

CHRIST EPISCOPAL CHURCH

CLINTON PARISH
Diocese of Washington
ESTABLISHED 1875

MISSION STATEMENT

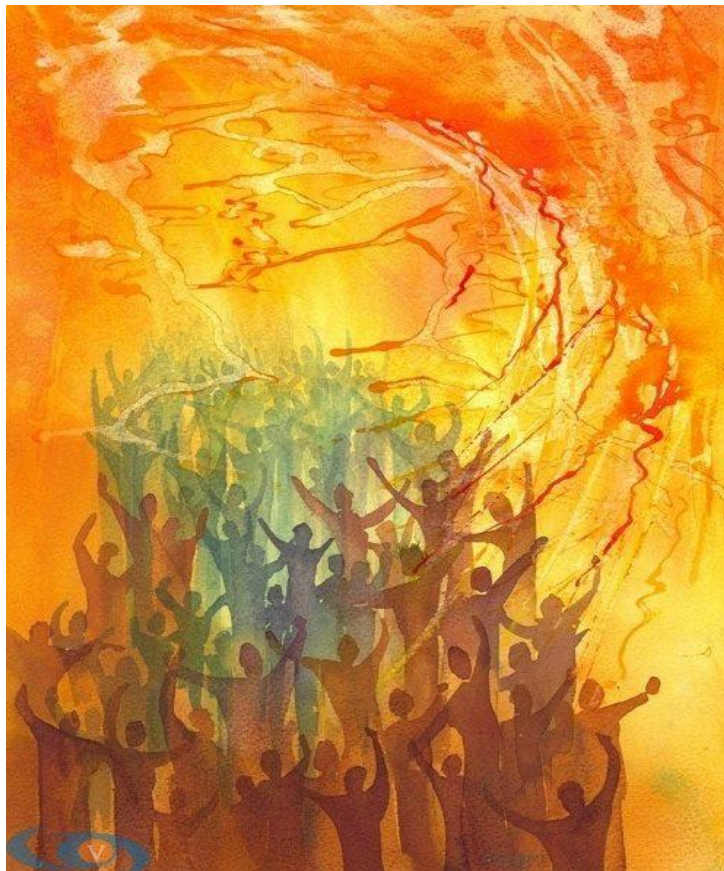
We place our faith in the promise of Jesus Christ, that He is the way and the truth and the life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and services. We further dedicate ourselves to bringing His teaching to the community through broader use of our facilities and resources.

THE DAY OF PENTECOST

WHITSUNDAY

9:00 AM

MAY 19, 2024



The Rev. Creamilda Shirley Wolck-Nortey Yoda, Priest-in-Charge
Gail Russell, Senior Warden

We welcome you as we worship this morning. So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer. We now have technology that picks up all sounds in the sanctuary and over Zoom, so please remember to mute your microphone unless invited to participate in prayer. If you would like more information about the Christ Church family, speak with Rev. Creamilda Shirley Wolck-Nortey Yoda, Gail Russell Jim Carr, our Senior and Junior Wardens, or an usher.

PRIVACY NOTICE. Our services are live streamed. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, social media sites, and/or any other purpose by Christ Episcopal Church. More information is available on our website.

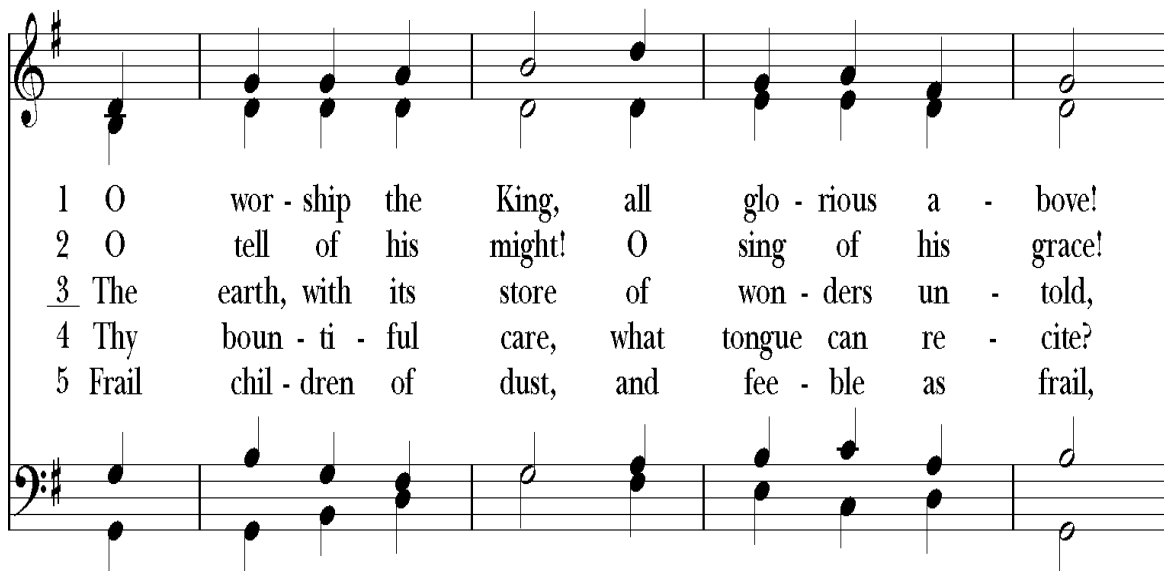
The Prelude is the beginning of our service, so please enter quietly and listen respectfully as you prepare for worship.

PRELUDE “Spirit of God, Descend Upon My Heart” [G. CROLY/F. ATKINSON]
All stand, if able.

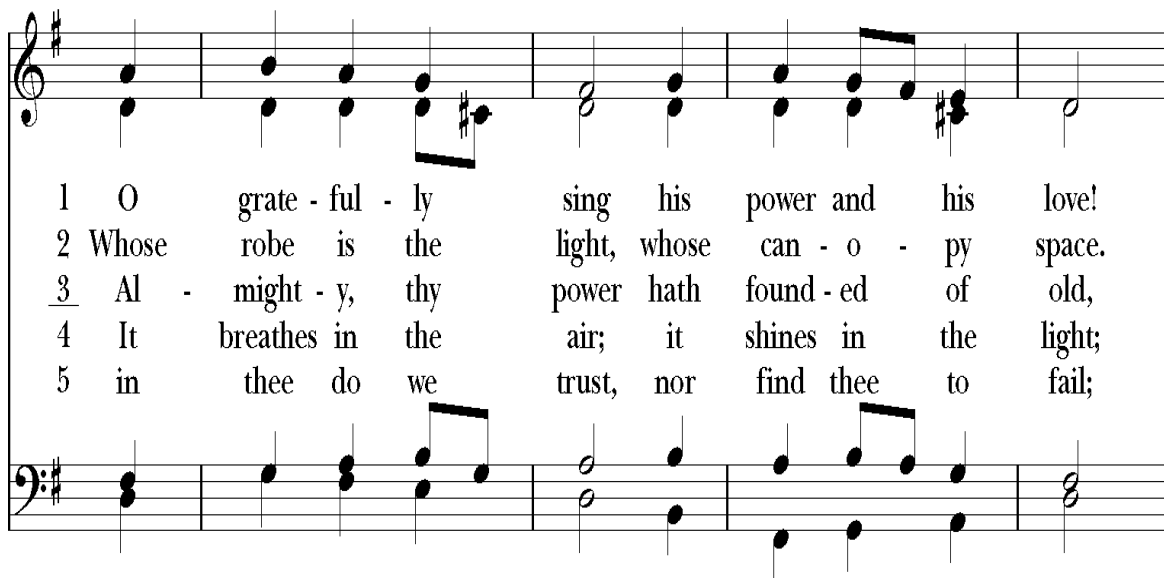
PROCESSIONAL “O Worship the King” (Hanover)

The Hymnal 1982, # 388
(LEM 1)

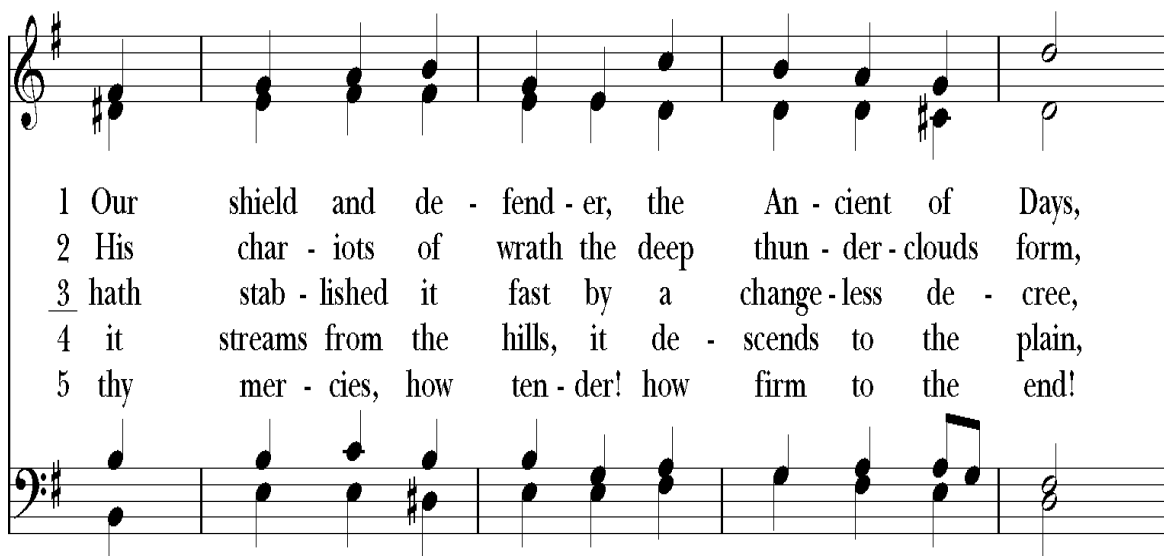
The hymn begins on the next page



1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

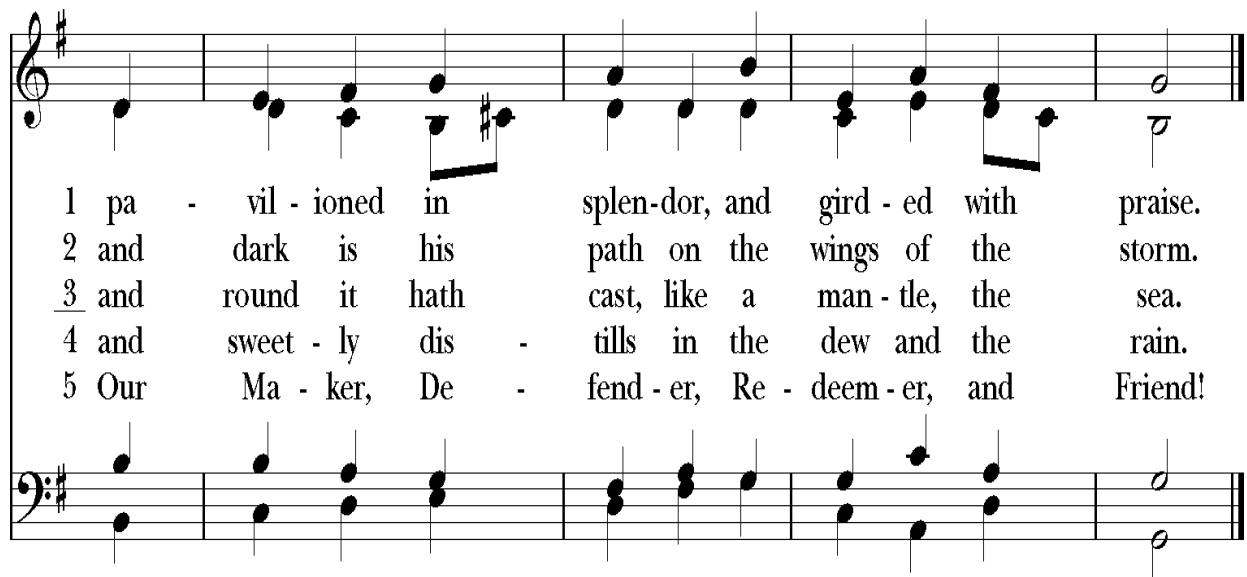


1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - mighty - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

The hymn continues on the next page



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OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

DIALOG FOR PENTECOST

Celebrant: Alleluia! The Spirit of the Lord fills the world.

People: **Let the righteous be glad and rejoice before God. Alleluia!**

Celebrant: With tongues of fire, the Spirit kindles the apostle's zeal.

People: **They declare in new tongues the wonderful works of God.**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom now and forever.**

Celebrant: Alleluia! Come, Holy Spirit!

People: **Fill the hearts of your faithful people with your love. Alleluia!**

GLORIA IN EXCELSIS "Glory to God" [SETTING: ROBERT POWELL]

The Hymnal 1982, # S280 (LEM 1)

The hymn begins on the next page

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

Hymn continues on next page.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

Hymn continues on next page.

ceive our prayer. 6. For you a-lone are the Ho-ly One,

you a-lone are the Lord, 7. you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

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The Celebrant then continues

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *The people sit.*

A reading from The Acts of the Apostles 2: 1 – 21

(LECTOR)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

The lesson continues on the next page

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People **Thanks be to God.**

Psalm 104: 25 – 35, 37 *Benedic, anima mea*

(LEM 2)

Read responsively at the asterisk

25 O LORD, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A reading from The Letter of Paul to the Romans 8: 22 – 27 **(LEM 1)**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

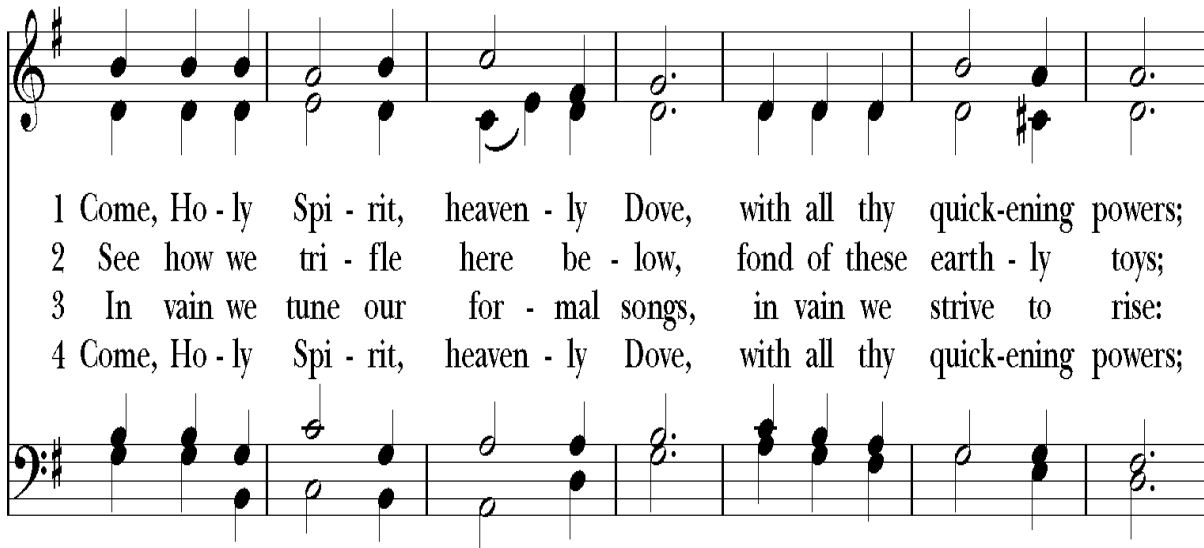
The Word of the Lord.

People **Thanks be to God.**

All stand, if able

SEQUENCE HYMN “Come, Holy Spirit” (St. Agnes)

The Hymnal 1982, #510, stz. 1 – 2 (LEM 1)



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

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Please note that from now on everyone, except the Celebrant and Preacher, will be automatically muted before the Gospel through the end of the sermon. There are instructions for unmuting both laptops and phones following the sermon.

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John 15: 26 – 27, 16: 4b – 15

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

After the gospel, the Celebrant says

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

HYMN "Come, Holy Spirit" (*St. Agnes*)

The Hymnal 1982, #510, stz. 3 (LEM 1)

The hymn begins on page 11

SERMON

The Rev. Creamilda Shirley Wulck-Nortey Yoda

Brief Silence for Reflection

*After the sermon you can unmute your laptop, by clicking on the unmute button and to unmute from a phone, you need to press *6.*

THE NICENE CREED *Celebrant and People together say*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

The Anglican Church of Canada

For the Diocese:

We pray for the sacred and transformative work of the Sacred Ground program.

Seabury Resources for Aging

Friendship Terrace

St. Mary's Court

Collington Episcopal Life Care Community

Pray for all Seniors and their Ministries in the Church

St. Augustine's Church, DC.

For the healing of body, mind, and spirit:

Mark Amole	Aidil Diaz-Garcia	Latonia Saunders
Tom and	Sylvia Green	Raymond Severin
Nancy Andracsek	Ellen Grimm	Renate Schlett
Helen Barclay	Leslynn Harding	Sylvia Spruill
Dixie Beers	Desirae Hurley	Diana Terry
Barbara Birckner	Joan Hyde and Family	The Thompson Family
Paul Birckner	Elson Johnson	Marge Travis
Mary Ann Bivens and	Eric Johnson and Family	Joseph Gabriel Travis
Family	JoHanna Kinley	John Travis
Chet Boden	Lynne Lau	Scott, Mary, and
Christine Buchanan	George Lemm	Cindy Vining.
Rev. Cassandra Burton	Rosemarie Malatesta	Dale Walden
Malachi Burton	Susan Meyer	David Watson
Russell Dancy	Grace Miedzinski	Burmita Weaver
The Davis Family	The Morgan Family	Carl White
The Family of	Kenneth Myers	Shirley White
Diana M. Diana	Gail Nairn	Jim Williams
Teri Edwards	Joyce Ramsey	Judy Williams
Anne Emerson	Kelley Randolph	Linda Wilson
Brooke Emerson	James Rankin	
Martha Fuller	Jim Rouse	
James and Raine Gabriel	David Russell.	

The Intercession continues on the next page

For those who are homebound: Laura Mack, Hilda Norwood,
and Janet Sullivan

For those serving in the US Armed Services:

Alex and Taylor Carr – Grandsons of Jim and Ruth Carr

Christopher Conti – Son of Cynthia Allen

Guy R. Gabriel, Jr. – Grandson of James and Raine Gabriel

Paul A. Harding – Son of Paul and Holly Harding

Tregenza Henry – Husband of Jean Henry

Phil Lance – Grandson of Janet Sullivan

Joseph (JD) Lau- Grandson of Bob and Lynne Lau

Chris Orrison – Husband of Kim Orrison

Demarais Roach – Godson of Ernest Norwood

Sylvan Evald Smith – Granddaughter of Christina Evald

Andrew and Luke Travis – Grandsons of Marge Travis

Don LaVoe Wright, Jr. – Son of Billie Jean Wright

Silence.

PRAYERS OF THE PEOPLE, FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Mariann our Bishop; Rev. Creamilda our Priest-in-Charge, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died,
that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Let us confess our sins against God and our neighbor.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COLLECT FOR STRENGTH AND CONFIDENCE *BCP, P. 459*

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

PRAYER FOR BIRTHDAY BLESSINGS *BCP, p. 830, # 50*

O God, our times are in your hand: Look with favor, we pray, on your servants, Eda Brawner, Korbet Griffin, Jamar Ward, and others, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARY BLESSINGS *BCP, p. 828, # 45*

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

PRAYERS FOR THOSE TRAVELING *The Book of Common Prayer, p. 831, # 53*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

WELCOME GUESTS AND 1ST TIME VISITORS PRAYER

The Rev. Creamilda Shirley Wolck-Nortey Yoda

Celebrant: Let us pray.

Bless these holy pilgrims with safety in their travels, wonderful adventures in your good world, warm welcome from all they meet and a happy return home when that time comes. May all they touch witness the wonder of your presence.

Bless us, O Lord of Hosts, for you became a guest to reveal the truth of your faithful love. We ask this through Christ our Lord. **Amen.** *Author Unknown*

WELCOME AND ANNOUNCEMENTS

THE EXCHANGE OF THE PEACE

All stand, if able.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE OFFERTORY SENTENCES The Rev. Creamilda Shirley Wolck-Nortey Yoda

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.

OFFERTORY ANTHEM "Let Your Spirit Fall on Me" [D. BURGESS]

The Choir

THE DOXOLOGY "Praise God" (*Old 100th*) *The Hymnal 1982, # 380, v. 3 (LEM 1)*

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

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The crucifer places the blessed offering on the table near the altar.

Zoom participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The people remain standing, if able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Bell is rung

Celebrant and People sing

THE SANCTUS "Holy, Holy, Holy" [ARR. RICHARD PROULX]

The Hymnal 1982, # S125

(LEM 1)

The hymn begins on the next page

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your

glo - ry. Ho - san - na in the high - est. Ho -

The hymn continues on the next page.

san - na in the high - est. Blessed is he who comes in the

This system contains the first two staves of the musical score. The vocal line (top staff) begins with a treble clef and a key signature of one flat (B-flat). The lyrics 'san - na in the high - est. Blessed is he who comes in the' are written below the staff. The piano accompaniment (bottom staves) consists of a grand staff with treble and bass clefs, featuring chords and moving lines in both hands.

the
name of the Lord. Ho - san - na in the

This system contains the next two staves. The vocal line continues with the lyrics 'the name of the Lord. Ho - san - na in the'. The piano accompaniment continues with chords and moving lines in both hands.

high - est,
high - est, Ho - san - na in the high - est.

This system contains the final two staves. The vocal line concludes with the lyrics 'high - est, high - est, Ho - san - na in the high - est.' and ends with a double bar line. The piano accompaniment concludes with a final chord in the right hand and a sustained note in the left hand.

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The people stand or kneel, if able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Zoom participants touch the bread*)

 *Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*Zoom participants touch the cup*)

 *Bell is rung*

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE GREAT AMEN “Amen” [CARL MAULTSBY, *The Saint Mary Mass*]

Lift Every Voice Hymnal, # 261 (**LEM 1**)

The hymn begins on the next page

A - men, A - men,

A - men, A - men,

A - men, A - men, A - men.

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And now, as our Savior Christ has taught us, we are bold to sing,
Celebrant and People

THE LORD'S PRAYER [ALBERT HAY MALOTTE] *Lift Every Voice Hymnal, #264 (LEM 1)*

The hymn begins on the next page

Unison

Our Fa - ther, which art in heav - en, hal - low - ed

be thy name, Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

The hymn continues on the next page.

debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

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THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI "O Lamb of God" [ARR. RICHARD PROULX]

The Hymnal 1982, # S164
(LEM 1)

The hymn begins on the next page.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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THE FRACTION

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

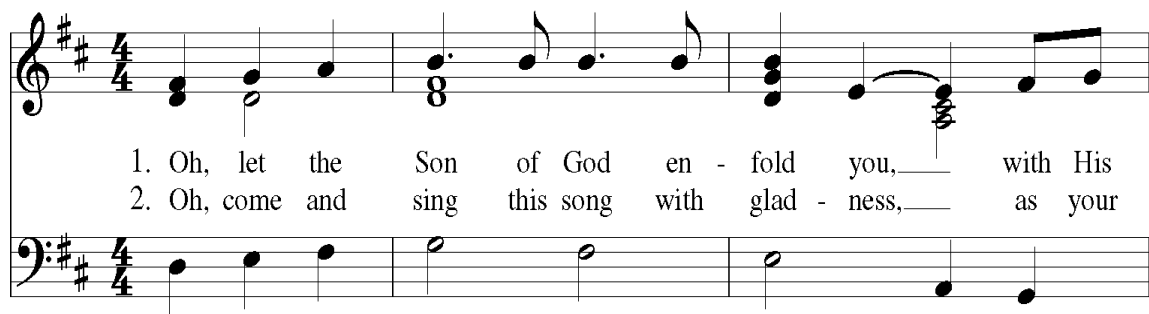
THE COMMUNION *All are invited to the rail at the Table of the Lord.
The Celebrant, assisted by LEM 1, will distribute the communion kits.
(Zoom participants eat and drink)*

COMMUNION HYMNS

“Spirit Song” [JOHN WIMBLER]

Lift Every Voice Hymnal, # 118 **(LEM 1)**

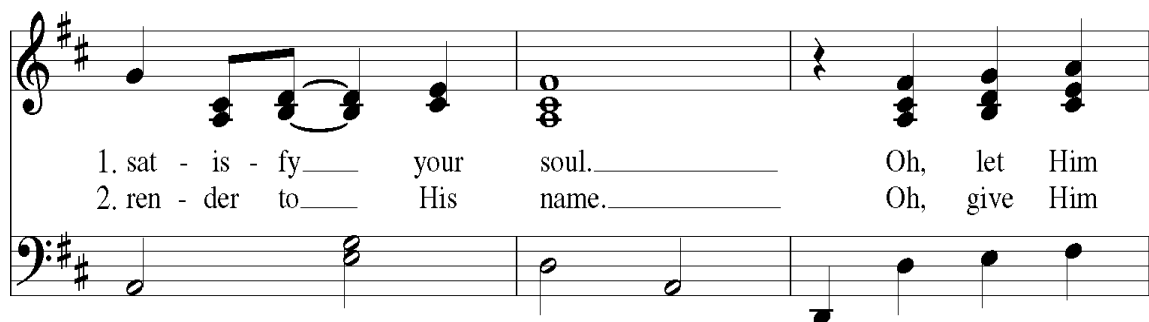
The hymn begins on the next page



1. Oh, let the Son of God en - fold you, with His
2. Oh, come and sing this song with glad - ness, as your



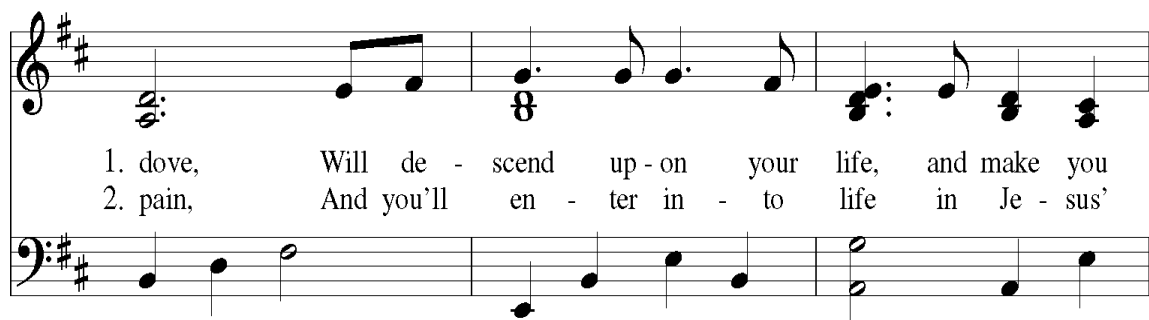
1. Spir - it and His love, Let Him fill your heart and
2. hearts are filled with joy, Lift your hands in sweet sur -



1. sat - is - fy your soul. Oh, let Him
2. ren - der to His name. Oh, give Him



1. have the things that hold you, and His Spir - it like a
2. all your tears and sad - ness, give Him all your years of



1. dove, Will de - scend up - on your life, and make you
2. pain, And you'll en - ter in - to life in Je - sus'

The hymn continues on the next page

1. whole. _____
2. name. _____

Je - sus. Oh,

Je - sus, come and

fill your lambs. _____

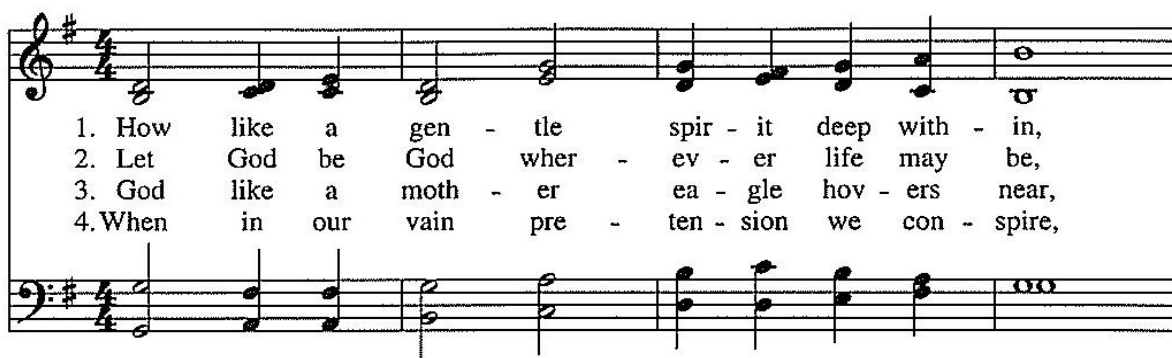
Je - sus. Oh, Je - sus,

come and fill your lambs. _____

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"How Like a Gentle Spirit" [E. J. HOPKINS/C. E. LINCOLN]

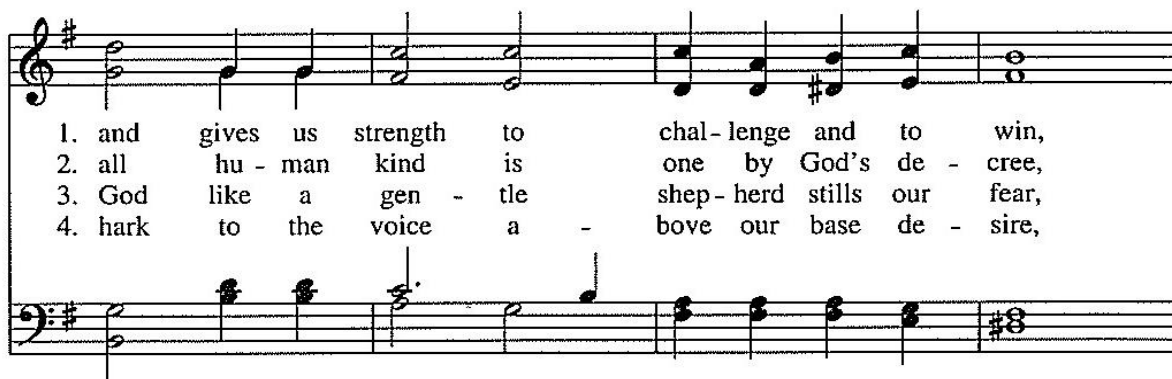
Lift Every Voice Hymnal, #113 (LEM 1)



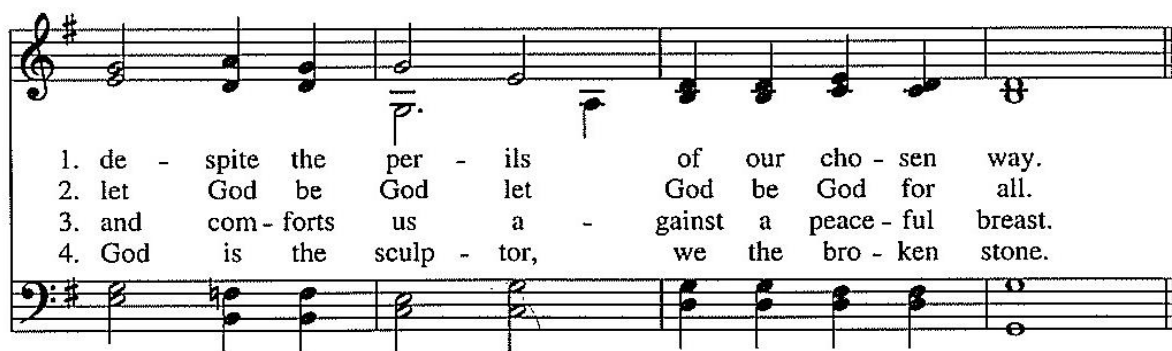
1. How like a gen - tle spir - it deep with - in,
 2. Let God be God wher - ev - er life may be,
 3. God like a moth - er ea - gle hov - ers near,
 4. When in our vain pre - ten - sion we con - spire,



1. God reigns our fer - vent pas - sions day by day;
 2. let ev - ery tongue bear wit - ness to the call;
 3. on might - y wings of pow - er man - i - fest;
 4. to shape God's im - age as we see our own;



1. and gives us strength to chal - lenge and to win,
 2. all hu - man kind is one by God's de - cree,
 3. God like a gen - tle shep - herd stills our fear,
 4. hark to the voice a - bove our base de - sire,



1. de - spite the per - ils of our cho - sen way.
 2. let God be God let God be God for all.
 3. and com - forts us a - gainst a peace - ful breast.
 4. God is the sculp - tor, we the bro - ken stone.

5. Through all our fretful claims of sex and race,
 the universal love of God shines through;
 for God is love transcending style and place,
 and all the idle options we pursue.

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POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Rev. Creamilda Shirley Wolck-Nortey Yoda

RECESSIONAL “Sweet, Sweet Spirit” [DORIS AKERS]

Lift Every Voice Hymnal, # 120

(LEM 1)

The hymn begins on the next page

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

The hymn continues on the next page

1. sweet ex - pres - sions on each face, And I
 2. one to pro - fit when you say, "I am
 3. make it right if you will yield; You'll en -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

The hymn continues on the next page

Stay right here with us, — fill - ing us with your love.

And for these bless - ings — we lift our hearts in

praise; With - out a doubt we'll know — that we have

The hymn continues on the next page

beenre-vived when we shall leave this place. 2. There are 3. If you place.

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SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

THE DISMISSAL

The Rev. Creamilda Wolck-Nortey Yoda

Celebrant: Alleluia. Alleluia.

Go in peace to love and serve the Lord.

People: **Thanks, be to God. Alleluia. Alleluia!**

The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music.

POSTLUDE "Every Time I Feel the Spirit" (Traditional)

Altar Flowers

The flowers today are given in Thanksgiving for God's many blessings.

Assisting in the Service:

Director of Music: Gregory Crowe

LEMS: Art Taylor (LEM 1) Quentin Banks (LEM 2 & POP)
Teresa Beall (Lector)

Zoom Technician: Tregenza Henry

Lessons for The First Sunday after Pentecost, Trinity Sunday, May 26, 2024:

Isaiah 6: 1 – 8; Psalm 29 or Canticle 13;

Romans 8: 12 – 17; John 3: 1 – 17

LEMS for The First Sunday after Pentecost, Trinity Sunday, May 26, 2024:

Jean Henry (LEM 1); Luan George (LEM 2 & POP); Gail Russell (Lector)

THIS WEEK'S CALENDAR

MAY 19 – MAY 25, 2024

Today 9:00 AM Eucharist – Sanctuary
9:00 AM Sunday School – Children's Worship Chapel, 2nd Floor Dun Hall
11:00 AM Coffee Hour – Dun Hall
4:00 PM Jazz Dinner Party – Dun Hall
AA Meeting 7:30 PM – Dun Hall

Monday

Tuesday 10:00 AM – 2:00 PM Church Office open
10:00 AM – 1:00 PM Thrift Shop Work Se
AA Meeting 1:00 PM – Dun Hall
7:00 PM – 8:00 PM Compline/Bible Study via Zoom (see announcement
below for Zoom link and dial-in information)

Wednesday 10:00 AM – 2:00 PM Church Offices open
AA Meeting 7:30 PM – Dun Hall

Thursday AA Meeting 6:30 PM – Dun Hall

Friday AA Meeting 1:00 PM – Dun Hall

Saturday 11:00 AM Choir Rehearsal

ANNOUNCEMENTS

THE SANCTUARY IS OPEN. Christ Church is pleased to announce that we are open for indoor services. Worship is in person and via Zoom/Zoom conference call every Sunday at 9:00 am.

Please note that the “**Join Zoom Meeting**” **computer login** has changed to the following:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzlOeFV5Zz09>

Amended Zoom phone call instructions:

Telephone Number 13017158592

Meeting ID: 849 8775 4393. Press #

Passcode: 601866. Press #

Please join and invite your relatives, friends and neighbors. Remember to mute your phones unless participating in prayers. The bulletins will be posted on-line:

<https://christchurchclinton.org/news/>

We ask that if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are now optional
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices. Sanitizer will be available for use. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets. Please do not congregate in the vestibule. Everyone is to proceed into the sanctuary. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

There will be a coffee hour, with individually packaged goodies, after the service. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

PRAYER LIST. If you would like the names of loved ones , friends or colleagues added to the prayer list, please email prayer requests to either Betty at christchurchclinton@verizon.net or Gail Russell at grussell6805@gmail.com.

SUNDAY SCHOOL. Sunday School meets this morning, at 9:00 AM in the Children’s Chapel on the second floor. Contact Jo Appold for more information and to get your child’s name added to the email list for Sunday School.

YOUTH DEPARTMENT. Those who are willing and able to be mentors to our Youth Department should give their names to the Priest-in-Charge and Sr. Warden. Also encourage parents to do all they can to bring their children and youth (and their friends, if possible) to church.

JAZZ DINNER AT CHRIST EPISCOPAL CHURCH. You are invited to a Jazz Dinner at Christ Episcopal Church on **today**, from 4:00 PM – 6:00 PM. The cost is \$20. George V. Johnson Jr., the featured performer, is an international recording artist and Master of the Art of Jazz Vocale.

BIBLE STUDY. Come join our weekly Bible Study and Compline every Tuesday, from 7:00 PM – 8:00 PM via Zoom. Led by Rev. Creamilda Yoda's high energy, shining faith, we guarantee you'll be moved to learn new things about the Bible while enjoying the fellowship of the group. The Zoom link, ID and Passcode are as follows:

<https://us06web.zoom.us/j/82824460473?pwd=MAoVr9UWfNG9POcabJbmH5p2zHn3Lh.1>

Meeting ID: 828 2446 0473

Passcode: 669248

Dial in +1 301 715 8592 US (Washington DC)

MEMORIAL DAY REMEMBRANCE TABLE. There will be a photo remembrance table in the sanctuary next Sunday to honor loved ones who have given their lives while serving in the armed forces.

ELECTRONIC GIVING. We are pleased to announce that in addition to Zelle, you can give to Christ Church via PayPal, Credit Card, or Debit Card. Go on the church website, scroll down to the bottom, and click on the PayPal link, or click on the DONATE button at the top and then click on the PayPal link at the bottom of the page.

You can use your phone or computer with your bank's online or mobile apps to access Zelle. Use the email treasurer@christchurchclinton.org and the church will receive and acknowledge your donations.

If you wish your donation to be applied to a specific fund, please designate this so we can ensure that your wishes are met. Examples include the following: General Fund, Building Fund, ECW, Pledge, Rector's Discretionary Fund, Air Conditioning Fund, etc.

Need help? Don't be afraid to ask!

RETREAT. The retreat for LEMs, Lectors, Lay Preachers, Sunday School Teachers/Leaders, Ushers, Altar Guild, Streaming Techs, Choir, Vergers and Acolytes will be held on **Saturday, May 25th, at 10:30 AM** in the sanctuary.

BISHOP JOHN BRYSON CHANE SCHOLARSHIP for SOCIAL JUSTICE The Chane Scholarship is open to graduating high school seniors who are members of Episcopal Churches in the Diocese of Washington and have an interest in social justice. May 31st is the deadline for submitting the scholarship application and required recommendation letters and materials. The scholarship criterion and application can be accessed at <http://www.ecw-edow.org/chane-scholarship.html>.

THE MEMORIAL SCHOLARSHIP FUND (MSF). Established in 1925, the Memorial Scholarship Fund grants are made to lay and ordained women who are members of churches in the Episcopal Diocese of Washington and are pursuing post graduate degrees in Christian ministry and social work. Women enrolled in the Diocesan Diaconate program are eligible. The deadline to apply for these grants is May 31, 2024. Additional information and the application are available at <http://www.ecw-edow.org/memorial-scholarship-fund.html>.

**Welcome to
Christ Episcopal Church
8710 Old Branch Ave.
Clinton, MD 20735**

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Staff and Officers

Rev. Creamilda Wolck-Nortey Yoda, Priest-in-Charge

Email: thereverendcreamildashirley@gmail.com

Gail Russell, Senior Warden

Email: grussell@myexcel.com

Jim Carr, Junior Warden

Email: ltcarr1@juno.com

Virginia Lindsey, Registrar

Email: vaclairelindsey@yahoo.com

Gregory Crowe, Director of Music

Email: gregory.crowe51@gmail.com

Bob Lau, Treasurer

Email: lelau@aol.com

Bill Hicks, Treasurer

Email: williamhicks01@verizon.net

Betty Barclay-Hurley, Parish Administrator

Email: christchurchclinton@verizon.net



Welcome visitors,
join us for refreshments in Dun Hall.