

# CHRIST EPISCOPAL CHURCH

CLINTON PARISH  
Diocese of Washington  
ESTABLISHED 1875

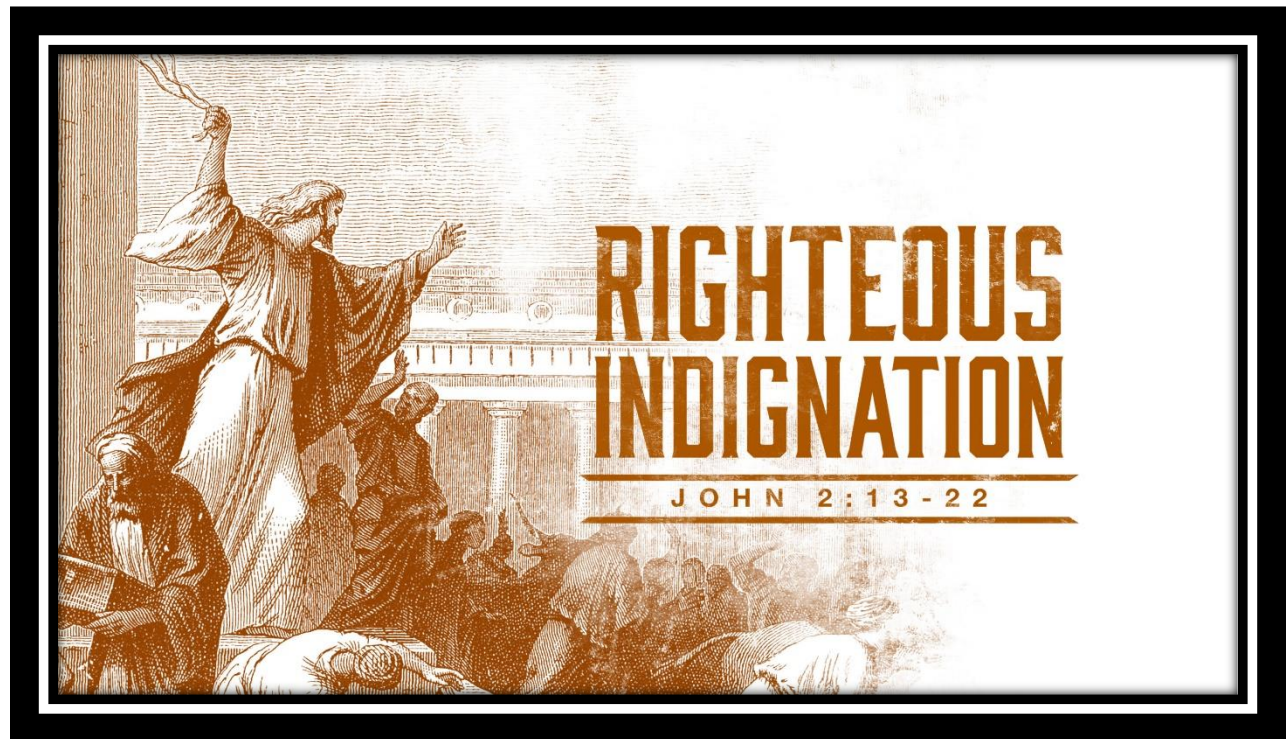
## MISSION STATEMENT

*We place our faith in the promises of God, the Father, Son and Holy Spirit through Jesus Christ, that He is the way, the truth, and the Life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and services. We further dedicate ourselves to bringing His teaching to the community through the broader use of our facilities and resources.*

## THE THIRD SUNDAY IN LENT

9:00 AM

MARCH 3, 2024



The Rev. Creamilda Shirley Wulck-Nortey Yoda, Priest-in-Charge  
Gail Russell, Senior Warden

*We welcome you as we worship this morning. So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer. We now have technology that picks up all sounds in the sanctuary and over Zoom, so please remember to mute your microphone unless invited to participate in prayer. If you would like more information about the Christ Church family, speak with Gail Russell or Jim Carr, our Senior and Junior Wardens or an usher.*

*PRIVACY NOTICE. Our services are live streamed. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, social media sites, and/or any other purpose by Christ Episcopal Church. More information is available on our website.*

*The Prelude is the beginning of our service, so please enter quietly and listen respectfully as you prepare for worship.*


**PRELUDE** “Be Exalted, O God” [B. CHAMBERS]

*All stand, if able.*

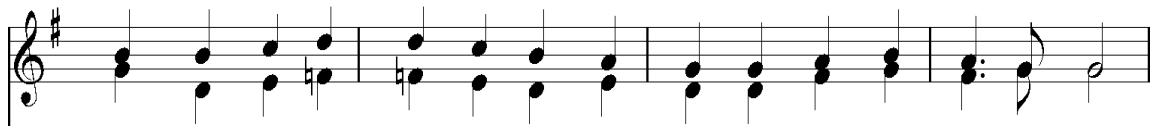
**PROCESSIONAL** “Joyful, Joyful, We Adore Thee” (*Hymn to Joy*)

*The Hymnal 1982*, # 376 (**LEM 1**)


*The hymn begins on the next page.*



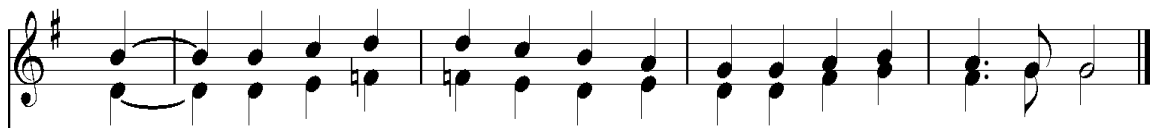
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

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## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE** “Lord, Have Mercy Upon Us”

*The Hymnal 1982, # S91*

[SETTING FROM *MISSA DE SANCTA MARIA MAGDELENA*] (**LEM 1**)

*The hymn begins on the next page*

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant:* The Lord be with you.

*People:*     **And also with you.**

*Celebrant:* Let us pray.

## **THE DECALOGUE**

*Celebrant:* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not make for yourself any idol.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not invoke with malice the Name of the Lord your God.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* Remember the Sabbath Day and keep it holy.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* Honor your father and your mother.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not commit murder.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not commit adultery.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not steal.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not be a false witness.

*People:*     **Amen. Lord have mercy.**

*Celebrant:* You shall not covet anything that belongs to your neighbor.

*People:*     **Amen. Lord have mercy.**

## **THE COLLECT OF THE DAY**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



**THE LESSONS**    *The people sit.*

A reading from The Book of Exodus 20: 1 – 17

**(LECTOR)**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader     The Word of the Lord.

*People*     **Thanks be to God.**

*Read responsively at the asterisk*

1 The heavens declare the glory of God, \*  
**and the firmament shows his handiwork.**

2 One day tells its tale to another, \*  
**and one night imparts knowledge to another.**

3 Although they have no words or language, \*  
**and their voices are not heard,**

4 Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber;**  
**it rejoices like a champion to run its course.**

6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**

7 The law of the LORD is perfect and revives the soul; \*  
**the testimony of the LORD is sure**  
**and gives wisdom to the innocent.**

8 The statutes of the LORD are just and rejoice the heart; \*  
**the commandment of the LORD is clear**  
**and gives light to the eyes.**

9 The fear of the LORD is clean and endures for ever; \*  
**the judgments of the LORD are true and righteous altogether.**

10 More to be desired are they than gold, more than much fine gold, \*  
**sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**

12 Who can tell how often he offends? \*  
**cleanse me from my secret faults.**

*The psalm continues on the next page.*



13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*

**then shall I be whole and sound,  
and innocent of a great offense.**

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*

**O LORD, my strength and my redeemer.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now, and will be for ever. Amen.**

A reading from The First Letter of Paul to the Corinthians 1: 18 – 25 **(LEM 1)**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader     The Word of the Lord.

People     **Thanks be to God.**

*All stand, if able*

**SEQUENCE HYMN** “Christ Is Made the Sure Foundation” (*Westminster Abbey*)

*The Hymnal 1982, # 518, stz. 1 & 2 (LEM 1)*

*The hymn begins on the next page*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

*The hymn continues on the next page*

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

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*Please note that from now on everyone, except the Celebrant, will be automatically muted before the Gospel through the end of the sermon. There are instructions for unmuting both laptops and phones following the sermon.*

*The Gospel begins on the next page*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to John 2: 13– 22

*People:*     **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.

He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*After the gospel*

*Celebrant:* The Gospel of the Lord.

*People:*     **Praise to you, Lord Christ.**

**HYMN**     “Christ Is Made the Sure Foundation” (*Westminster Abbey*)

*The Hymnal 1982*, # 518, stz. 3 (**LEM 1**)

*The hymn begins on page 10*

**SERMON**

Quentin Banks

*Brief Silence for Reflection*

*After the sermon you can unmute your laptop, by clicking on the unmute button and to unmute from a phone, you need to press \*6.*

**THE NICENE CREED** *Celebrant and People together say*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## A LITANY OF HEALING

The Rev. Creamilda Shirley Wolck-Nortey Yoda

*The Celebrant introduces the Litany with this bidding.*

Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding.*

*The Celebrant and People pray responsively*

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life,  
and might have it more abundantly;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled,  
that they may be made whole;

**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or  
despondent, a knowledge of your will and an awareness of your presence;

**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress  
to soundness of mind and serenity of spirit;

**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering,  
granting them wisdom and skill, sympathy and patience;

**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and  
consolation of your Holy Spirit those who are bereaved;

**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin,  
in our lives, in our nation, and in the world;

**Hear us, O Lord of life.**

You are the Lord who does wonders:

**You have declared your power among the peoples.**

With you, O Lord, is the well of life:

**And in your light we see light.**

Hear us, O Lord of life:

**Heal us, and make us whole.**

Let us pray.

*A period of silence follows.*

Almighty God, giver of life and health the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*Celebrant:* Let us confess our sins against God and our neighbor.

**CONFESSION OF SIN**      *Celebrant and People*

**God of all mercy,**

**we confess that we have sinned against you**

**We have denied your goodness in each other, in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us,**

**The evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

**ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



*The Celebrant now invites those who wish to receive the laying on of hands (and anointing) to come forward.*

The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

### **BLESSING OF THE OIL.**

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Celebrant:* Savior of the world, by your cross and precious blood  
you have redeemed us;

*People:* **Save us, and help us, we humbly beseech you, O Lord.**

### **LAYING ON OF HANDS AND ANOINTING FOR HEALING**

*The Celebrant says the following blessing over those who have come forward*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

*The Celebrant then lays hands on each person (and, having dipped a thumb in the oil of the sick, makes the sign of the cross on their foreheads), and says*

I lay my hands upon you [and anoint you with oil] in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

### **MUSIC FOR MEDITATION AND PRAYER**

## INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

Pray for The Church of the Province of Uganda

For the Diocese:

*We pray in thanksgiving for committees in our churches and the people who volunteer to be involved and do the work.*

Grace Church, Georgetown

Grace Church, Silver Spring Parish.

For the healing of body, mind, and spirit:

Mark Amole	Ellen Grimm	Raymond Severin
Tom and	Leslynn Harding	Renate Schlett
Nancy Andracsek	Desirae Hurley	Diana Terry
Barbara Birckner	Joan Hyde and Family	The Thompson Family
Paul Birckner	Elson Johnson	Marge Travis
Mary Ann Bivens and	Eric Johnson and Family	Joseph Gabriel Travis
Family	Lynne Lau	John Travis
Chet Boden	George Lemm	Scott, Mary, and
Christine Buchanan	Rosemarie Malatesta	Cindy Vining.
Rev. Cassandra Burton	Susan Meyer	Margaret Walls
Malachi Burton	Grace Miedzinski	Dale Walden
The Davis Family	The Morgan Family	Burmita Weaver
Diana M. Diana	Kenneth Myers	Carl White
Teri Edwards	Gail Nairn	Shirley White
Anne Emerson	Kelley Randolph	Jim Williams
Brooke Emerson	James Rankin	Judy Williams
James and Raine Gabriel	Jim Rouse	Linda Wilson
Aidil Diaz-Garcia	David Russell.	
Sylvia Green	Latonia Saunders	

For those who are homebound: Laura Mack, Hilda Norwood,  
Charles Ramsey, and Janet Sullivan

For those serving in the US Armed Services:

**Alex and Taylor Carr** – Grandsons of Jim and Ruth Carr

**Christopher Conti** – Son of Cynthia Allen

**Guy R. Gabriel, Jr.** – Grandson of James and Raine Gabriel

**Paul A. Harding** – Son of Paul and Holly Harding

**Tregenza Henry** – Husband of Jean Henry

**Phil Lance** – Grandson of Janet Sullivan

**Joseph (JD) Lau**- Grandson of Bob and Lynne Lau

**Chris Orrison** – Husband of Kim Orrison

**Demarais Roach** – Godson of Ernest Norwood

**Sylvan Evald Smith** – Granddaughter of Christina Evald

**Andrew and Luke Travis** – Grandsons of Marge Travis

**Don LaVoe Wright, Jr.** – Son of Billie Jean Wright

*Silence.*

**COLLECT FOR STRENGTH AND CONFIDENCE**    BCP, P. 459

**Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.**

**PRAYER FOR PEACE AMONG NATIONS**    BCP, p. 816, # 5

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. **Amen.**

**PRAYER FOR BIRTHDAY BLESSINGS**    BCP, p. 830, # 50

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year, especially Gail Russell, . Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.**

## **PRAYER FOR ANNIVERSARY BLESSINGS** *BCP*, p. 828, # 45

**Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.**

**Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.**

## **PRAYERS FOR THOSE TRAVELING** *The Book of Common Prayer*, p. 831, # 53

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

## **WELCOME GUESTS AND 1<sup>ST</sup> TIME VISITORS PRAYER**

**The Rev. Creamilda Shirley Wolck-Nortey Yoda**

*Celebrant:* Let us pray.

Lord, help us to welcome every guest as if we were welcoming you, delighting in their presence and ready to learn what good news they bring to us. **Amen.**

## **WELCOME AND ANNOUNCEMENTS**

*All stand, if able.*

## **THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **THE OFFERTORY SENTENCES** The Rev. Creamilda Shirley Wolck-Nortey Yoda

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

*The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.*

**OFFERTORY ANTHEM** “Lamb of God” [T. PARIS]

The Choir

*The ushers bring the offerings to the chancel steps to be blessed*

**THE DOXOLOGY** “Praise God” (Old 100<sup>th</sup>)

The Hymnal 1982, # 380, v. 3

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

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*The crucifer places the blessed offering on the table near the altar.*

*Zoom participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.*

**THE GREAT THANKSGIVING** Eucharistic Prayer A

*The people remain standing, if able.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Bell is rung*

*Celebrant and People sing*

**THE SANCTUS** “Holy, Holy, Holy” [ARR. RICHARD PROULX]

*The Hymnal 1982, # S125*

*The hymn begins on the next page*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your

glo - ry. Ho - san - na in the high - est. Ho -

*Hymn continues on next the page.*



san - na in the high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, high - est, Ho - san - na in the high - est.

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*The people stand or kneel, if able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Zoom participants touch the bread*)



*Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*Bell is rung*

*(Zoom participants touch the cup)*

Therefore we proclaim the mystery of faith:

## **MEMORIAL ACCLAMATION**

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE GREAT AMEN** "Amen" [CARL MAULTSBY, *The Saint Mary Mass*]

*Lift Every Voice Hymnal*, # 261 (**LEM 1**)

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line and a piano accompaniment. The vocal line is in a soprano or alto clef, and the piano accompaniment is in a grand staff (treble and bass clefs). The lyrics are: "A - men, A - men, A - men, A - men, A - men." The piano accompaniment features a steady bass line and chords that support the vocal melody. The score ends with a double bar line.

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And now, as our Savior Christ has taught us, we are bold to sing,

*Celebrant and People*

**THE LORD'S PRAYER** [ALBERT HAY MALOTTE]

*Lift Every Voice Hymnal*, #264

**(LEM 1)**

*The hymn begins on the next page.*

*Unison*

Our Fa - ther, which art in heav - en, hal - low - ed

be thy name, Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

*The hymn continues on the next page*

debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

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## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

**AGNUS DEI** "O Lamb of God" [ARR. RICHARD PROULX]

*The Hymnal 1982, # S164*  
**(LEM 1)**

*The hymn begins on the next page.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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## THE FRACTION

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION** *All are invited to the rail at the Table of the Lord.*

*The Celebrant, assisted by LEM 1, will distribute the communion kits.*

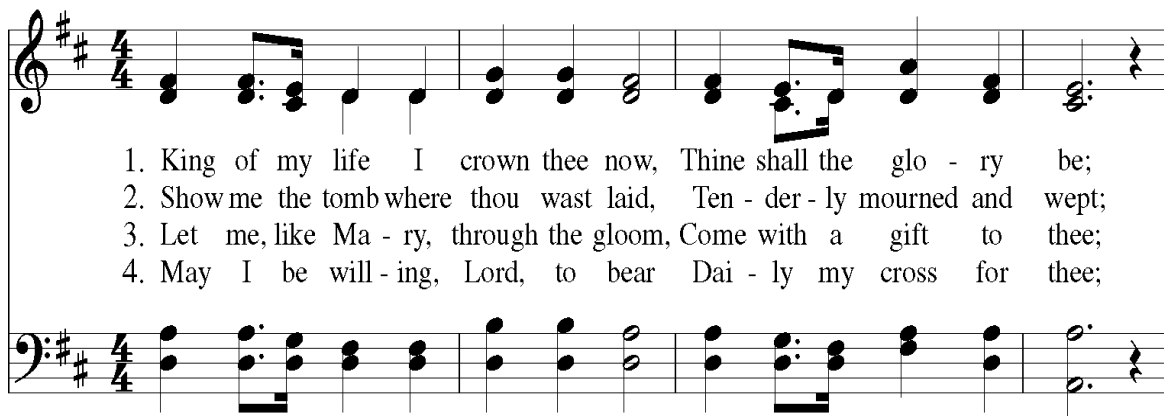
*(Zoom participants eat and drink)*



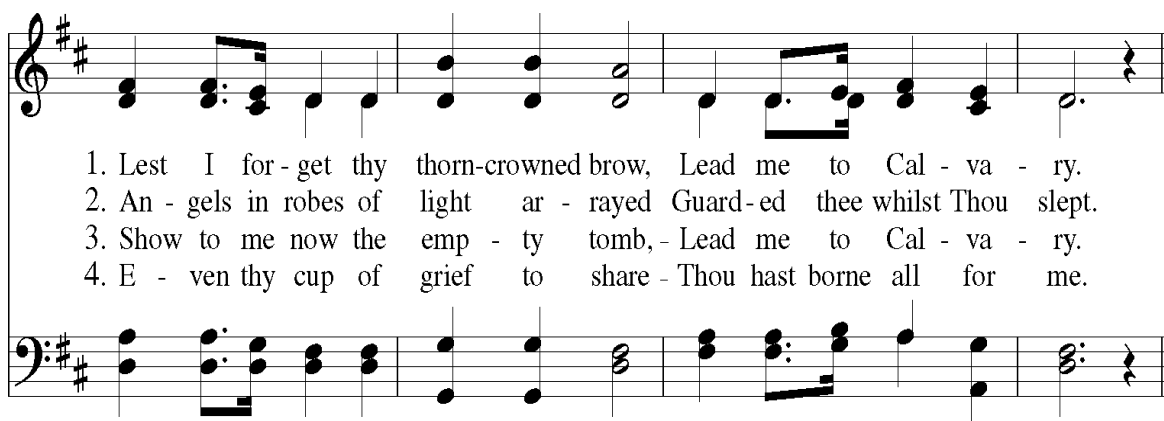
## COMMUNION HYMNS

“Lead Me to Calvary” [WILLIAM J. KIRPATRICK/JENNIE EVELYN HUSSEY]

*Lift Every Voice Hymnal, # 31 (LEM 1)*



1. King of my life I crown thee now, Thine shall the glo - ry be;  
2. Show me the tomb where thou wast laid, Ten - der - ly mourned and wept;  
3. Let me, like Ma - ry, through the gloom, Come with a gift to thee;  
4. May I be will - ing, Lord, to bear Dai - ly my cross for thee;



1. Lest I for - get thy thorn-crowned brow, Lead me to Cal - va - ry.  
2. An - gels in robes of light ar - rayed Guard - ed thee whilst Thou slept.  
3. Show to me now the emp - ty tomb, - Lead me to Cal - va - ry.  
4. E - ven thy cup of grief to share - Thou hast borne all for me.



Lest I for - get Geth - sem - a - ne, Lest I for - get thine ag - o - ny,

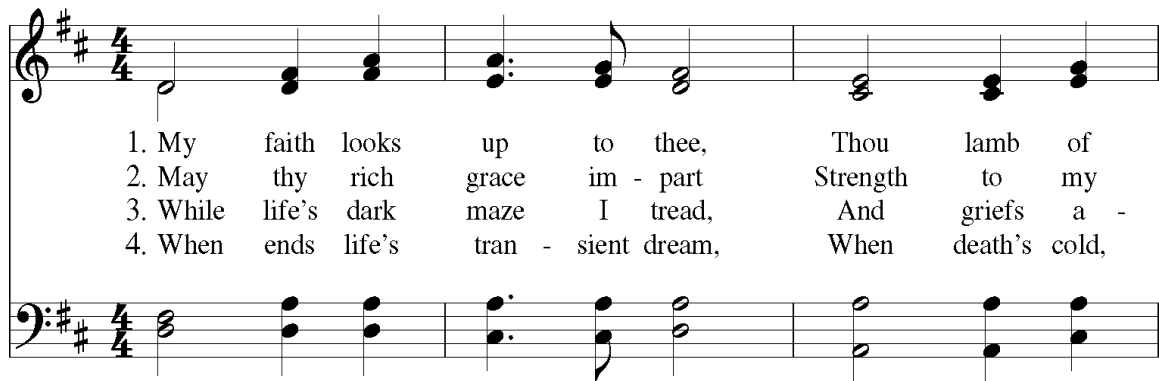


Lest I for - get thy love for me, Lead me to Cal - va - ry.

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# “My Faith Looks Up to Thee” [LOWELL MASON/RAY PALMER]

## *Lift Every Voice Hymnal #88 (LEM 1)*



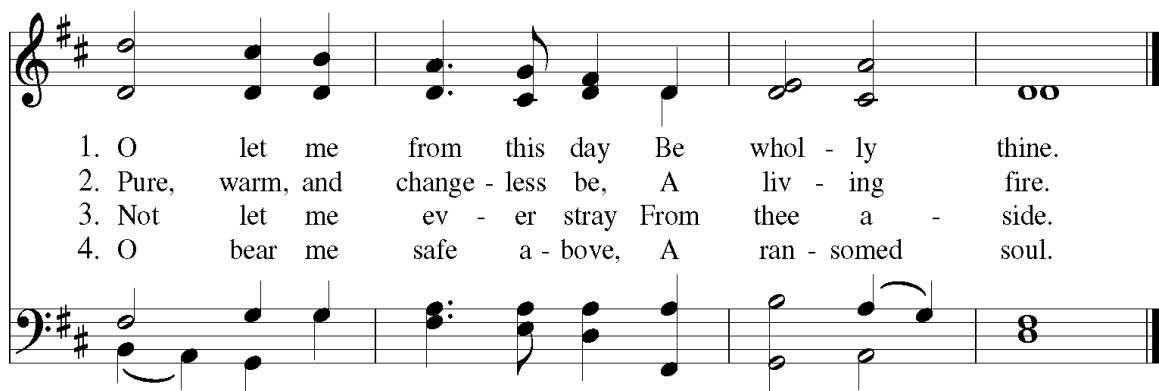
1. My faith looks up to thee, Thou lamb of  
 2. May thy rich grace im - part Strength to my  
 3. While life's dark maze I tread, And griefs a -  
 4. When ends life's tran - sient dream, When death's cold,



1. Cal - va - ry, Sav - ior di - vine!  
 2. faint - ing heart, My zeal in - spire;  
 3. round me spread, Be thou my guide;  
 4. sul - len stream Shall o'er me roll;



1. Now hear me while I pray, Take all my guilt a - way;  
 2. As thou hast died for me, O may my love to thee  
 3. Bid dark-ness turn to - day, Wipe sor - row's tears a - way;  
 4. Blest Sav - ior, then in love, Fear and dis - trust re - move,



1. O let me from this day Be whol - ly thine.  
 2. Pure, warm, and change - less be, A liv - ing fire.  
 3. Not let me ev - er stray From thee a - side.  
 4. O bear me safe a - bove, A ran - somed soul.

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## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

**RECESSIONAL HYMN “Lift Up Your Heads” (*Truro*)**

***The Hymnal 1982*, # 436 (**LEM 1**)**

*The hymn begins on the next page*

1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

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## SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

## THE DISMISSAL

The Rev. Creamilda Wulck-Nortey Yoda

*People:*     **Thanks be to God.**

*The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music.*

**POSTLUDE** “The Spacious Firmament on High” [J. ADDISON/F. J. HADYN]

### Assisting in the Service:

*The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music* Director of Music: Gregory Crowe

Preacher:             Quentin Banks

LEMS:                 Art Taylor (LEM 1) Deirdre Lee (LEM 2 & POP)  
                             Lucille Belgrave (Lector)

Live Stream Technician: Tregenza Henry

### Lessons for The Fourth Sunday in Lent, March 10, 2024:

Numbers 21: 4 – 9; Psalm 107: 1 – 3, 17 – 22;

Ephesians 2: 1 – 10; John 3: 14 – 21

### LEMS for The Fourth Sunday in Lent, March 10, 2024:

Quentin Banks (LEM 1); Art Taylor (LEM 2 & POP); Eda Brawner (Lector)

**THIS WEEK'S CALENDAR**  
**MARCH 3 – MARCH 9, 2024**

**Today**            **9:00 AM Eucharist**  
**9:00 AM Sunday School – Childrens Worship Chapel on 2<sup>nd</sup> floor**  
**10:30 AM Coffee Hour – Dun Hall**  
**AA Meeting 7:30 PM – Dun Hall**

**Monday**

**Tuesday**        **10:00 AM – 2:00 PM Church Office open**  
**10:30 AM – 1:00 PM Thrift Shop Work Session**  
**AA Meeting 1:00 PM – Dun Hall**  
**7:00 PM – 7:30 PM Compline/Bible Study via Zoom (see announcement**  
**Below for Zoom link and dial-in information)**

**Wednesday** **10:00 AM – 2:00 PM Church Offices open**  
**AA Meeting 7:30 PM – Dun Hall**

**Thursday**        **AA Meeting 6:30 PM – Dun Hall**

**Friday**            **AA Meeting 1:00 PM – Dun Hall**

**Saturday**        **11:00 AM Choir Practice – Choir Room**  
**5:00 PM – 7:00 PM Spaghetti Supper – Dun Hall**  
**Remember to turn your clocks ahead 1 hour**

## ANNOUNCEMENTS

**THE SANCTUARY IS OPEN.** Christ Church is pleased to announce that we are open for indoor services. Worship is in person and via Zoom/Zoom conference call every Sunday at 9:00 am.

Please note that the **“Join Zoom Meeting” computer login** has changed to the following:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzlOeFV5Zz09>

**Amended Zoom phone call instructions:**

**Telephone Number 13017158592**

**Meeting ID: 849 8775 4393. Press #**

**Passcode: 601866. Press #**

Please join and invite your relatives, friends and neighbors. Remember to mute your phones unless participating in prayers. The bulletins will be posted on-line:

<https://christchurchclinton.org/news/>

We ask that if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are now optional
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices. Sanitizer will be available for use. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets. Please do not congregate in the vestibule. Everyone is to proceed into the sanctuary. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

There will be a coffee hour, with individually packaged goodies, after the service. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

**FUNERAL PLANNING.** Christ Church has a funeral planning document available. It provides information about the various aspects of planning the service. This is an important resource for both Christ Church and the family so that we know the wishes of departed. If you already have one, please take some time and fill it out, then make sure your loved ones know where it is; and give a copy to the church. If you do not have one, there are some on the rear table at the church or just ask and we will see that you get one.

**PRAYER LIST.** Since we are beginning a new year, a new prayer list is starting. Please email prayer requests to either Betty at [christchurchclinton@verizon.net](mailto:christchurchclinton@verizon.net) or Gail Russell at [grussell6805@gmail.com](mailto:grussell6805@gmail.com).

**COMMUNITY SPAGHETTI SUPPER.** The next spaghetti supper will be held Saturday, March 9<sup>th</sup>. It begins at 5:00 PM and ends at 7:00 PM. Come enjoy salad, spaghetti, bread, dessert and beverage. As always, the spaghetti sauce is homemade and delicious! The cost is as follows: adults: \$12, seniors and children 6-12: \$10, and children 5 and under are free.

**EASTER LILIES.** Orders for the donation of Lilies on Easter Sunday are now being taken. Forms are at the rear of the church. The cost per lily is \$25. Orders must be submitted to Gail Russell by Sunday, March 24.

**HEALING SERVICE.** We have returned to having a healing service as part of our regular worship on the first Sunday of every month.

*The announcements continue on the next page*



**ELECTRONIC GIVING UPDATE.** We are pleased to announce that in addition to Zelle, you can now give to Christ Church via PayPal, Credit Card, or Debit Card. Go on the church website, scroll down to the bottom, and click on the PayPal link, or click on the DONATE button at the top and then click on the PayPal link at the bottom of the page.

You can use your phone or computer with your bank's online or mobile apps to access Zelle. Use the email [treasurer@christchurchclinton.org](mailto:treasurer@christchurchclinton.org) and the church will receive and acknowledge your donations.

If you wish your donation to be applied to a specific fund, please designate this so we can ensure that your wishes are met. Examples include the following: General Fund, Building Fund, ECW, Pledge, Rector's Discretionary Fund, Air Conditioning Fund, etc.

Need help? Don't be afraid to ask!

**RETREAT.** LEMs, Lectors, Lay Preachers, Sunday School Teachers/Leaders, Ushers, Altar Guild, Streaming Techs, Choir, Vergers and Acolytes should start thinking about and planning for an upcoming Retreat on a date that will be announced later. Stay tuned...

**BIBLE STUDY.** Come join our Lent-focused Bible Study and Compline every Tuesday, from 7:00 PM – 8:00 PM via Zoom. Led by Rev. Creamilda Yoda's high energy, shining faith, we guarantee you'll be moved to learn new things about the Bible while enjoying the fellowship of the group. The Zoom link, ID and Passcode are as follows:

<https://us06web.zoom.us/j/82824460473?pwd=MAoVr9UWfNG9POcabJbmH5p2zHn3Lh.1>

Meeting ID: 828 2446 0473

Passcode: 669248

Dial in +1 301 715 8592 US (Washington DC)

**NOTICE OF CONGREGATION VOTE.** It has been proposed that the time of the Sunday morning worship service be changed to 10:00 AM, to make it easier on older parishioners and families with young children. In the past, we had two services on Sunday Morning – 8:00 AM and 10:00 AM. When the number of parishioners became too small to support two services, we moved to a single service at 9:00 AM; both congregations agreed out of necessity to make the adjustment, and it has been our service time since then. Since this affects the entire congregation, the vestry wishes for all church members to have a voice. Therefore, we will have a vote on Sunday, March 31 (Easter Sunday) at both services to help the vestry make this decision. Please take time to prayerfully consider this proposal and its consequences, such as after-worship activities running later into the day.

**YOUTH DEPARTMENT.** Those who are willing and able to be mentors to our Youth Department should give their names to the Priest-in-Charge and Sr. Warden. Also encourage parents to do all they can to bring their children and youth (and their friends, if possible) to church.

**CHRIST CHURCH 150<sup>TH</sup> ANNIVERSARY.** Next year, in 2025, Christ Church will celebrate its 150<sup>th</sup> anniversary. If you would like to be part of the team that will be planning activities and events to be held throughout 2025 in honor of this milestone, please see Gail Russell.

**DIOCESAN REPARATIONS COMMITTEE REPORT.** The Diocesan Reparations Committee report is now available. To view the report electronically click on the following link”

<https://christchurchclinton.org/wp-content/uploads/sites/14/2024/01/Report-of-the-Committee-on-Diocesan-Reparations-December-2023.pdf>

**DIOCESAN CONVENTION.** The proceedings of the 129th Convention held on Jan 27th, 2024, are available via the following link: (<https://www.youtube.com/watch?v=qu6xylawqq8>)



<i>Palm Sunday, March 24</i>	<i>9:00 AM, in person &amp; Zoom, wear red</i>
<i>Maundy Thursday, March 28</i>	<i>12:00 noon, in person &amp; Zoom</i>
<i>Good Friday, March 29</i>	<i>12:00 noon, Eucharist, Stations of the Cross, in person &amp; Zoom</i>
<i>The Great Vigil of Easter, March 31</i>	<i>6:00 AM, Fellowship Grove</i>
<i>Easter Festive Eucharist, March 31</i>	<i>9:00 AM, in person &amp; Zoom</i>
<i>Sunday, April 7</i>	<i>9:00 AM Holy Humor Sunday, in person &amp; Zoom.</i>

**Welcome to  
Christ Episcopal Church  
8710 Old Branch Ave.  
Clinton, MD 20735**

Phone: 301-868-1330

Fax: 301-868-2074

Email: [christchurchclinton@verizon.net](mailto:christchurchclinton@verizon.net)

**Staff and Officers**

Rev. Creamilda Wulck-Nortey Yoda

Email: [thereverendcreamildashirley@gmail.com](mailto:thereverendcreamildashirley@gmail.com)

Gail Russell, Senior Warden

Email: [grussell6805@gmail.com](mailto:grussell6805@gmail.com)

Jim Carr, Junior Warden

Email: [ltcarr1@juno.com](mailto:ltcarr1@juno.com)

Virginia Lindsey, Registrar

Email: [vaclairelindsey@yahoo.com](mailto:vaclairelindsey@yahoo.com)

Gregory Crowe, Director of Music

Email: [gregory.crowe51@gmail.com](mailto:gregory.crowe51@gmail.com)

Bob Lau, Treasurer

Email: [lelau@aol.com](mailto:lelau@aol.com)

Bill Hicks, Treasurer

Email: [williamhicks01@verizon.net](mailto:williamhicks01@verizon.net)

Betty Barclay-Hurley, Parish Administrator

Email: [christchurchclinton@verizon.net](mailto:christchurchclinton@verizon.net)



*Welcome visitors,  
join us for refreshments in Dun Hall.*