, # S125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

The first system of musical notation for the hymn. It consists of a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and".

might, heaven and earth are full of your

The second system of musical notation. The vocal line continues with the lyrics: "might, heaven and earth are full of your". The piano accompaniment continues with chords and moving lines in both hands.

glo - ry. Ho - san - na in the high - est. Ho -

The third system of musical notation. The vocal line concludes with the lyrics: "glo - ry. Ho - san - na in the high - est. Ho -". The piano accompaniment provides harmonic support throughout.

*Hymn continues on next the page.*

san - na in the high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, Ho - san - na in the high - est.

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*The people stand or kneel, if able. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Touch the bread*)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*Touch the cup*)

### **MEMORIAL ACCLAMATION**

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**THE GREAT AMEN "Amen"** [CARL MAULTSBY, *The Saint Mary Mass*]

The musical score is arranged in three systems, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat) and the time signature is 4/4. The vocal lines are written in a soprano or alto clef. The piano accompaniment consists of a right-hand part with chords and moving lines, and a left-hand part with a steady bass line. The lyrics are: "A - men, A - men, A - men, A - men, A - men." The score concludes with a double bar line and repeat dots.

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*Celebrant*  
And now as our Saviour has taught us, we are bold to sing

**THE LORD'S PRAYER [ALBERT HAYE MALOTTE]**

*Lift Every Voice Hymnal, #264*

*Unison*

Our Fa - ther, which art in heav - en, hal-low - ed

be thy name, Thy king-dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

*Hymn continues on the next page*

debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

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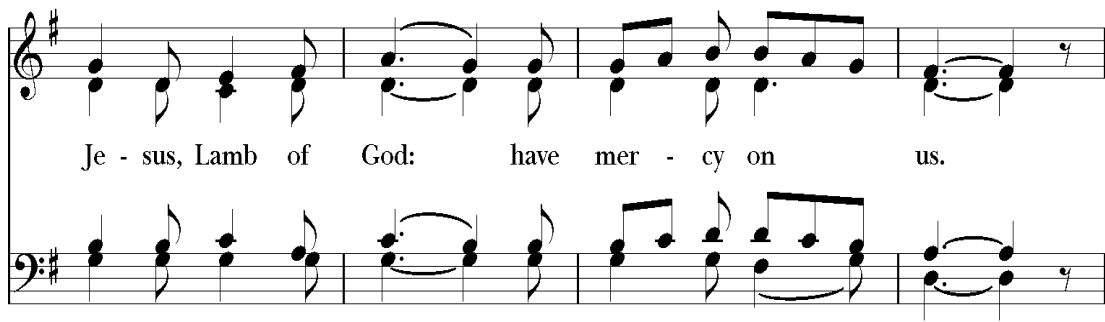
## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

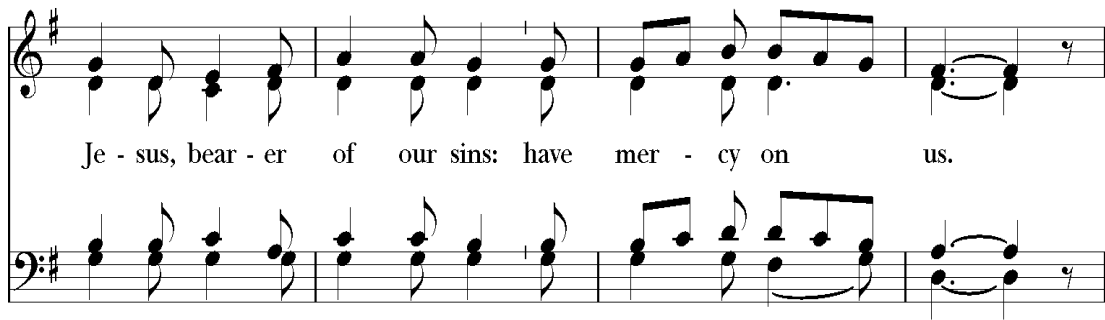
**AGNUS DEI** "O Lamb of God" [ARR. RICHARD PROULX]

*The Hymnal 1982, # S164*

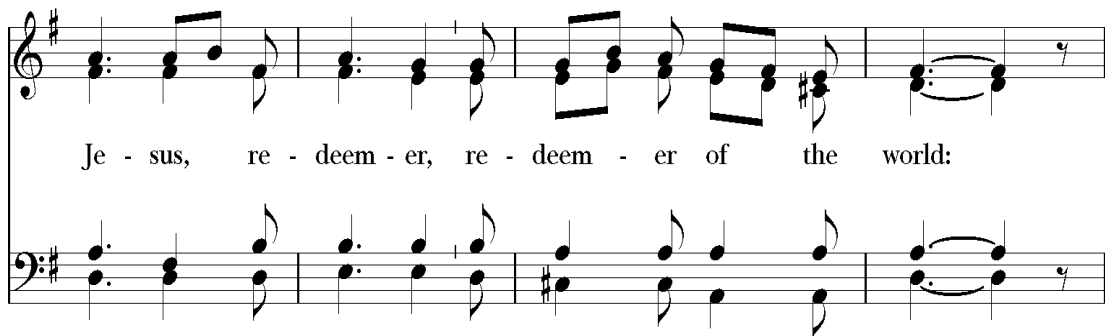
*The hymn begins on the next page.*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

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## THE FRACTION

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION** *All are invited to the rail at the Table of the Lord.*

*Celebrant, assisted by LEM 1, distribute the communion kits.*

*(Zoom participants eat and drink)*

COMMUNION HYMNS

“Let Us Break Bread Together” (Negro Spiritual) [ARR. CARL HAYWOOD]

*Lift Every Voice Hymnal, # 152*

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing  
2. knees). When I fall on my knees, with my face to the ris - ing

1. sun, Oh Lord, have mer - cy on me (on me).  
2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

*The hymn continues on the next page*

praise God to - geth-er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

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“Near the Cross” [FANNY J. CROSBY/WILLIAM H. DOANE] Lift Every Voice Hymnal, # 29

*The hymn begins on the next page*

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;  
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;  
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;  
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.  
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.  
 3. Help me walk from day to day With its shad - ows o'er me.  
 4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

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## **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

**RECESSIONAL HYMN** “Glorious things of Thee Are Spoken” (*Austria*)

*The Hymnal 1982, # 522*

*The Recessional Hymn begins on the next page*

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

*The hymn continues on the next page*

'Tis his love his peo - ple raise o - ver  
 on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his  
 sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.  
 round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

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## THE DISMISSAL

### SUNDAY SCHOOL PRAYER

**O God, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.**

*The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music.*

**POSTLUDE “Maestoso” [K. SEEGER]**

#### Assisting in the Service:

Director of Music: Gregory Crowe

LEMS: Quentin Banks (LEM 1) Deirdre Lee (LEM 2 & POP)  
Michel Appold (Lector)

Acolytes: Don Appold, Michael Appold, Joshua Lee

Zoom Technician: Tregenza Henry

#### Lessons for The Eighteenth Sunday after Pentecost, Proper 21, October 1, 2023:

Ezekiel 18: 1 – 4, 25 – 32, Psalm 25: 1 – 8; Philippians 2: 1 – 13;  
Matthew 21: 23 – 32

#### LEMS for The Eighteenth Sunday after Pentecost, Proper 21, October 1, 2023:

Art Taylor (LEM 1); Quentin Banks (LEM 2 & POP); Lucille Belgrave (Lector)

**THIS WEEK'S CALENDAR**  
**SEPTEMBER 24 – SEPTEMBER 30, 2023**

**Today**            **9:00 AM Eucharist**  
                      **9:00 AM Sunday School – Childrens Worship Chapel on 2<sup>nd</sup> floor**  
                      **10:00 AM Coffee Hour – Dun Hall**  
                                  AA Meeting 7:30 PM – Dun Hall

**Monday**

**Tuesday**        **10:00 AM – 2:00 PM Church Office open**  
                      **10:30 AM – 1:00 PM Thrift Shop Work Session**  
                                  AA Meeting 1:00 PM – Dun Hall

**Wednesday**    AA Meeting 7:30 PM – Dun Hall

**Thursday**        AA Meeting 6:30 PM – Dun Hall

**Friday**            AA Meeting 1:00 PM – Dun Hall

**Saturday**        **10:30 AM Choir Rehearsal – Choir Room**

**ANNOUNCEMENTS**

**THE SANCTUARY IS OPEN.** Christ Church is pleased to announce that we are open for indoor services. Worship is in person and via Zoom/Zoom conference call every Sunday at 9:00 am.

Please note that the “**Join Zoom Meeting**” **computer login** has changed to the following:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzI0eFV5Zz09>

**Amended Zoom phone call instructions:**

**Telephone Number 13017158592**  
**Meeting ID: 849 8775 4393. Press #**  
**Passcode: 601866. Press #**

Please join and invite your relatives, friends and neighbors. Remember to mute your phones unless participating in prayers. The bulletins will be posted on-line:

<https://christchurchclinton.org/news/>

We ask that if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are now optional, but you must have proof of vaccination to remove your mask
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices.

Singing will be permitted while masked. Sanitizer will be available for use. As with the Zoom services, we will alternate the services of morning prayer and Holy Communion each week. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets. Please do not congregate in the vestibule. Everyone is to proceed into the sanctuary.

There will be a coffee hour, with individually packaged goodies, after the service. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

**WELCOME OUR NEW PRIEST-IN-CHARGE!** Rev. Creamilda Yoda started this week. Be sure to come meet her at Coffee Hour after church this morning. She will have office hours on Wednesdays. Rev. Creamilda's church email address is as follows:  
thereverendcreamildashirley@gmail.com

**BLESSING OF THE ANIMALS.** Our annual Blessing of the Animals will take place on Saturday, October 7<sup>th</sup> at 1:30 PM. We'll gather in the parking lot. All pets are welcome to be blessed. Bring them on a leash, in a kennel, in a picture or in a car for a drive-through blessing.

**SPAGHETTI SUPPER.** Our next Community Spaghetti Supper takes place on Saturday, October 14<sup>th</sup> from 4:00 PM – 6:00 PM in Dun Hall.

**FOOD PANTRY.** We are looking for holiday food donations to the food pantry: gravy or gravy mix, instant mashed potatoes, sweet potatoes, cranberry sauce, pumpkin, or whatever you can think of (but we have plenty of green beans!) Please leave items in the bin outside or the basket in the vestibule. Thank you

**COVID VACCINE.** Looking for a Covid-19 vaccine near you? Check out the following website: <https://vaccinefinder.org/>. It will give you information about eligibility, locations near you and stock status.

**Welcome to  
Christ Episcopal Church  
8710 Old Branch Ave.  
Clinton, MD 20735**

Phone: 301-868-1330

Fax: 301-868-2074

Email: christchurchclinton@verizon.net

**Staff and Officers**

Rev. Creamilda Wulck-Nortey Yoda

Email: therevcreamildashirley@gmail.com

Gail Russell, Senior Warden

Email: grussell6805@gmail.com

Jim Carr, Junior Warden

Email: ltccarr1@juno.com

Virginia Lindsey, Registrar

Email: vaclairelindsey@yahoo.com

Gregory Crowe, Director of Music

Email: gregory.crowe51@gmail.com

Bob Lau, Treasurer

Email: lelau@aol.com

Bill Hicks, Treasurer

Email: williamhicks01@verizon.net

Betty Barclay-Hurley, Parish Administrator

Email: christchurchclinton@verizon.net



**Welcome visitors,  
join us for refreshments in Dun Hall.**