

# CHRIST EPISCOPAL CHURCH

CLINTON PARISH  
Diocese of Washington  
ESTABLISHED 1875

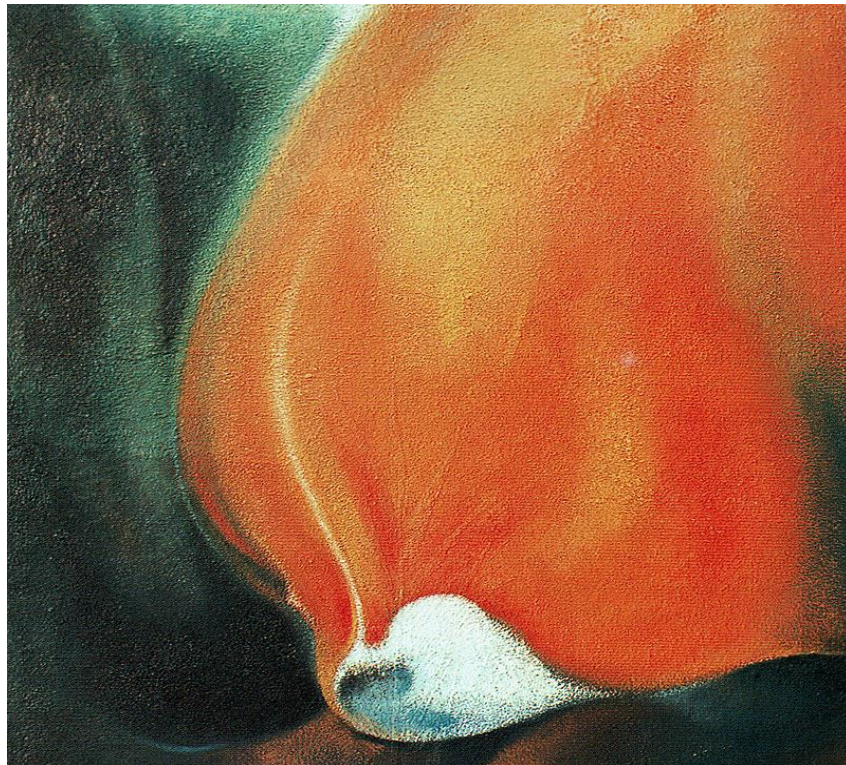
## MISSION STATEMENT

*We place our faith in the promises of God, the Father, Son and Holy Spirit through Jesus Christ, that He is the way, the truth, and the Life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and services. We further dedicate ourselves to bringing His teaching to the community through the broader use of our facilities and resources.*

## THE FIFTH SUNDAY IN LENT

**9:00 AM**

**MARCH 17, 2024**



*"Seed Resurrection"* Frank Wesley

The Rev. Creamilda Shirley Wolck-Nortey Yoda, Priest-in-Charge  
Gail Russell, Senior Warden

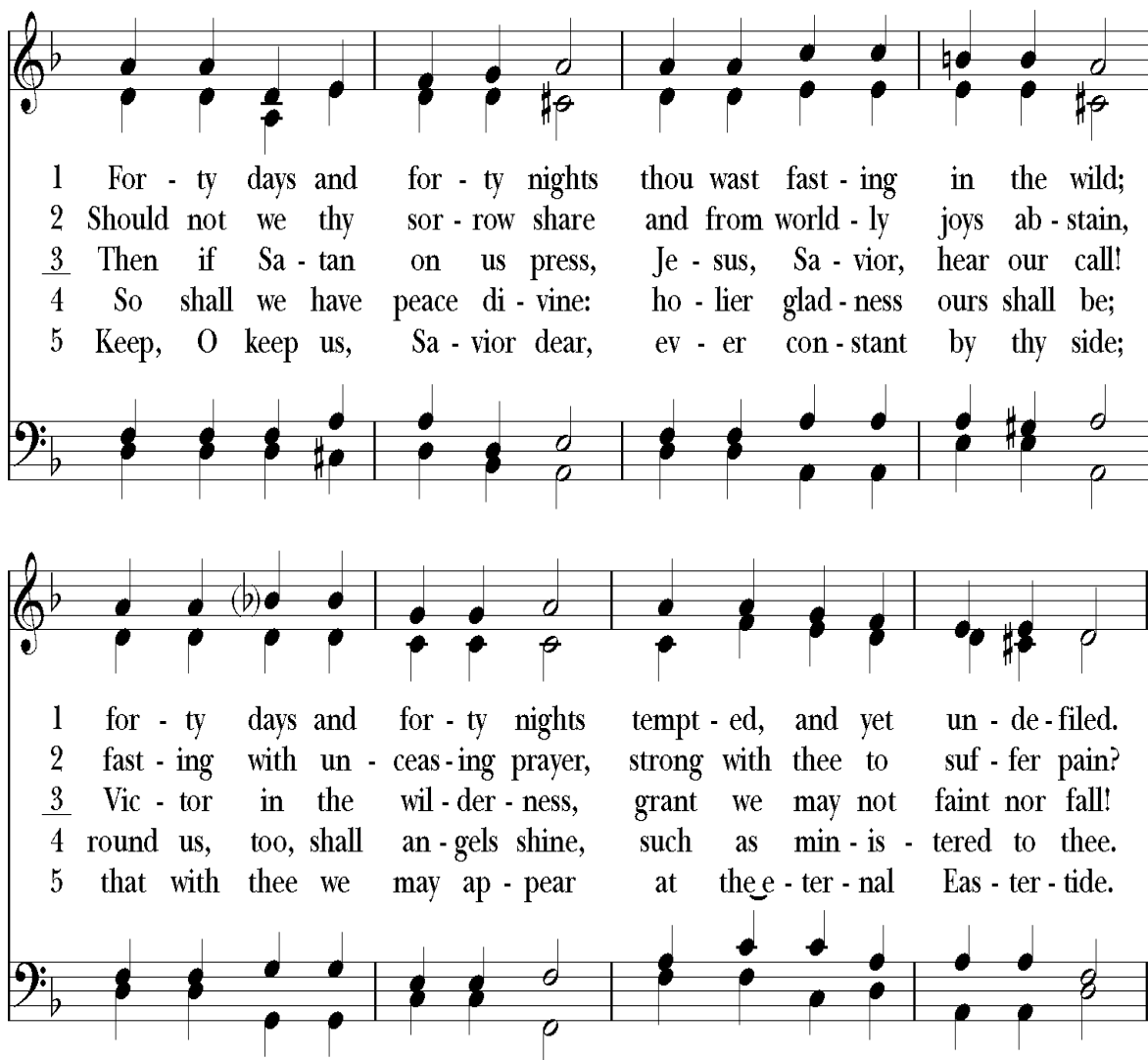
*We welcome you as we worship this morning. So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer. We now have technology that picks up all sounds in the sanctuary and over Zoom, so please remember to mute your microphone unless invited to participate in prayer. If you would like more information about the Christ Church family, speak with Gail Russell or Jim Carr, our Senior and Junior Wardens or an usher.*

*PRIVACY NOTICE. Our services are live streamed. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, social media sites, and/or any other purpose by Christ Episcopal Church. More information is available on our website.*

*The Prelude is the beginning of our service, so please enter quietly and listen respectfully as you prepare for worship.*

**PRELUDE** “What Wondrous Love Is This” (American Folk Hymn)  
*All stand, if able.*

**PROCESSIONAL** “Forty Days and Forty Nights” (Aus der Tiefe rufe ich)  
*The Hymnal 1982, # 150, (LEM 1)*  
*The hymn begins on the next page.*



1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

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## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE “Lord, Have Mercy Upon Us”**

*The Hymnal 1982*, # S91

[SETTING FROM *MISSA DE SANCTA MARIA MAGDELENA*] (**LEM 1**)

*The hymn begins on the next page.*

Lord, have mer - cy up - on us. Lord, have mer - cy up -

This system contains the first two staves of the musical score. The vocal line (treble clef) begins with a half note 'L', followed by quarter notes 'o', 'r', 'd', and eighth notes 'have', 'mer - cy', 'up - on', and 'us.'. The piano accompaniment (grand staff) features a steady eighth-note bass line and chords in the right hand.

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

The second system continues the melody. The vocal line has a half note 'on', a quarter note 'us.', and then another half note 'Lord, have mer - cy up - on us. Christ, have mer - cy up -'. The piano accompaniment provides harmonic support with chords and moving lines.

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

The third system continues the melody. The vocal line has a half note 'on', a quarter note 'us.', and then another half note 'Christ, have mer - cy up - on us. Christ, have mer - cy up -'. The piano accompaniment continues with harmonic support.

on us. Lord, have mer - cy up - on us.

The fourth system continues the melody. The vocal line has a half note 'on', a quarter note 'us.', and then another half note 'Lord, have mer - cy up - on us.'. The piano accompaniment continues with harmonic support.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The fifth system concludes the melody. The vocal line has a half note 'Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.'. The piano accompaniment concludes with a final chord.

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*Celebrant:* The Lord be with you.

*People:*     **And also with you.**

*Celebrant:* Let us pray.

## **THE DECALOGUE**

*Celebrant:* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not make for yourself any idol.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not invoke with malice the Name of the Lord your God.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* Remember the Sabbath Day and keep it holy.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* Honor your father and your mother.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not commit murder.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not commit adultery.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not steal.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not be a false witness.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not covet anything that belongs to your neighbor.

*People:*     **Amen. Lord have mercy.**

## **THE COLLECT OF THE DAY**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS    *The people sit.*

A reading from The Book of Jeremiah 31: 31 – 34

**(LECTOR)**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader     The Word of the Lord.

*People*     **Thanks be to God.**

Psalm 51: 1 – 13 *Miserere mei, Deus*

**(LEM2)**

*Read responsively at the asterisk*

1 Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**

2 Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**

3 For I know my transgressions, \*  
**and my sin is ever before me.**

4 Against you only have I sinned \*  
**and done what is evil in your sight.**

5 And so you are justified when you speak \*  
**and upright in your judgment.**

6 Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**

8 Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**

10 Hide your face from my sins \*  
**and blot out all my iniquities.**

11 Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**

12 Cast me not away from your presence \*  
**and take not your holy Spirit from me.**

13 Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

Glory to the Father, and to the Son, and to the Holy Spirit:  
**As it was in the beginning, is now, and will be for ever. Amen.**

A reading from The Letter to the Hebrews 5: 5 – 10

**(LEM 1)**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader     The Word of the Lord.

People     **Thanks be to God.**

*All stand, if able*

**SEQUENCE HYMN** "In the Cross of Christ I Glory" (*Rathbun*)

*The Hymnal 1982, # 441, stz. 1 & 2* **(LEM 1)**

*The hymn begins on the next page.*

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

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*Please note that from now on everyone, except the Celebrant, will be automatically muted before the Gospel through the end of the sermon. There are instructions for unmuting both laptops and phones following the sermon.*

*The Gospel begins on the next page.*



*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to John 12: 20– 33

*People:*     **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say-- 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*After the gospel*

*Celebrant:* The Gospel of the Lord.

*People:*     **Praise to you, Lord Christ.**

**HYMN**     *"In the Cross of Christ I Glory"* (Rathbun)

*The Hymnal 1982, # 441, stz. 3 (LEM 1)*

*The hymn begins on page 8.*

**SERMON**

Gail Russell

*Brief Silence for Reflection*

*After the sermon you can unmute your laptop, by clicking on the unmute button and to unmute from a phone, you need to press \*6.*

**THE NICENE CREED** *Celebrant and People together say*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

Pray for The Church in Wales

For the Diocese:

*We pray in thanksgiving for committees in our churches and the people who volunteer to be involved and do the work.*

Church of the Good Shepherd, Silver Spring

Good Shepherd Episcopal Preschool, Silver Spring.

For the healing of body, mind, and spirit:

Mark Amole	Aidil Diaz-Garcia	David Russell.
Tom and	Sylvia Green	Latonia Saunders
Nancy Andracsek	Ellen Grimm	Raymond Severin
Helen Barclay	Leslynn Harding	Renate Schlett
Barbara Birckner	Desirae Hurley	Diana Terry
Paul Birckner	Joan Hyde and Family	The Thompson Family
Mary Ann Bivens and	Elson Johnson	Marge Travis
Family	Eric Johnson and Family	Joseph Gabriel Travis
Chet Boden	Lynne Lau	John Travis
Christine Buchanan	George Lemm	Scott, Mary, and
Rev. Cassandra Burton	Rosemarie Malatesta	Cindy Vining.
Malachi Burton	Susan Meyer	Margaret Walls
The Davis Family	Grace Miedzinski	Dale Walden
The Family of	The Morgan Family	Burmita Weaver
Diana M. Diana	Kenneth Myers	Carl White
Teri Edwards	Gail Nairn	Shirley White
Anne Emerson	Kelley Randolph	Jim Williams
Brooke Emerson	James Rankin	Judy Williams
James and Raine Gabriel	Jim Rouse	Linda Wilson

For those who are homebound: Laura Mack, Hilda Norwood,  
Charles Ramsey, and Janet Sullivan

For those serving in the US Armed Services:

**Alex and Taylor Carr** – Grandsons of Jim and Ruth Carr

**Christopher Conti** – Son of Cynthia Allen

**Guy R. Gabriel, Jr.** – Grandson of James and Raine Gabriel

**Paul A. Harding** – Son of Paul and Holly Harding

**Tregenza Henry** – Husband of Jean Henry

**Phil Lance** – Grandson of Janet Sullivan

**Joseph (JD) Lau** – Grandson of Bob and Lynne Lau

**Chris Orrison** – Husband of Kim Orrison

**Demarais Roach** – Godson of Ernest Norwood

**Sylvan Evald Smith** – Granddaughter of Christina Evald

**Andrew and Luke Travis** – Grandsons of Marge Travis

**Don LaVoe Wright, Jr.** – Son of Billie Jean Wright

*Silence.*

## **PRAYERS OF THE PEOPLE, FORM VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community of Clinton, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Mariann our Bishop; and for all bishops,  
Creamilda, our Priest-in-Charge, and other ministers;

**For all who serve God in his Church.**

*Prayers of the People continue on next page*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Everton Henry and Wilhelm Hesse, Sr, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Celebrant and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **COLLECT FOR STRENGTH AND CONFIDENCE**    *BCP, P. 459*

**Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.**

**PRAYER FOR PEACE AMONG NATIONS**      BCP, p. 816, # 5

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. **Amen.**

**PRAYER FOR BIRTHDAY BLESSINGS**      BCP, p. 830, # 50

O God, our times are in your hand: Look with favor, we pray, on your servants, Patrick Dunlop, Elias Ward, Carol Canteen, Dave Goldsmith, Virginia Lindsey, Gregory Crowe, and Yolanda Taylor as they begin another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

**PRAYER FOR ANNIVERSARY BLESSINGS**      BCP, p. 828, # 45

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. **Amen.**

**PRAYERS FOR THOSE TRAVELING**      The Book of Common Prayer, p. 831, # 53

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**



## **WELCOME GUESTS AND 1<sup>ST</sup> TIME VISITORS PRAYER**

**The Rev. Creamilda Shirley Wolck-Nortey Yoda**

*Celebrant:* Let us pray.

Lord, help us to welcome every guest as if we were welcoming you, delighting in their presence and ready to learn what good news they bring to us. **Amen.**

## **WELCOME AND ANNOUNCEMENTS**

*All stand, if able.*

## **THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **THE OFFERTORY SENTENCES** The Rev. Creamilda Shirley Wolck-Nortey Yoda

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

*The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.*

**OFFERTORY ANTHEM** “When I Survey the Wondrous Cross” [I. WATTS/G. MARTIN]

The Choir

*The ushers bring the offerings to the chancel steps to be blessed*

**THE DOXOLOGY** “Praise God” (*Old 100<sup>th</sup>*)

*The Hymnal 1982*, # 380, v. 3

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

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*The crucifer places the blessed offering on the table near the altar.*

*Zoom participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer A*

*The people remain standing, if able.*

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Lift up your hearts.

***People*** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

***People*** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Bell is rung*

*Celebrant and People sing*

**THE SANCTUS** "Holy, Holy, Holy" [ARR. RICHARD PROULX] *The Hymnal 1982, # S125*

*The hymn begins on the next page.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your

glo - ry. Ho - san - na in the high - est. Ho -

*The hymn continues on next the page.*

san - na in the high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, Ho - san - na in the high - est.

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*The people stand or kneel, if able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Zoom participants touch the bread*)



*Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*Bell is rung*

*(Zoom participants touch the cup)*

Therefore we proclaim the mystery of faith:

## **MEMORIAL ACCLAMATION**

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE GREAT AMEN “Amen”** [CARL MAULTSBY, *The Saint Mary Mass*]

*Lift Every Voice Hymnal*, # 261 (**LEM 1**)

The musical score is arranged in three systems, each with a vocal line and a piano accompaniment. The key signature has one flat (B-flat) and the time signature is 4/4. The vocal line consists of a single melodic line with lyrics underneath. The piano accompaniment is written for grand piano with treble and bass staves. The first system shows the vocal line starting with a half note 'A', followed by a quarter rest, then a half note 'men,'. The piano accompaniment features a series of chords and moving lines. The second system continues the vocal line with another 'A - men,'. The third system concludes with 'A - men, A - men, A - men.' and ends with a double bar line. The piano accompaniment provides harmonic support throughout, with various chordal textures and melodic fragments.

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And now, as our Savior Christ has taught us, we are bold to sing,



*Celebrant and People*

**THE LORD'S PRAYER** [ALBERT HAY MALOTTE]

*Lift Every Voice Hymnal, #264 (LEM 1)*

*Unison*

Our Fa - ther, which art in heav - en, hal - low - ed

be thy name, Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

*The hymn continues on the next page.*

debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

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## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

**AGNUS DEI** "O Lamb of God" [ARR. RICHARD PROULX]

*The Hymnal 1982, # S164*  
**(LEM 1)**

*The hymn begins on the next page.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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## THE FRACTION

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION** *All are invited to the rail at the Table of the Lord.*

*The Celebrant, assisted by LEM 1, will distribute the communion kits.*

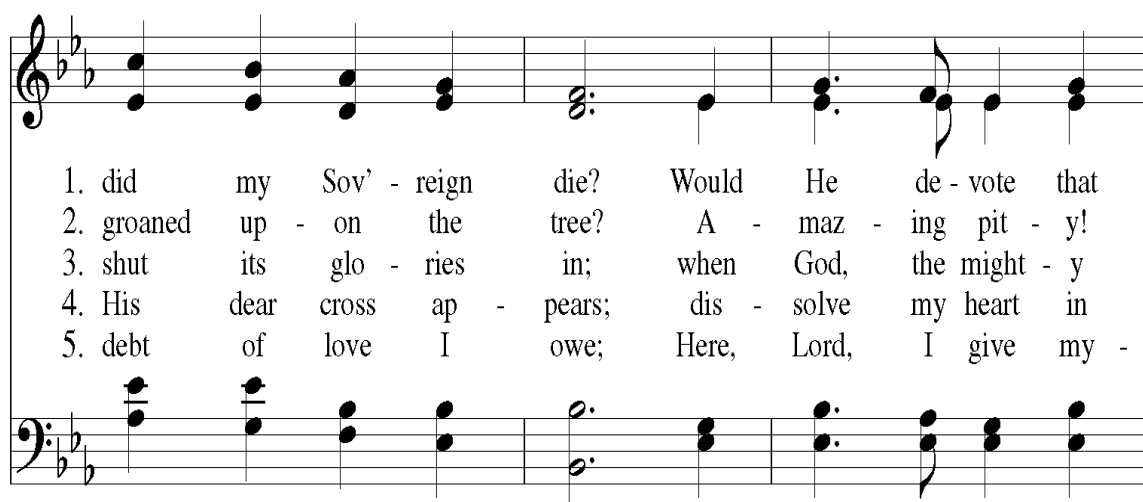
*(Zoom participants eat and drink)*

## COMMUNION HYMNS

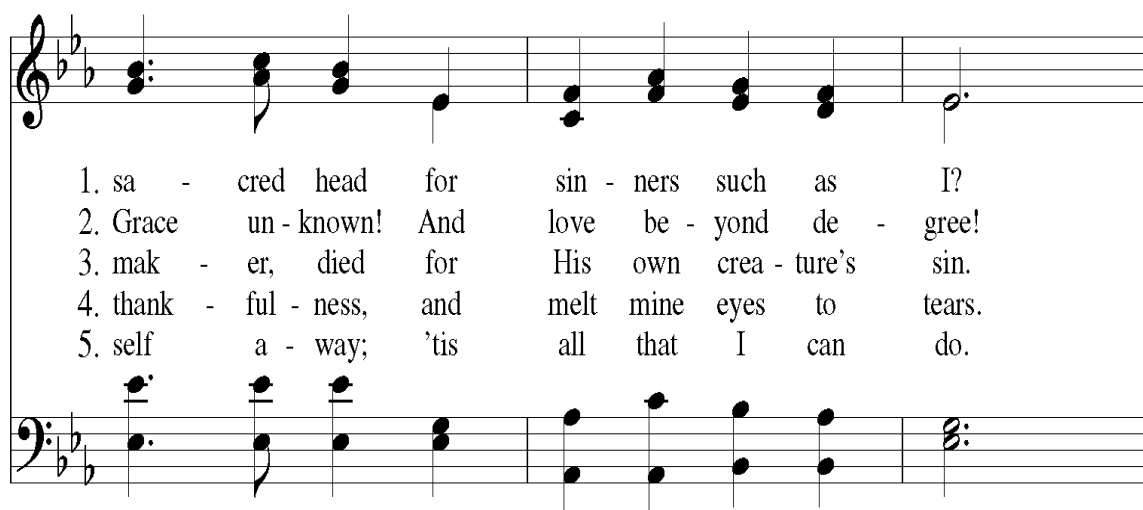
"At the Cross" [I. WATTS/RALPH HUDSON] *Lift Every Voice Hymnal, # 30 (LEM 1)*



1. A - las! and did my Sav - ior bleed, and  
 2. Was it for crimes that I have done, He  
 3. Well might the sun in dark - ness hide, and  
 4. Thus might I hide my blush - ing face while  
 5. But drops of tears can ne'er re - pay the



1. did my Sov' - reign die? Would He de - vote that  
 2. groaned up - on the tree? A - maz - ing pit - y!  
 3. shut its glo - ries in; when God, the might - y  
 4. His dear cross ap - pears; dis - solve my heart in  
 5. debt of love I owe; Here, Lord, I give my -



1. sa - cred head for sin - ners such as I?  
 2. Grace un - known! And love be - yond de - gree!  
 3. mak - er, died for His own crea - ture's sin.  
 4. thank - ful - ness, and melt mine eyes to tears.  
 5. self a - way; 'tis all that I can do.

*The hymn continues on the next page.*

At the cross, at the cross, where I first saw the light, and the

bur - den of my heart rolled a - way; it was there by faith I re -

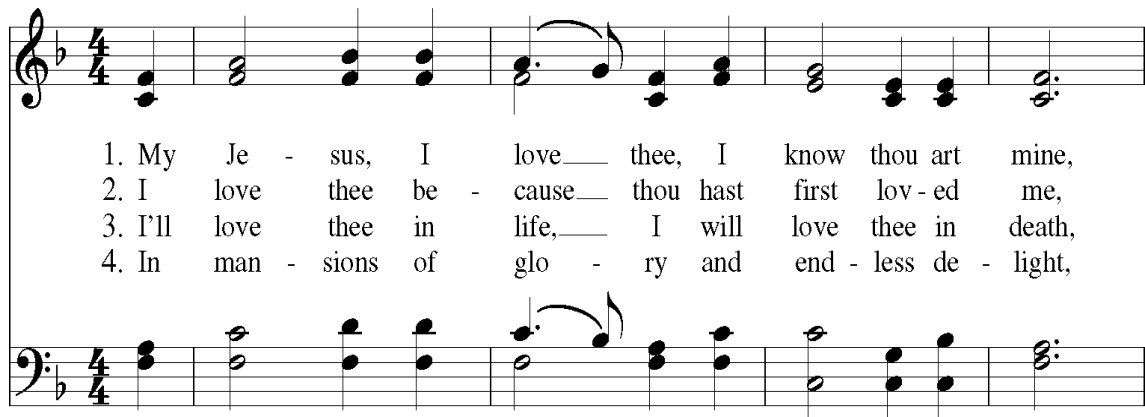
ceived my sight, and now I am hap - py all the day.

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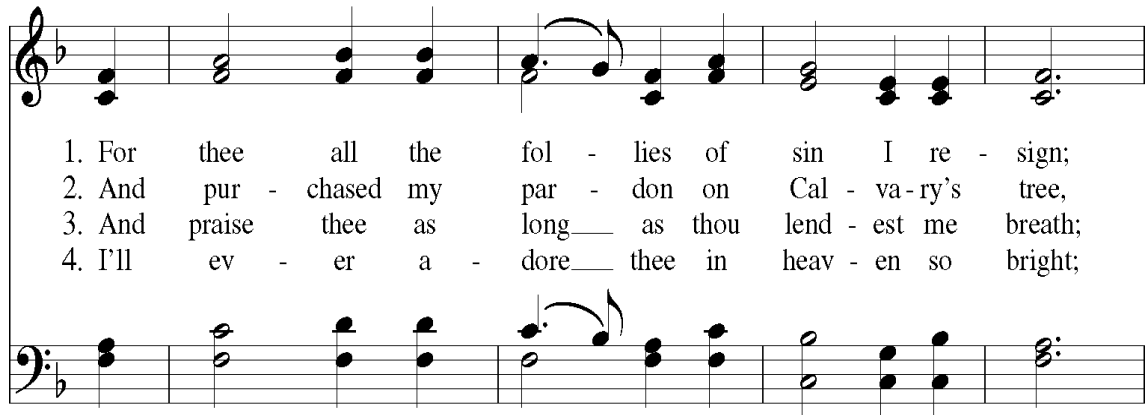
“My Jesus, I Love Thee” [ADONIRAM GORDON/WILLIAM FEATHERSTONE]

Lift Every Voice Hymnal #89 (LEM 1)


*The hymn begins on the next page.*



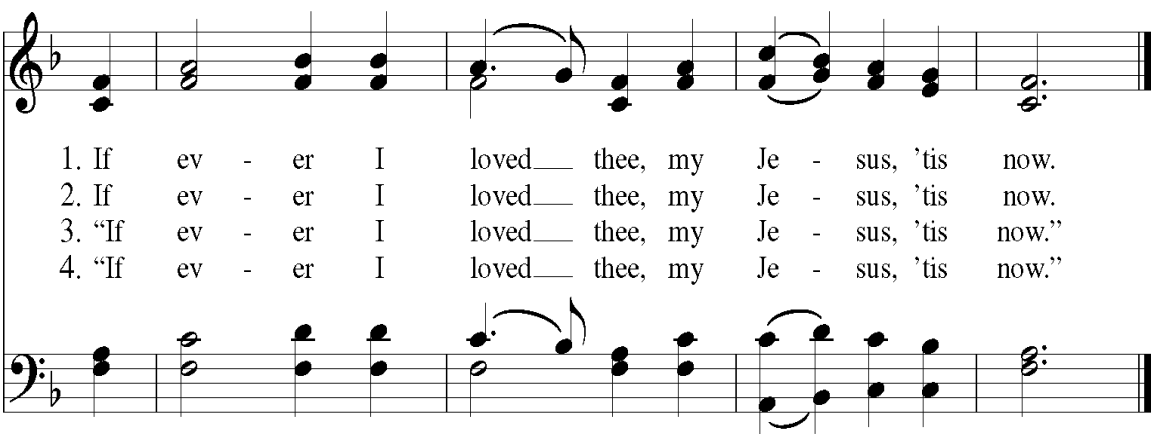
1. My Je - sus, I love thee, I know thou art mine,  
 2. I love thee be - cause thou hast first lov - ed me,  
 3. I'll love thee in life, I will love thee in death,  
 4. In man - sions of glo - ry and end - less de - light,



1. For thee all the fol - lies of sin I re - sign;  
 2. And pur - chased my par - don on Cal - va - ry's tree,  
 3. And praise thee as long as thou lend - est me breath;  
 4. I'll ev - er a - dore thee in heav - en so bright;



1. My gra - cious Re - deem - er, my Sav - ior are thou:—  
 2. I love thee for wear - ing the thorns on thy brow:—  
 3. And say when the death - dew lies cold on my brow,—  
 4. I'll sing with the glit - ter - ing crown on my brow,—



1. If ev - er I loved thee, my Je - sus, 'tis now.  
 2. If ev - er I loved thee, my Je - sus, 'tis now.  
 3. "If ev - er I loved thee, my Je - sus, 'tis now."  
 4. "If ev - er I loved thee, my Je - sus, 'tis now."

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## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

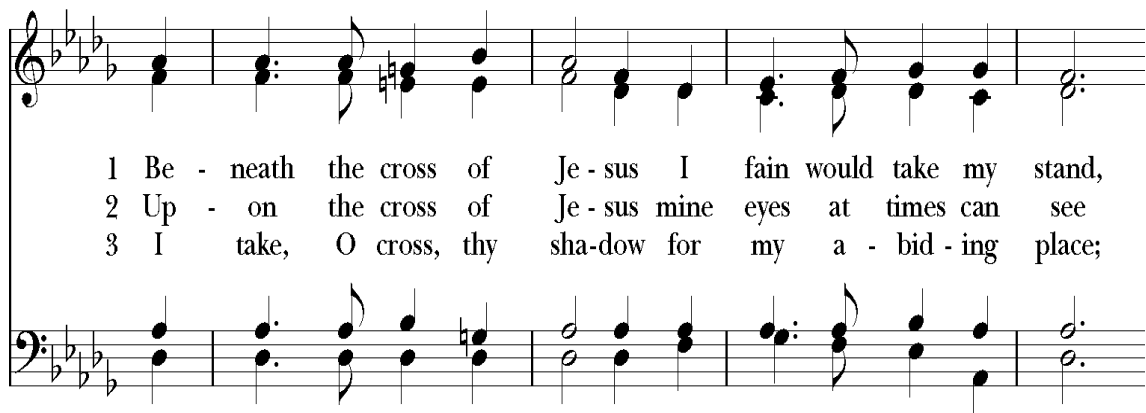
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

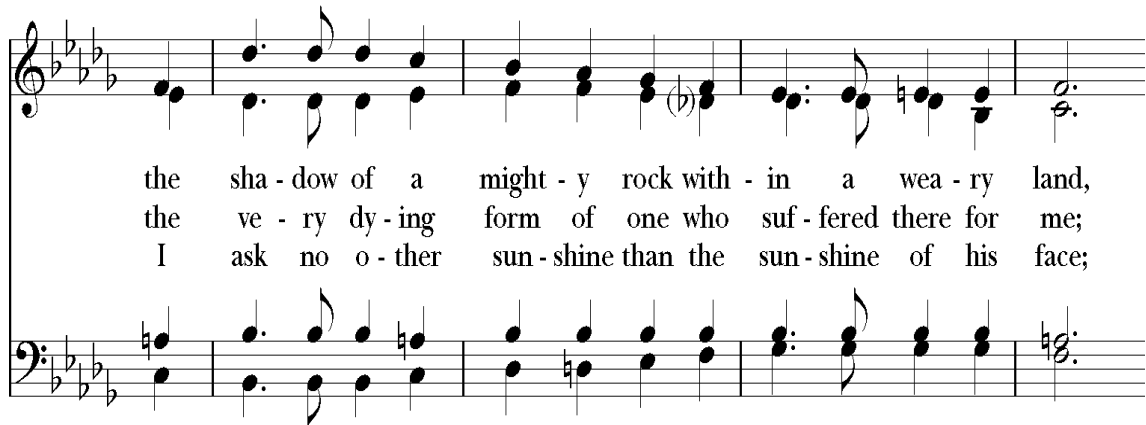
**RECESSIONAL HYMN “Beneath the Cross of Jesus”** (*St. Christopher*)

*The Hymnal 1982, # 498 (LEM 1)*

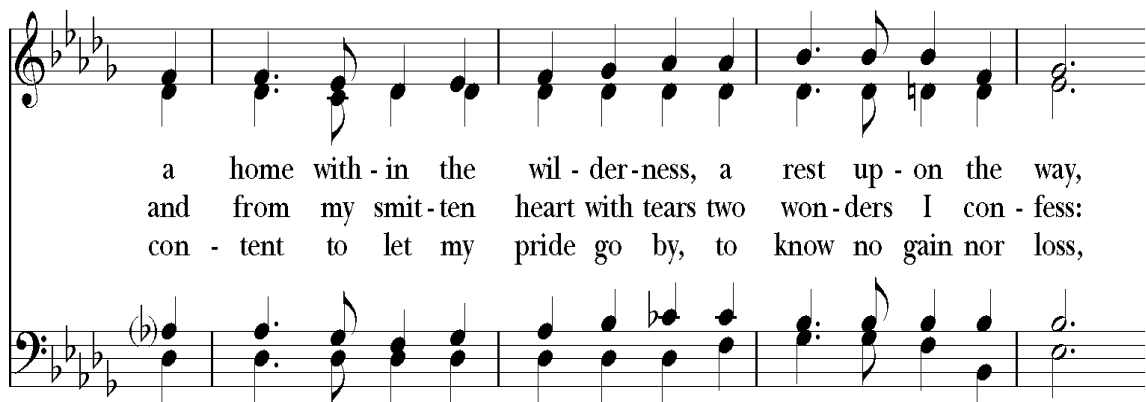
*The hymn begins on the next page.*



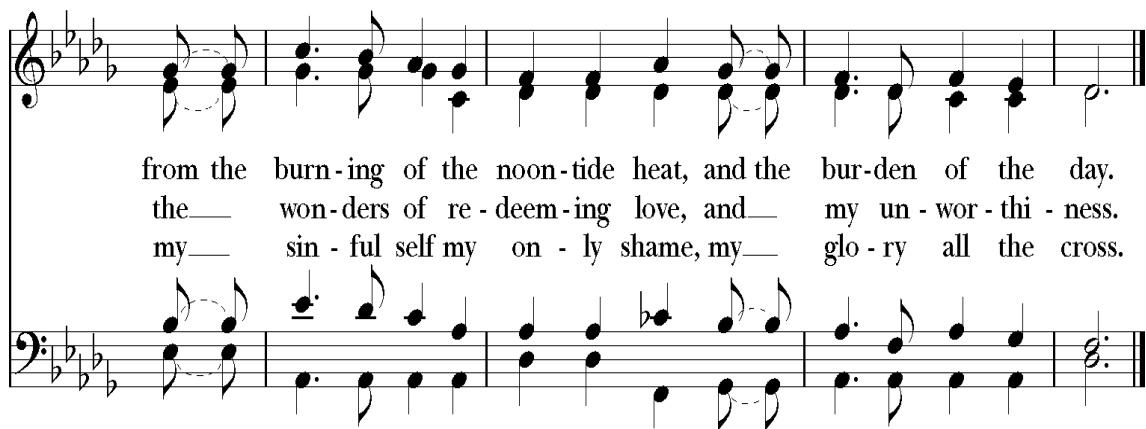
1 Be - neath the cross of Je - sus I fain would take my stand,  
 2 Up - on the cross of Je - sus mine eyes at times can see  
 3 I take, O cross, thy sha-dow for my a - bid - ing place;



the sha - dow of a might - y rock with - in a wea - ry land,  
 the ve - ry dy - ing form of one who suf - fered there for me;  
 I ask no o - ther sun - shine than the sun - shine of his face;



a home with - in the wil - der-ness, a rest up - on the way,  
 and from my smit - ten heart with tears two won - ders I con - fess:  
 con - tent to let my pride go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat, and the bur - den of the day.  
 the won - ders of re - deem - ing love, and my un - wor - thi - ness.  
 my sin - ful self my on - ly shame, my glo - ry all the cross.

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## SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

## THE DISMISSAL

The Rev. Creamilda Wulck-Nortey Yoda

*People:*     **Thanks be to God.**

*The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music.*

**POSTLUDE** “Surely He Hath Borne Our Grievs” [G. F. HANDEL]

### Assisting in the Service:

Director of Music: Gregory Crowe

Preacher:             Gail Russell

LEMS:                Jean Henry (LEM 1) Luan George (LEM 2 & POP)  
                             Teresa Beall (Lector)

Live Stream Technician: Mike Beck

### Lessons for Palm Sunday in Lent, March 24, 2024:

Liturgy of the Palms: Psalm 118: 1 – 2, Mark 11: 1 – 11 or John 12: 12 – 16

Liturgy of the Word: Isaiah 50: 4 – 9a; Psalm 31: 9 –16; Philippians 2: 5 – 11;  
Mark 14: 1 – 15, 47 or Mark 15: 1 – 39, (40 – 47

### LEMS for Palm Sunday in Lent, March 24, 2024:

Art Taylor (LEM 1); Quentin Banks (LEM 2 & POP); Eda Brawner (Lector)

**THIS WEEK'S CALENDAR**  
**MARCH 17 – MARCH 23, 2024**

**Today**

9:00 AM Eucharist  
9:00 AM Sunday School – Childrens Worship Chapel on 2<sup>nd</sup> floor  
10:30 AM Coffee Hour – Dun Hall  
AA Meeting 7:30 PM – Dun Hall

**Monday**

**Tuesday**

10:00 AM – 2:00 PM Church Office open  
10:30 AM – 1:00 PM Thrift Shop Work Session  
AA Meeting 1:00 PM – Dun Hall  
7:00 PM – 7:30 PM Compline/Bible Study via Zoom (see announcement  
Below for Zoom link and dial-in information)

**Wednesday**

10:00 AM – 2:00 PM Church Offices open  
AA Meeting 7:30 PM – Dun Hall

**Thursday**

AA Meeting 6:30 PM – Dun Hall

**Friday**

AA Meeting 1:00 PM – Dun Hall

**Saturday**

11:00 AM Choir Practice – Choir Room

## ANNOUNCEMENTS

**THE SANCTUARY IS OPEN.** Christ Church is pleased to announce that we are open for indoor services. Worship is in person and via Zoom/Zoom conference call every Sunday at 9:00 am.

Please note that the **“Join Zoom Meeting” computer login** has changed to the following:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzlOeFV5Zz09>

### Amended Zoom phone call instructions:

**Telephone Number 13017158592**

**Meeting ID: 849 8775 4393. Press #**

**Passcode: 601866. Press #**

Please join and invite your relatives, friends and neighbors. Remember to mute your phones unless participating in prayers. The bulletins will be posted on-line:

<https://christchurchclinton.org/news/>

We ask that if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are now optional
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices. Sanitizer will be available for use. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets. Please do not congregate in the vestibule. Everyone is to proceed into the sanctuary. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

There will be a coffee hour, with individually packaged goodies, after the service. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

**PRAYER LIST.** Since we are beginning a new year, a new prayer list is starting. Please email prayer requests to either Betty at [christchurchclinton@verizon.net](mailto:christchurchclinton@verizon.net) or Gail Russell at [grussell6805@gmail.com](mailto:grussell6805@gmail.com).

**PARISH MILESTONE.** Everton Henry, Tregenza Henry's uncle, entered his eternal rest on Sunday March 3<sup>rd</sup>. Cards, condolences and words of comfort can be sent to Tregenza at home.

**EASTER LILIES.** Orders for the donation of Lilies on Easter Sunday are now being taken. Forms are at the rear of the church. The cost per lily is \$25. Orders must be submitted to Gail Russell by Sunday, March 24.

**BAPTISM.** There will be a baptism at the 9:00 AM Easter Sunday service on March 31<sup>st</sup>. If anyone or their loved ones have children, grandchildren, nieces, nephews or friends to be baptized, please contact The Rev. Creamilda Shirley Wolck-Nortey Yoda or Gail Russell.

**HEALING SERVICE.** We have returned to having a healing service as part of our regular worship on the first Sunday of every month.

**YOUTH DEPARTMENT.** Those who are willing and able to be mentors to our Youth Department should give their names to the Priest-in-Charge and Sr. Warden. Also encourage parents to do all they can to bring their children and youth (and their friends, if possible) to church.

*Announcements continue on the next page*

**ELECTRONIC GIVING UPDATE.** We are pleased to announce that in addition to Zelle, you can now give to Christ Church via PayPal, Credit Card, or Debit Card. Go on the church website, scroll down to the bottom, and click on the PayPal link, or click on the DONATE button at the top and then click on the PayPal link at the bottom of the page.

You can use your phone or computer with your bank's online or mobile apps to access Zelle. Use the email [treasurer@christchurchclinton.org](mailto:treasurer@christchurchclinton.org) and the church will receive and acknowledge your donations.

If you wish your donation to be applied to a specific fund, please designate this so we can ensure that your wishes are met. Examples include the following: General Fund, Building Fund, ECW, Pledge, Rector's Discretionary Fund, Air Conditioning Fund, etc.

Need help? Don't be afraid to ask!

**RETREAT.** LEMs, Lectors, Lay Preachers, Sunday School Teachers/Leaders, Ushers, Altar Guild, Streaming Techs, Choir, Vergers and Acolytes should start thinking about and planning for an upcoming Retreat on a date that will be announced later. Stay tuned...

**BIBLE STUDY.** Come join our Lent-focused Bible Study and Compline every Tuesday, from 7:00 PM – 8:00 PM via Zoom. Led by Rev. Creamilda Yoda's high energy, shining faith, we guarantee you'll be moved to learn new things about the Bible while enjoying the fellowship of the group. The Zoom link, ID and Passcode are as follows:

<https://us06web.zoom.us/j/82824460473?pwd=MAoVr9UWfNG9POcabJbmH5p2zHn3Lh.1>

Meeting ID: 828 2446 0473

Passcode: 669248

Dial in +1 301 715 8592 US (Washington DC)

**CHRIST CHURCH 150<sup>TH</sup> ANNIVERSARY.** Next year, in 2025, Christ Church will celebrate its 150<sup>th</sup> anniversary. If you would like to be part of the team that will be planning activities and events to be held throughout 2025 in honor of this milestone, please see Gail Russell.

**NOTICE OF CONGREGATION VOTE.** It has been proposed that the time of the Sunday morning worship service be changed to 10:00 AM, to make it easier on older parishioners and families with young children. In the past, we had two services on Sunday Morning – 8:00 AM and 10:00 AM. When the number of parishioners became too small to support two services, we moved to a single service at 9:00 AM; both congregations agreed out of necessity to make the adjustment, and it has been our service time since then. Since this affects the entire congregation, the vestry wishes for all church members to have a voice. Therefore, we will have a vote on Sunday, March 31 (Easter Sunday) at both services to help the vestry make this decision. Please take time to prayerfully consider this proposal and its consequences, such as after-worship activities running later into the day.





<i>Palm Sunday, March 24</i>	<i>9:00 AM, in person &amp; Zoom, wear red</i>
<i>Maundy Thursday, March 28</i>	<i>12:00 noon, in person &amp; Zoom</i>
<i>Good Friday, March 29</i>	<i>12:00 noon, Eucharist, Stations of the Cross, in person &amp; Zoom</i>
<i>The Great Vigil of Easter, March 31</i>	<i>6:00 AM, Fellowship Grove</i>
<i>Easter Festive Eucharist, March 31</i>	<i>9:00 AM, in person &amp; Zoom</i>
<i>Sunday, April 7</i>	<i>9:00 AM Holy Humor Sunday, in person &amp; Zoom.</i>

**Welcome to  
Christ Episcopal Church  
8710 Old Branch Ave.  
Clinton, MD 20735**

Phone: 301-868-1330

Fax: 301-868-2074

Email: [christchurchclinton@verizon.net](mailto:christchurchclinton@verizon.net)

**Staff and Officers**

Rev. Creamilda Wulck-Nortey Yoda

Email: [thereverendcreamildashirley@gmail.com](mailto:thereverendcreamildashirley@gmail.com)

Gail Russell, Senior Warden

Email: [grussell6805@gmail.com](mailto:grussell6805@gmail.com)

Jim Carr, Junior Warden

Email: [ltcarr1@juno.com](mailto:ltcarr1@juno.com)

Virginia Lindsey, Registrar

Email: [vaclairelindsey@yahoo.com](mailto:vaclairelindsey@yahoo.com)

Gregory Crowe, Director of Music

Email: [gregory.crowe51@gmail.com](mailto:gregory.crowe51@gmail.com)

Bob Lau, Treasurer

Email: [lelau@aol.com](mailto:lelau@aol.com)

Bill Hicks, Treasurer

Email: [williamhicks01@verizon.net](mailto:williamhicks01@verizon.net)

Betty Barclay-Hurley, Parish Administrator

Email: [christchurchclinton@verizon.net](mailto:christchurchclinton@verizon.net)



*Welcome visitors,  
join us for refreshments in Dun Hall.*