

# CHRIST EPISCOPAL CHURCH

CLINTON PARISH  
Diocese of Washington  
ESTABLISHED 1875

## MISSION STATEMENT

*We place our faith in the promises of God, the Father, Son and Holy Spirit through Jesus Christ, that He is the way, the truth, and the Life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and services. We further dedicate ourselves to bringing His teaching to the community through the broader use of our facilities and resources.*

## THE FOURTH SUNDAY IN LENT

**9:00 AM**

**MARCH 10, 2024**



“For God So Loved the World” Paul Oman

The Rev. Creamilda Shirley Wolck-Nortey Yoda, Priest-in-Charge  
Gail Russell, Senior Warden

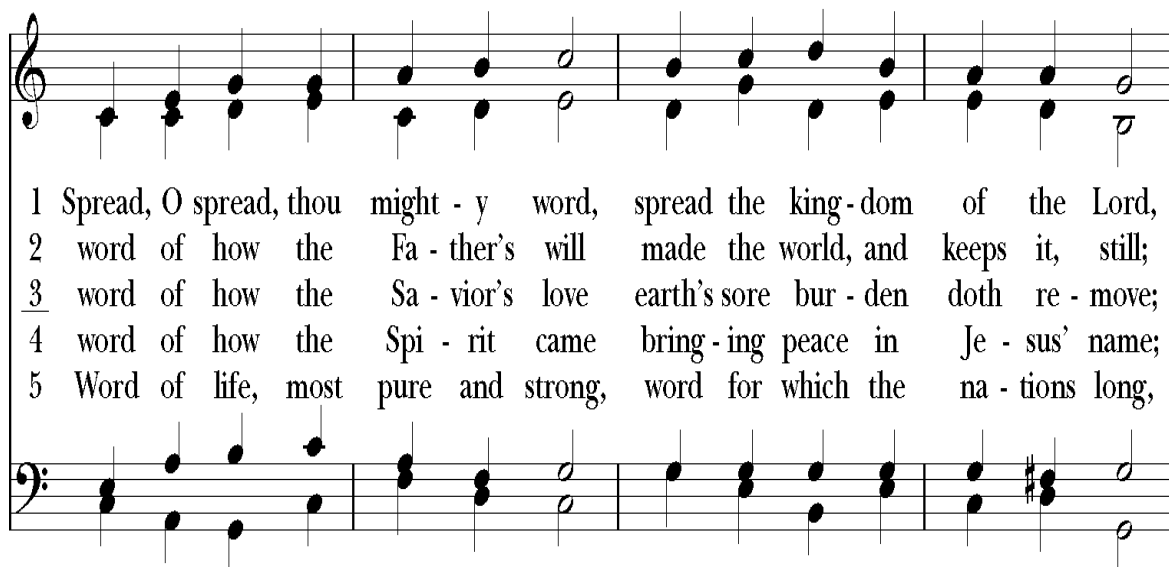
*We welcome you as we worship this morning. So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer. We now have technology that picks up all sounds in the sanctuary and over Zoom, so please remember to mute your microphone unless invited to participate in prayer. If you would like more information about the Christ Church family, speak with Gail Russell or Jim Carr, our Senior and Junior Wardens or an usher.*

*PRIVACY NOTICE. Our services are live streamed. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, social media sites, and/or any other purpose by Christ Episcopal Church. More information is available on our website.*

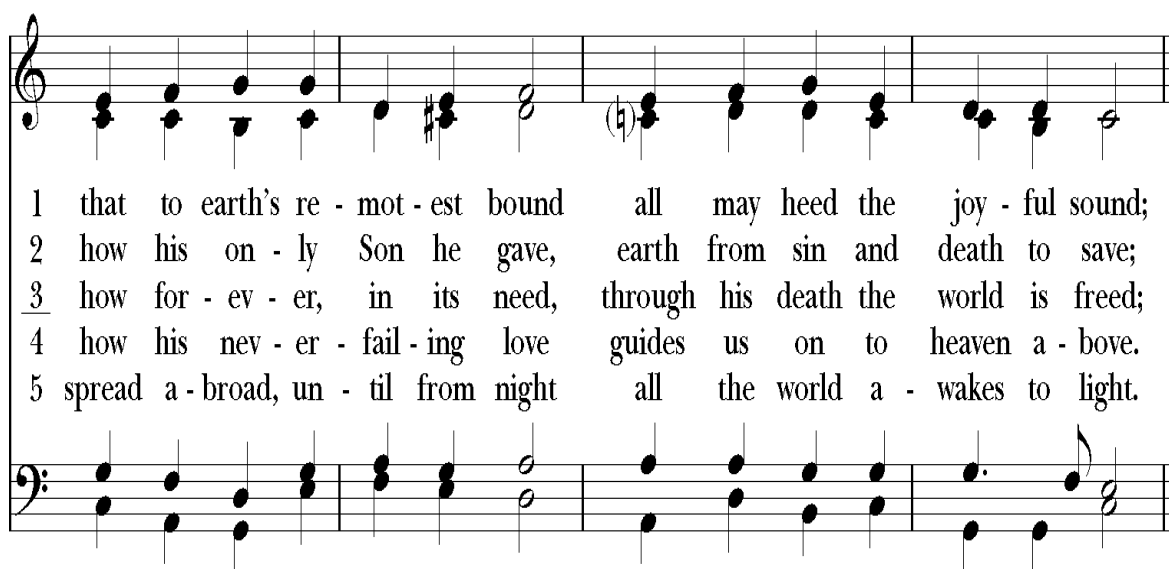
*The Prelude is the beginning of our service, so please enter quietly and listen respectfully as you prepare for worship.*

**PRELUDE** “Rock of Ages, Cleft for Me” [A. TOPLADY/T. HASTINGS]  
*All stand, if able.*

**PROCESSIONAL** “Spread, O Spread Thou Mighty Word” (*Hymn to Joy*)  
The Hymnal 1982, # 530, (LEM 1)  
*The hymn begins on the next page.*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

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## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE "Lord, Have Mercy Upon Us"**

*The Hymnal 1982*, # S91

[SETTING FROM *MISSA DE SANCTA MARIA MAGDELENA*] (**LEM 1**)

*The hymn begins on the next page.*

Lord, have mer - cy up - on us. Lord, have mer - cy up -

This system contains the first two staves of the musical score. The vocal line (treble clef) begins with a half note 'L', followed by quarter notes 'o', 'r', 'd', and eighth notes 'h', 'a', 'v', 'e'. The piano accompaniment (grand staff) features a steady eighth-note bass line and chords in the right hand.

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

The second system continues the melody. The vocal line has a half note 'o', quarter notes 'n', 'u', 's.', and then repeats the phrase 'Lord, have mer - cy up - on us. Christ, have mer - cy up -'. The piano accompaniment provides harmonic support with chords and moving lines.

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

The third system continues the melody. The vocal line has a half note 'o', quarter notes 'n', 'u', 's.', and then repeats the phrase 'Christ, have mer - cy up - on us. Christ, have mer - cy up -'. The piano accompaniment continues with harmonic support.

on us. Lord, have mer - cy up - on us.

The fourth system continues the melody. The vocal line has a half note 'o', quarter notes 'n', 'u', 's.', and then repeats the phrase 'Lord, have mer - cy up - on us.'. The piano accompaniment continues with harmonic support.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The fifth system concludes the piece. The vocal line has a half note 'L', followed by quarter notes 'o', 'r', 'd', and eighth notes 'h', 'a', 'v', 'e'. The piano accompaniment concludes with a final chord. The system ends with a double bar line.

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*Celebrant:* The Lord be with you.

*People:*     **And also with you.**

*Celebrant:* Let us pray.

## **THE DECALOGUE**

*Celebrant:* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not make for yourself any idol.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not invoke with malice the Name of the Lord your God.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* Remember the Sabbath Day and keep it holy.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* Honor your father and your mother.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not commit murder.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not commit adultery.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not steal.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not be a false witness.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not covet anything that belongs to your neighbor.

*People:*     **Amen. Lord have mercy.**

## **THE COLLECT OF THE DAY**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS    *The people sit.*

A reading from The Book of Exodus 20: 1 – 17

**(LECTOR)**

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader    The Word of the Lord.

*People*    **Thanks be to God.**

Psalm 107: 1 – 3, 17 – 22 *Confitemini Domino*

**(LEM2)**

*Read responsively at the asterisk*

1 Give thanks to the LORD, for he is good, \*  
**and his mercy endures for ever.**

2 Let all those whom the LORD has redeemed proclaim \*  
**that he redeemed them from the hand of the foe.**

3 He gathered them out of the lands; \*  
**from the east and from the west, from the north and from the south.**

17 Some were fools and took to rebellious ways; \*  
**they were afflicted because of their sins.**

18 They abhorred all manner of food \*  
**and drew near to death's door.**

19 Then they cried to the LORD in their trouble, \*  
**and he delivered them from their distress.**

20 He sent forth his word and healed them \*

**and saved them from the grave.**

21 Let them give thanks to the LORD for his mercy \*

**and the wonders he does for his children.**

22 Let them offer a sacrifice of thanksgiving \*

**and tell of his acts with shouts of joy.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now, and will be for ever. Amen.**

A reading from The Letter of Paul to the Ephesians 2: 1 – 10

**(LEM 1)**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader     The Word of the Lord.

People     **Thanks be to God.**

*All stand, if able*

**SEQUENCE HYMN** "O Love, How Deep" (*Deus tuorum militum*)

*The Hymnal 1940, # 344, stz. 1 & 2* **(LEM 1)**

*The hymn begins on the next page.*



1 O love, how deep, how broad, how high, How pass - ing  
 2 For us bap - tized, for us he bore His ho - ly  
 3 For us he prayed, for us he taught, For us his

thought and fan - ta - sy, That God, the Son of God, should  
 fast, and hun - ger'd sore; For us temp - ta - tions sharp he  
 dai - ly works he wrought, By words and signs and ac - tions,

take Our mor - tal form for mor - tals' sake.  
 knew; For us the temp - ter o - ver - threw.  
 thus Still seek - ing not him - self, but us. A - men.

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*Please note that from now on everyone, except the Celebrant, will be automatically muted before the Gospel through the end of the sermon. There are instructions for unmuting both laptops and phones following the sermon.*

*The Gospel begins on the next page*



*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to John 3: 14– 21

*People:*     **Glory to you, Lord Christ.**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*After the gospel*

*Celebrant:* The Gospel of the Lord.

*People:*     **Praise to you, Lord Christ.**

**HYMN**     “O Love, How Deep” (*Deus tuorum militum*)

*The Hymnal 1940*, # 344, stz. 3 (**LEM 1**)

*The hymn begins on page 8.*

**SERMON**

Art Taylor

*Brief Silence for Reflection*

*After the sermon you can unmute your laptop, by clicking on the unmute button and to unmute from a phone, you need to press \*6.*

**THE NICENE CREED** *Celebrant and People together say*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

Pray for The Episcopal Church

For the Diocese:

*We pray in thanksgiving for committees in our churches and the people who volunteer to be involved and do the work.*

St. Patrick's Church, DC

St. Patrick's Episcopal Day School, DC.

For the healing of body, mind, and spirit:

Mark Amole	Ellen Grimm	Raymond Severin
Tom and	Leslynn Harding	Renate Schlett
Nancy Andracsek	Desirae Hurley	Diana Terry
Barbara Birckner	Joan Hyde and Family	The Thompson Family
Paul Birckner	Elson Johnson	Marge Travis
Mary Ann Bivens and	Eric Johnson and Family	Joseph Gabriel Travis
Family	Lynne Lau	John Travis
Chet Boden	George Lemm	Scott, Mary, and
Christine Buchanan	Rosemarie Malatesta	Cindy Vining.
Rev. Cassandra Burton	Susan Meyer	Margaret Walls
Malachi Burton	Grace Miedzinski	Dale Walden
The Davis Family	The Morgan Family	Burmita Weaver
Diana M. Diana	Kenneth Myers	Carl White
Teri Edwards	Gail Nairn	Shirley White
Anne Emerson	Kelley Randolph	Jim Williams
Brooke Emerson	James Rankin	Judy Williams
James and Raine Gabriel	Jim Rouse	Linda Wilson
Aidil Diaz-Garcia	David Russell.	
Sylvia Green	Latonia Saunders	

For those who are homebound: Laura Mack, Hilda Norwood,  
Charles Ramsey, and Janet Sullivan

For those serving in the US Armed Services:

**Alex and Taylor Carr** – Grandsons of Jim and Ruth Carr

**Christopher Conti** – Son of Cynthia Allen

**Guy R. Gabriel, Jr.** – Grandson of James and Raine Gabriel

**Paul A. Harding** – Son of Paul and Holly Harding

**Tregenza Henry** – Husband of Jean Henry

**Phil Lance** – Grandson of Janet Sullivan

**Joseph (JD) Lau**- Grandson of Bob and Lynne Lau

**Chris Orrison** – Husband of Kim Orrison

**Demarais Roach** – Godson of Ernest Norwood

**Sylvan Evald Smith** – Granddaughter of Christina Evald

**Andrew and Luke Travis** – Grandsons of Marge Travis

**Don LaVoe Wright, Jr.** – Son of Billie Jean Wright

*Silence.*

## **PRAYERS OF THE PEOPLE, FORM VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Mariann our Bishop; and for all bishops,  
Creamilda, our Priest-in-Charge, and other ministers;

**For all who serve God in his Church.**

*Prayers of the People continue on next page*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Everton Henry and Wilhelm Hesse, Sr, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Celebrant and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **COLLECT FOR STRENGTH AND CONFIDENCE**    *BCP, P. 459*

**Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.**

**PRAYER FOR PEACE AMONG NATIONS**      BCP, p. 816, # 5

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. **Amen.**

**PRAYER FOR BIRTHDAY BLESSINGS**      BCP, p. 830, # 50

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.**

**PRAYER FOR ANNIVERSARY BLESSINGS**      BCP, p. 828, # 45

**Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.**

**Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.**

**PRAYERS FOR THOSE TRAVELING**      The Book of Common Prayer, p. 831, # 53

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

## WELCOME GUESTS AND 1<sup>ST</sup> TIME VISITORS PRAYER

## The Rev. Creamilda Shirley Wulck-Nortey Yoda

*Celebrant:* Let us pray.

Lord, help us to welcome every guest as if we were welcoming you, delighting in their presence and ready to learn what good news they bring to us. **Amen.**

## WELCOME AND ANNOUNCEMENTS

*All stand, if able.*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**THE OFFERTORY SENTENCES** The Rev. Creamilda Shirley Wulck-Nortey Yoda

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

*The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.*

**OFFERTORY ANTHEM** “God So Loved the World” [J. STAINER] The Choir

*The ushers bring the offerings to the chancel steps to be blessed*

**THE DOXOLOGY** “Praise God” (*Old 100<sup>th</sup>*)      *The Hymnal 1982, # 380, v. 3*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

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*The crucifer places the blessed offering on the table near the altar.*

*Zoom participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.*



**THE GREAT THANKSGIVING** *Eucharistic Prayer A*

*The people remain standing, if able.*

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Lift up your hearts.

***People*** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

***People*** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Bell is rung*

*Celebrant and People sing*

**THE SANCTUS** "Holy, Holy, Holy" [ARR. RICHARD PROULX] *The Hymnal 1982, # S125*

*The hymn begins on the next page.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

The first system of the hymn features a vocal melody in the upper staff and piano accompaniment in the lower staves. The lyrics are "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and". The music is in a key with one flat (B-flat) and a common time signature.

might, heaven and earth are full of your

The second system continues the hymn with the lyrics "might, heaven and earth are full of your". The vocal melody and piano accompaniment continue, with the piano part featuring a prominent bass line.

glo - ry. Ho - san - na in the high - est. Ho -

The third system concludes the hymn on this page with the lyrics "glo - ry. Ho - san - na in the high - est. Ho -". The music ends with a final chord in the piano accompaniment.

*The hymn continues on next the page.*

san - na in the high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, Ho - san - na in the high - est.

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*The people stand or kneel, if able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Zoom participants touch the bread*)



*Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*Bell is rung*

*(Zoom participants touch the cup)*

Therefore we proclaim the mystery of faith:

## **MEMORIAL ACCLAMATION**

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE GREAT AMEN** "Amen" [CARL MAULTSBY, *The Saint Mary Mass*]

*Lift Every Voice Hymnal*, # 261 (**LEM 1**)

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line and a piano accompaniment. The vocal line is in a soprano or alto clef, and the piano accompaniment is in a grand staff (treble and bass clefs). The lyrics are: "A - men, A - men, A - men, A - men, A - men." The piano accompaniment features a steady bass line and chords that support the vocal melody. The score ends with a double bar line.

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And now, as our Savior Christ has taught us, we are bold to sing,

*Celebrant and People*

**THE LORD'S PRAYER** [ALBERT HAY MALOTTE]

*Lift Every Voice Hymnal*, #264

**(LEM 1)**

*The hymn begins on the next page.*

*Unison*

Our Fa - ther, which art in heav - en, hal - low - ed

be thy name, Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

*The hymn continues on the next page.*



debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

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## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

**AGNUS DEI** "O Lamb of God" [ARR. RICHARD PROULX]

*The Hymnal 1982, # S164*  
**(LEM 1)**

*The hymn begins on the next page.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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## THE FRACTION

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION** *All are invited to the rail at the Table of the Lord.*

*The Celebrant, assisted by LEM 1, will distribute the communion kits.*

*(Zoom participants eat and drink)*

# COMMUNION HYMNS

## "Come, Thou Fount of Every Blessing" (Nettleton)

*Lift Every Voice Hymnal, # 111 (LEM 1)*

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to


1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

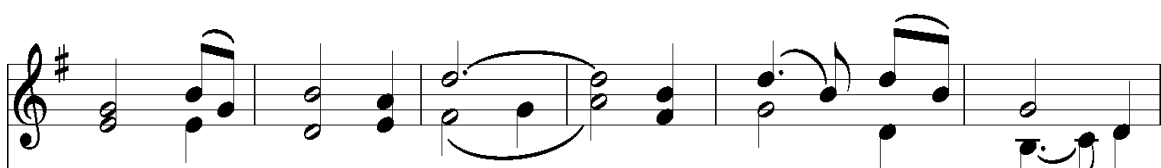
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"Amazing Grace" (New Britain)

*Lift Every Voice Hymnal* #181 (LEM 1)



1. A - maz - ing grace!— how sweet the sound, That  
 2. 'Twas grace that taught— my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils, and snares, I  
 5. When we've been there— ten thou - sand years, Bright



1. saved a wretch like me!— I once was lost, but  
 2. grace my fears re - lieved;— How pre - cious did that  
 3. word my hope se - cures;— He will my shield and  
 4. have al - read - y come;— 'Tis grace that brought me  
 5. shin - ing as the sun,— We've no less days to



1. now am found, Was blind, but now— I see.—  
 2. grace ap - pear The hour I first— be - lieved!—  
 3. por - tion be As long as life— en - dures.—  
 4. safe thus far, And grace will lead— me home.—  
 5. sing God's praise Than when we'd first— be - gun.—

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## **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

**RECESSIONAL HYMN “Lift High the Cross”** (*Crucifer*)

*The Hymnal 1982, # 473 (LEM 1)*

*The hymn begins on the next page.*

*Descant*

Lift high the cross, the love of Christ pro - claim

*Refrain*

Lift high the cross, the love of Christ pro - claim

till all the world a - dore \_\_\_\_\_ his sa - cred Name.

till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.

*The hymn continues on the next page.*

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

*Repeat Refrain*

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## SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

## THE DISMISSAL

The Rev. Creamilda Wulck-Nortey Yoda

People: Thanks be to God.

*The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music.*



**POSTLUDE “Behold the Lamb of God” [G. F. HANDEL]**

Assisting in the Service:

Director of Music: Gregory Crowe

Preacher: Art Taylor

LEMS: Quentin Banks (LEM 1) Art Taylor (LEM 2 & POP)  
Eda Brawner (Lector)

Live Stream Technician: Tregenza Henry

Lessons for The Fifth Sunday in Lent, March 17, 2024:

Jeremiah 31: 31 – 34; Psalm 51: 1 – 13 or Psalm 119: 9 – 16;  
Hebrews 5: 5 – 10; John 3: 14 – 21

LEMS for The Fifth Sunday in Lent, March 17, 2024:

Jean Henry (LEM 1); Luan George (LEM 2 & POP); Teresa Beall (Lector)

**THIS WEEK'S CALENDAR**  
**MARCH 10 – MARCH 16, 2024**

**Today** 9:00 AM Eucharist  
9:00 AM Sunday School – Childrens Worship Chapel on 2<sup>nd</sup> floor  
10:30 AM Coffee Hour – Dun Hall  
AA Meeting 7:30 PM – Dun Hall

**Monday**

**Tuesday** 10:00 AM – 2:00 PM Church Office open  
10:30 AM – 1:00 PM Thrift Shop Work Session  
AA Meeting 1:00 PM – Dun Hall  
7:00 PM – 7:30 PM Compline/Bible Study via Zoom (see announcement  
Below for Zoom link and dial-in information)

**Wednesday** 10:00 AM – 2:00 PM Church Offices open  
AA Meeting 7:30 PM – Dun Hall

**Thursday** AA Meeting 6:30 PM – Dun Hall

**Friday** AA Meeting 1:00 PM – Dun Hall

**Saturday** 9:00 AM – 11:00 AM Food Pantry Dun Hall  
9:00 AM Wilhelm Hesse, Sr. Funeral at St. Mark’s Church  
9:00 AM – 1:00 PM Connie’s Corner Thrift Shop Dun Hall (lower Level)  
11:00 AM Choir Practice – Choir Room

## ANNOUNCEMENTS

**THE SANCTUARY IS OPEN.** Christ Church is pleased to announce that we are open for indoor services. Worship is in person and via Zoom/Zoom conference call every Sunday at 9:00 am.

Please note that the **“Join Zoom Meeting” computer login** has changed to the following:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlalHhhTzlOeFV5Zz09>

**Amended Zoom phone call instructions:**

**Telephone Number 13017158592**

**Meeting ID: 849 8775 4393. Press #**

**Passcode: 601866. Press #**

Please join and invite your relatives, friends and neighbors. Remember to mute your phones unless participating in prayers. The bulletins will be posted on-line:

<https://christchurchclinton.org/news/>

We ask that if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are now optional
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices. Sanitizer will be available for use. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets. Please do not congregate in the vestibule. Everyone is to proceed into the sanctuary. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

There will be a coffee hour, with individually packaged goodies, after the service. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

**FUNERAL PLANNING.** Christ Church has a funeral planning document available. It provides information about the various aspects of planning the service. This is an important resource for both Christ Church and the family so that we know the wishes of departed. If you already have one, please take some time and fill it out, then make sure your loved ones know where it is; and give a copy to the church. If you do not have one, there are some on the rear table at the church or just ask and we will see that you get one.

**PRAYER LIST.** Since we are beginning a new year, a new prayer list is starting. Please email prayer requests to either Betty at [christchurchclinton@verizon.net](mailto:christchurchclinton@verizon.net) or Gail Russell at [grussell6805@gmail.com](mailto:grussell6805@gmail.com).

**WILHELM HESSE, SR. FUNERAL.** The funeral/burial arrangements for Wilhelm Hesse, Sr, son-in-law of Rev. Creamilda Shirley Wulck-Nortey Yoda, are as follows:

Location: St. Mark's Church, 12621 Old Columbia Pike, Silver Spring, MD 20904

Time: 9:00 AM – 10:30 AM Viewing/Visitation; 10:30 AM Funeral Service; 12:00

Noon Committal/Burial; 12:15 PM – 4:00 PM Repast. All at St. Mark's

Attire: Black

**PARISH MILESTONE.** Everton Henry, Tregenza Henry's uncle, entered his eternal rest on Sunday March 3<sup>rd</sup>. Cards, condolences and words of comfort can be sent to Tregenza at home.

**EASTER LILIES.** Orders for the donation of Lilies on Easter Sunday are now being taken. Forms are at the rear of the church. The cost per lily is \$25. Orders must be submitted to Gail Russell by Sunday, March 24.

**BAPTISM.** There will be a baptism at the 9:00 AM Easter Sunday service on March 31<sup>st</sup>. If anyone or their loved ones have children, grandchildren, nieces, nephews or friends to be baptized, please contact The Rev. Creamilda Shirley Wulck-Nortey Yoda or Gail Russell.

**HEALING SERVICE.** We have returned to having a healing service as part of our regular worship on the first Sunday of every month.

**ELECTRONIC GIVING UPDATE.** We are pleased to announce that in addition to Zelle, you can now give to Christ Church via PayPal, Credit Card, or Debit Card. Go on the church website, scroll down to the bottom, and click on the PayPal link, or click on the DONATE button at the top and then click on the PayPal link at the bottom of the page.

You can use your phone or computer with your bank's online or mobile apps to access Zelle. Use the email [treasurer@christchurchclinton.org](mailto:treasurer@christchurchclinton.org) and the church will receive and acknowledge your donations.

If you wish your donation to be applied to a specific fund, please designate this so we can ensure that your wishes are met. Examples include the following: General Fund, Building Fund, ECW, Pledge, Rector's Discretionary Fund, Air Conditioning Fund, etc.

Need help? Don't be afraid to ask!

**RETREAT.** LEMs, Lectors, Lay Preachers, Sunday School Teachers/Leaders, Ushers, Altar Guild, Streaming Techs, Choir, Vergers and Acolytes should start thinking about and planning for an upcoming Retreat on a date that will be announced later. Stay tuned...

**BIBLE STUDY.** Come join our Lent-focused Bible Study and Compline every Tuesday, from 7:00 PM – 8:00 PM via Zoom. Led by Rev. Creamilda Yoda's high energy, shining faith, we guarantee you'll be moved to learn new things about the Bible while enjoying the fellowship of the group. The Zoom link, ID and Passcode are as follows:

<https://us06web.zoom.us/j/82824460473?pwd=MAoVr9UWfNG9POcabJbmH5p2zHn3Lh.1>

Meeting ID: 828 2446 0473

Passcode: 669248

Dial in +1 301 715 8592 US (Washington DC)

**YOUTH DEPARTMENT.** Those who are willing and able to be mentors to our Youth Department should give their names to the Priest-in-Charge and Sr. Warden. Also encourage parents to do all they can to bring their children and youth (and their friends, if possible) to church.

**NOTICE OF CONGREGATION VOTE.** It has been proposed that the time of the Sunday morning worship service be changed to 10:00 AM, to make it easier on older parishioners and families with young children. In the past, we had two services on Sunday Morning – 8:00 AM and 10:00 AM. When the number of parishioners became too small to support two services, we moved to a single service at 9:00 AM; both congregations agreed out of necessity to make the adjustment, and it has been our service time since then. Since this affects the entire congregation, the vestry wishes for all church members to have a voice. Therefore, we will have a vote on Sunday, March 31 (Easter Sunday) at both services to help the vestry make this decision. Please take time to prayerfully consider this proposal and its consequences, such as after-worship activities running later into the day.

**CHRIST CHURCH 150<sup>TH</sup> ANNIVERSARY.** Next year, in 2025, Christ Church will celebrate its 150<sup>th</sup> anniversary. If you would like to be part of the team that will be planning activities and events to be held throughout 2025 in honor of this milestone, please see Gail Russell.

**DIOCESAN REPARATIONS COMMITTEE REPORT.** The Diocesan Reparations Committee report is now available. To view the report electronically click on the following link”  
<https://christchurchclinton.org/wp-content/uploads/sites/14/2024/01/Report-of-the-Committee-on-Diocesan-Reparations-December-2023.pdf>

**DIOCESAN CONVENTION.** The proceedings of the 129th Convention held on Jan 27th, 2024, are available via the following link: (<https://www.youtube.com/watch?v=gu6xylawqq8>)

*Schedule for Holy Week and Easter services are on the next page.*



<i>Palm Sunday, March 24</i>	<i>9:00 AM, in person &amp; Zoom, wear red</i>
<i>Maundy Thursday, March 28</i>	<i>12:00 noon, in person &amp; Zoom</i>
<i>Good Friday, March 29</i>	<i>12:00 noon, Eucharist, Stations of the Cross, in person &amp; Zoom</i>
<i>The Great Vigil of Easter, March 31</i>	<i>6:00 AM, Fellowship Grove</i>
<i>Easter Festive Eucharist, March 31</i>	<i>9:00 AM, in person &amp; Zoom</i>
<i>Sunday, April 7</i>	<i>9:00 AM Holy Humor Sunday, in person &amp; Zoom.</i>

**Welcome to  
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**Staff and Officers**

Rev. Creamilda Wulck-Nortey Yoda

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Gail Russell, Senior Warden

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Jim Carr, Junior Warden

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Betty Barclay-Hurley, Parish Administrator

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*Welcome visitors,  
join us for refreshments in Dun Hall.*