

CHRIST EPISCOPAL CHURCH

CLINTON PARISH
Diocese of Washington
ESTABLISHED 1875

MISSION STATEMENT

We place our faith in the promise of Jesus Christ, that He is the way and the truth and the life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and service. We further dedicate ourselves to bringing His teaching to the community through broader use of our facilities and resources.

THE FIRST SUNDAY AFTER PENTECOST

TRINITY SUNDAY

9:00 AM

MAY 26, 2024



The Rev. Creamilda Shirley Wolck-Nortey Yoda, Priest-in-Charge
Gail Russell, Senior Warden

We welcome you as we worship this morning. So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer. We now have technology that picks up all sounds in the sanctuary and over Zoom, so please remember to mute your microphone unless invited to participate in prayer. If you would like more information about the Christ Church family, speak with Rev. Creamilda Shirley Wolck-Nortey Yoda, Gail Russell Jim Carr, our Senior and Junior Wardens, or an usher.

PRIVACY NOTICE. Our services are live streamed. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, social media sites, and/or any other purpose by Christ Episcopal Church. More information is available on our website.

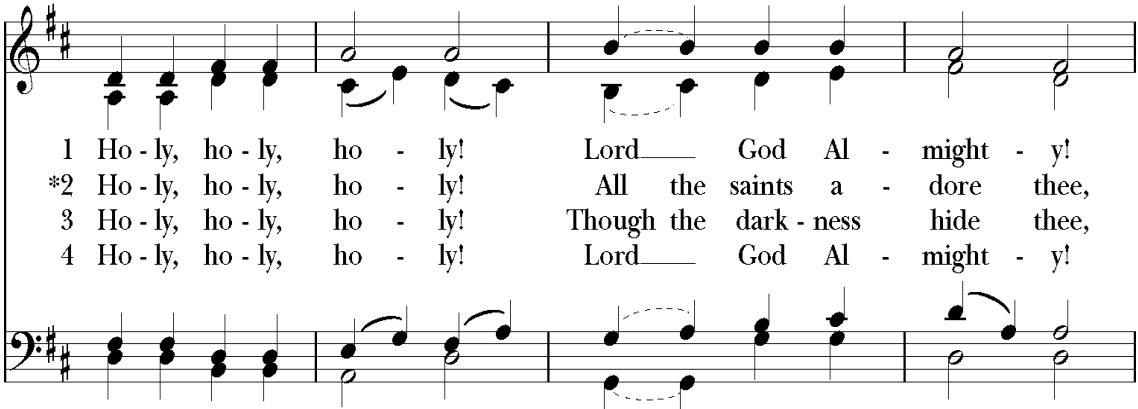
The Prelude is the beginning of our service, so please enter quietly and listen respectfully as you prepare for worship.

PRELUDE “My Country ‘Tis of Thee”
All stand, if able.

PROCESSIONAL “Holy, Holy, Holy” (Nicea)

The Hymnal 1982, # 362
(LEM 1)

The hymn begins on the next page



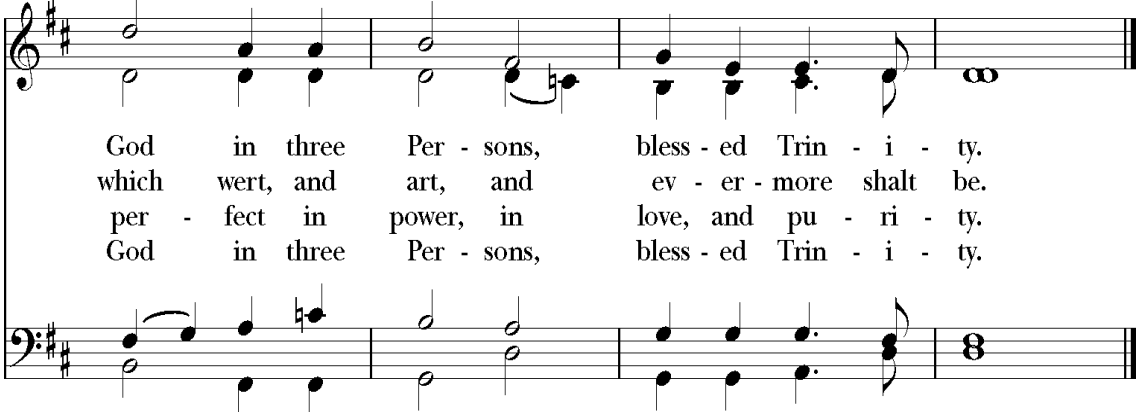
1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

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OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit..

People: **And blessed be his kingdom, now and for ever.**
 Amen.

GLORIA IN EXCELSIS “Glory to God” [SETTING: ROBERT POWELL]

The Hymnal 1982, # S280 (LEM 1)

The hymn begins on the next page

1. Glo - ry to God in the high - est, and

The first system of the hymn features a vocal melody on a single staff and a piano accompaniment on a grand staff. The key signature has one flat (B-flat), and the time signature is 4/4. The vocal line begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note Bb4, a quarter note A4, a quarter note G4, a half note F#4, and a half note E4. The piano accompaniment consists of a right hand with a series of eighth and sixteenth notes and a left hand with a simple bass line.

peace to his peo - ple on earth. 2. Lord God, heaven - ly

The second system continues the hymn. The vocal melody has a long phrase with a slur over the first four notes (G4, A4, Bb4, A4) and then continues with F#4, E4, D4, C4, Bb3, and A3. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

King, al - might - y God and Fa - ther, we wor - ship you, we

The third system concludes the hymn on this page. The vocal melody features a half note G4, a half note A4, a half note Bb4, a half note A4, a half note G4, a half note F#4, and a half note E4. The piano accompaniment continues with a steady rhythm.

Hymn continues on next page.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

Hymn continues on next page.

ceive our prayer. 6. For you a-lone are the Ho-ly One,

you a-lone are the Lord, 7. you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

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The Celebrant then continues

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS *The people sit.*

A reading from The Book of Isaiah 6: 1 – 8

(LECTOR)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

People **Thanks be to God.**

Read responsively at the asterisk

1 Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

2 Ascribe to the LORD the glory due his Name; *

worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters;

the God of glory thunders; *

the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice; *

the voice of the LORD is a voice of splendor.

5 The voice of the LORD breaks the cedar trees; *

The LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire;

the voice of the LORD shakes the wilderness; *

the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe *

and strips the forests bare.

9 And in the temple of the LORD *

all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *

The LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *

The LORD shall give his people the blessing of peace Glory to the Father, and to the Son, and to the Holy Spirit:*

as it was in the beginning, is now, and will be for ever. Amen.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

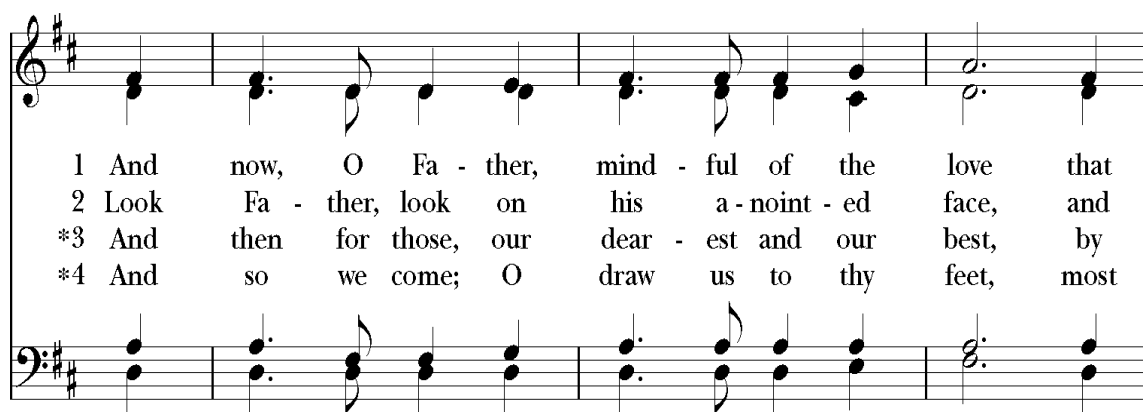
People **Thanks be to God.**

All stand, if able

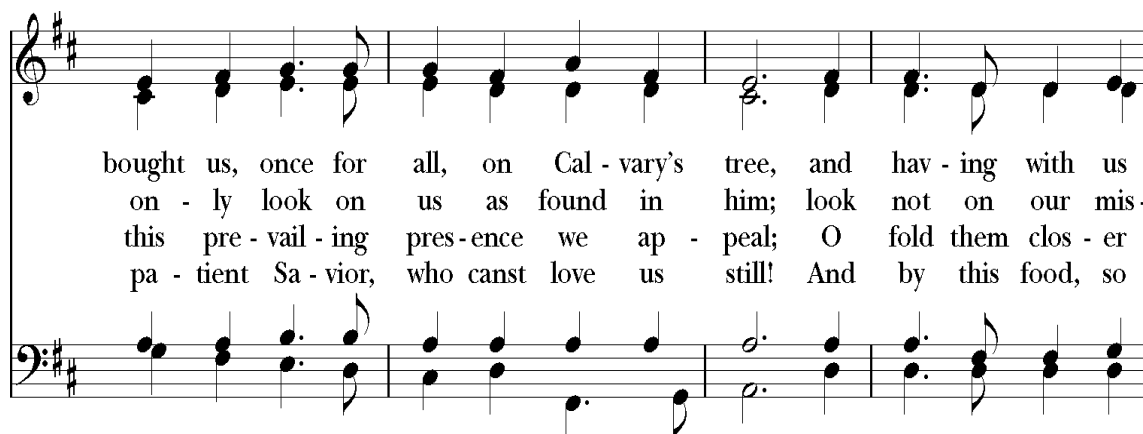
SEQUENCE HYMN "And Now, O Father, Mindful of the Love" (*Unde et memores*)

The Hymnal 1982, #337, stz. 1 – 2 **(LEM 1)**

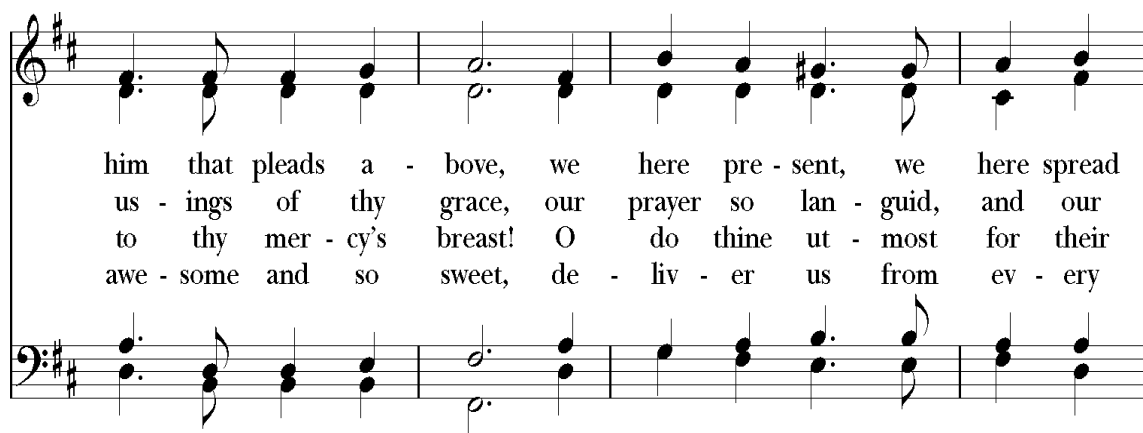
The hymn begins on the next page



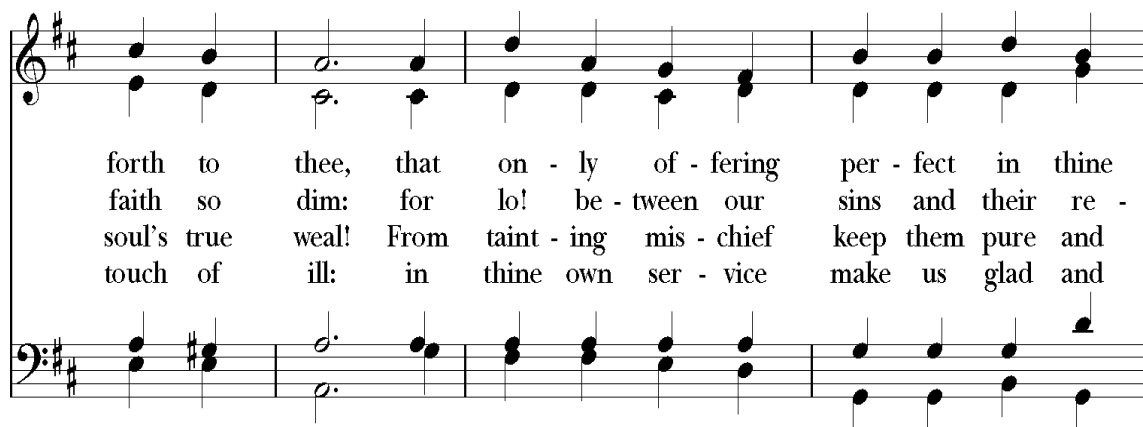
1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most



bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so



him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery



forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

The hymn continues on the next page

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

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Please note that from now on everyone, except the Celebrant and Preacher, will be automatically muted before the Gospel through the end of the sermon. There are instructions for unmuting both laptops and phones following the sermon.

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John 3: 1 – 17

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

After the gospel, the Celebrant says

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

ADMISSION OF MEMBERS INTO THE BROTHERHOOD OF ST. ANDREW

PRESENTER: The Brotherhood of St. Andrew is named for St. Andrew, who according to John's gospel, after meeting Jesus, went to find his brother Simon, and said to him, "We have found the Messiah." Then he took Simon to Jesus.

Emulating Andrew, the first Brothers Andrew reached out to men in rooming houses, giving them Bibles, and inviting them to come to church to hear for themselves the witness of scripture to God's love through His Son, Jesus Christ. Like Andrew, they brought people to be baptized and confirmed in the church. They established mission churches and expanded God's kingdom. The Brotherhood grew and became international.

We know from the cumulative experiences of the past that there is no limit to this ministry. No limit as long as our ministry is one of extending the golden thread of God's love and sharing Jesus Christ with the world.

PRESENTER: I recommend that you receive these candidates officially into The Brotherhood of St. Andrew.

INDUCTOR: The Brotherhood of St. Andrew is a ministry to men and youth dedicated to the spread of Christ's kingdom here on earth through the discipline of regular prayer, study, and service.

All: THE DISCIPLINE OF PRAYER is to *pray daily* for the spread of Christ's kingdom, especially among men and youth, and for God's blessings upon the labors of the Brotherhood.

THE DISCIPLINE OF STUDY is to *study* Holy Scripture *regularly* and the teachings of the church, to attain a better understanding of how to follow Christ and bring others into his kingdom.

THE DISCIPLINE OF SERVICE is to make *continuous* efforts, *day by day*, to bring others nearer to Christ through his church.

INDUCTOR: Do you desire to become members in the Brotherhood of St. Andrew?

Answer: I do.

INDUCTOR: Do you acknowledge and reaffirm the promise and vows made at your Baptism that pledged you to love and help your neighbor in the name of Jesus Christ until your life's end?

Answer: I do.

INDUCTOR: Will you work faithfully to fulfill the objectives and disciplines of the Brotherhood of St. Andrew?

Answer: I will, with God's help and the guidance of the Holy Spirit.

INDUCTOR: May Almighty God, who has given you this will to do these things, grant you the strength and power to perform the three disciplines of the Brotherhood of St. Andrew faithfully. Lord grant these brothers the insight to recognize gifts for ministry you have provided to each and give them the direction of the Holy Spirit in accomplishing your Great Commission in the daily conduct of their lives. We pray that each of you, as a Brother Andrew, may accomplish the work that God has begun in you. We ask this through your Son, our Lord, Jesus Christ. **Amen.**

INDUCTOR: I receive and admit each one of you into the fellowship of the Brotherhood of St. Andrew. Each of you has committed yourself to share all Brotherhood privileges and responsibilities. May God give you the grace to follow the example of Saint Andrew, whose name we bear, in bringing many to the knowledge and love of Jesus Christ, our Lord.

INDUCTOR: Name wear this emblem symbolizing the Cross of St. Andrew, and see to it that what you promised with your lips, you perform in your daily life, to the glory of God.

MINISTER: Almighty God, bless these your servants (*this servant*) who have (*has*) signified their (*his*) purpose to faithfully serve as (*a*) member (*s*) and officer (*s*) of this Chapter of the Brotherhood of St. Andrew. Grant them (*him*) in their (*his*) ministry and vocation the power and courage to extend your Kingdom by their (*his*) devoted service. ***Amen.***

All: Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son, Jesus Christ, and brought his brother with him. Grant us, who are called by your Holy Word, grace to follow him without delay and bring those we meet into his gracious presence, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

MINISTER: Almighty God, in whom we live and move and have our being, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you and the Holy Spirit, be honor and glory, now and forever. ***Amen.***

INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

The Church of the Province of Central Africa

For the Diocese:

We pray for the sacred and transformative work of the Sacred Ground program.

Trinity Church, DC

Trinity Church, Newport & Hughesville and Old Fields Chapel

Trinity Church, St. Mary's City and St. Mary's Chapel

Trinity Church, Upper Marlboro.

The Intercession continues on the next page

For the healing of body, mind, and spirit:

Mark Amole	Aidil Diaz-Garcia	Latonia Saunders
Tom and Nancy Andracsek	Sylvia Green	Raymond Severin
Helen Barclay	Ellen Grimm	Renate Schlett
Dixie Beers	Leslynn Harding	Sylvia Spruill
Barbara Birckner	Desirae Hurley	Diana Terry
Paul Birckner	Joan Hyde and Family	The Thompson Family
Mary Ann Bivens and Family	Elson Johnson	Marge Travis
Chet Boden	Eric Johnson and Family	Joseph Gabriel Travis
Christine Buchanan	JoHanna Kinley	John Travis
Rev. Cassandra Burton	Lynne Lau	Scott, Mary, and Cindy Vining.
Malachi Burton	George Lemm	Dale Walden
Russell Dancy	Rosemarie Malatesta	David Watson
The Davis Family	Susan Meyer	Burmita Weaver
The Family of Diana M. Diana	Grace Miedzinski	Carl White
Teri Edwards	The Morgan Family	Shirley White
Anne Emerson	Kenneth Myers	Jim Williams
Brooke Emerson	Gail Nairn	Judy Williams
Martha Fuller	Joyce Ramsey	Linda Wilson
James and Raine Gabriel	Kelley Randolph	
	James Rankin	
	Jim Rouse	
	David Russell.	

For those who are homebound: Laura Mack, Hilda Norwood,
and Janet Sullivan

For those serving in the US Armed Services:

Alex and Taylor Carr – Grandsons of Jim and Ruth Carr

Christopher Conti – Son of Cynthia Allen

Guy R. Gabriel, Jr. – Grandson of James and Raine Gabriel

Paul A. Harding – Son of Paul and Holly Harding

Tregenza Henry – Husband of Jean Henry

Phil Lance – Grandson of Janet Sullivan

Joseph (JD) Lau – Grandson of Bob and Lynne Lau

Chris Orrison – Husband of Kim Orrison

Demarais Roach – Godson of Ernest Norwood

Sylvan Evald Smith – Granddaughter of Christina Evald

Andrew and Luke Travis – Grandsons of Marge Travis

Don LaVoe Wright, Jr. – Son of Billie Jean Wright

Silence.

THANKSGIVINGS FOR NATIONAL LIFE

(LEM 2)

The Leader and People pray responsively

Almighty God, giver of all good things:

We thank you for the natural majesty and beauty of this land.

They restore us, though we often destroy them. **Lead us.**

We thank you for the great resources of this nation.

They make us rich, though we often exploit them. **Forgive us.**

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them. **Inspire us.**

We thank you for the torch of liberty which has been lit in this land.

It has drawn people from every nation,

though we have often hidden from its light. **Enlighten us.**

The Prayer continues on the next page

We thank you for the faith we have inherited in all its rich variety.
It sustains our life, though we have been faithless
again and again. **Renew us.**

Help us, O Lord, to finish the good work here begun.
Strengthen our efforts to blot out ignorance and prejudice,
and to abolish poverty and crime. And hasten the day when
all our people, with many voices in one united chorus, will
glorify your holy Name. **Amen.**

Silence

Here other intercessions may be offered.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully
accept the prayers of your people, and strengthen us to do your will; through
Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *Celebrant and People*

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE COLLECT FOR STRENGTH AND CONFIDENCE *BCP, P. 459*

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

PRAYER FOR BIRTHDAY BLESSINGS *BCP, p. 830, # 50*

O God, our times are in your hand: Look with favor, we pray, on your servants, Jean Henry, Christopher Orrison, and others, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARY BLESSINGS *BCP, p. 828, # 45*

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

PRAYERS FOR THOSE TRAVELING *The Book of Common Prayer, p. 831, # 53*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

WELCOME GUESTS AND 1ST TIME VISITORS PRAYER

The Rev. Creamilda Shirley Wolck-Nortey Yoda

Celebrant: Let us pray.

Bless these holy pilgrims with safety in their travels, wonderful adventures in your good world, warm welcome from all they meet and a happy return home when that time comes. May all they touch witness the wonder of your presence.

Bless us, O Lord of Hosts, for you became a guest to reveal the truth of your faithful love. We ask this through Christ our Lord. **Amen.** *Author Unknown*

BLESSING OF THE MEMORIAL DAY REMEMBRANCE TABLE

WELCOME AND ANNOUNCEMENTS

THE EXCHANGE OF THE PEACE

All stand, if able.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE OFFERTORY SENTENCES The Rev. Creamilda Shirley Wolck-Nortey Yoda

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.

OFFERTORY ANTHEM "God and God Alone" [P. MCHUGH]

The Choir

THE DOXOLOGY "Praise God" (*Old 100th*) *The Hymnal 1982*, # 380, v. 3 (**LEM 1**)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

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The crucifer places the blessed offering on the table near the altar.

Zoom participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The people remain standing, if able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Bell is rung

Celebrant and People sing

THE SANCTUS "Holy, Holy, Holy" [ARR. RICHARD PROULX]

The Hymnal 1982, # S125
(LEM 1)

The hymn begins on the next page

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

The first system of the hymn features a vocal melody in the treble clef and piano accompaniment in the grand staff (treble and bass clefs). The key signature has one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and".

might, heaven and earth are full of your

The second system continues the hymn. The vocal melody includes a long note with a slur. The lyrics are: "might, heaven and earth are full of your".

glo - ry. Ho - san - na in the high - est. Ho -

The third system concludes the hymn on this page. The vocal melody ends with a half note. The lyrics are: "glo - ry. Ho - san - na in the high - est. Ho -".

The hymn continues on the next page.

san - na in the high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, Ho - san - na in the high - est.

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The people stand or kneel, if able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Zoom participants touch the bread*)

 *Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*Zoom participants touch the cup*)

 *Bell is rung*

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE GREAT AMEN “Amen” [CARL MAULTSBY, *The Saint Mary Mass*]

Lift Every Voice Hymnal, # 261 (**LEM 1**)

The hymn begins on the next page

A - men, A - men,

A - men, A - men,

A - men, A - men, A - men.

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And now, as our Savior Christ has taught us, we are bold to sing,
Celebrant and People

THE LORD'S PRAYER [ALBERT HAY MALOTTE] *Lift Every Voice Hymnal, #264 (LEM 1)*
The hymn begins on the next page

Unison

Our Fa - ther, which art in heav - en, hal - low - ed

be thy name, Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

The hymn continues on the next page.

debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

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THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI "O Lamb of God" [ARR. RICHARD PROULX]

The Hymnal 1982, # S164
(LEM 1)

The hymn begins on the next page.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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THE FRACTION

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

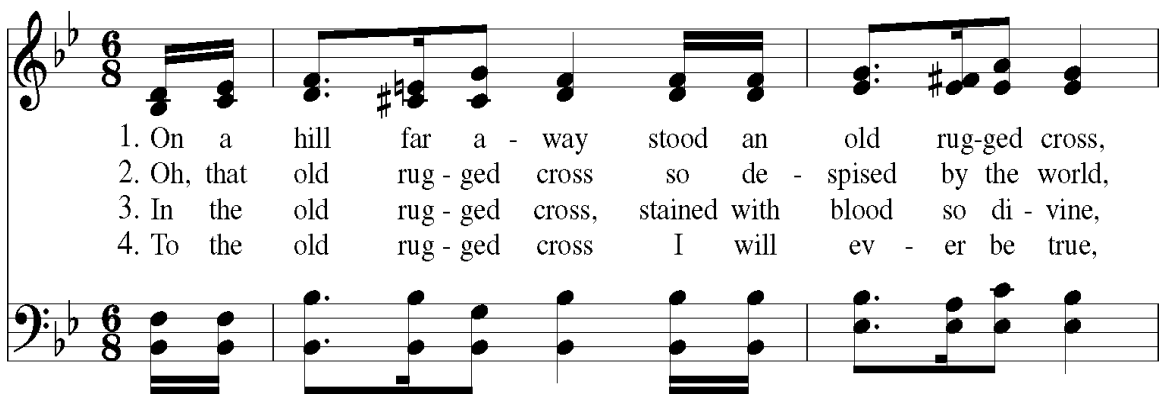
THE COMMUNION *All are invited to the rail at the Table of the Lord.
The Celebrant, assisted by LEM 1, will distribute the communion kits.
(Zoom participants eat and drink)*

COMMUNION HYMNS

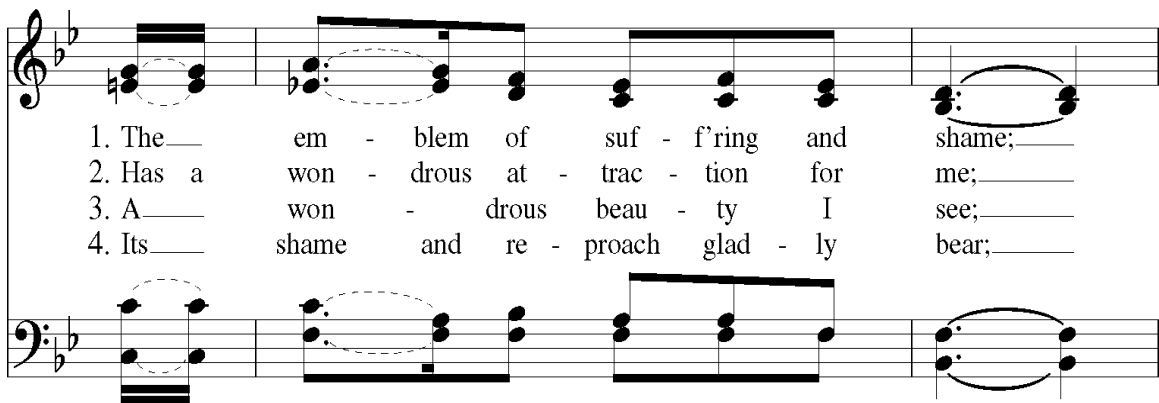
“The Old Rugged Cross” [GEORGE BENNARD]

Lift Every Voice Hymnal, # 38 (LEM 1)

The hymn begins on the next page



1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,



1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;



1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,



1. For a world of lost sin - ners was slain.
 2. To bear it to dark Cal - va - ry.
 3. To par - don and sanc - ti - fy me.
 4. Where His glo - ry for - ev - er I'll share.

The hymn continues on the next page

old rug - ged cross_____

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;_____

old rug - ged cross,_____

I will cling to the cross, the old rug - ged cross,

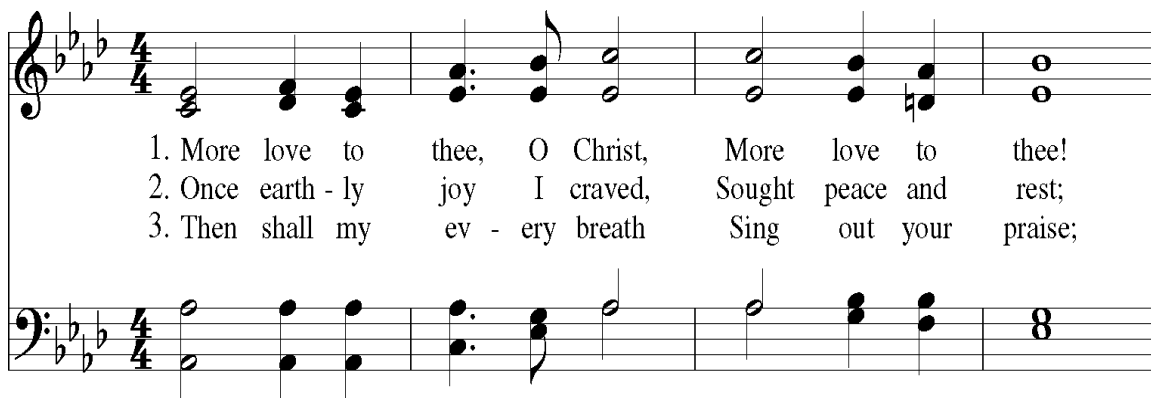
And ex - change it some day for a crown._____

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"More Love to Thee, O Christ" [W. DOANE/E. PRENTISS]

Lift Every Voice Hymnal, #87

(LEM 1)



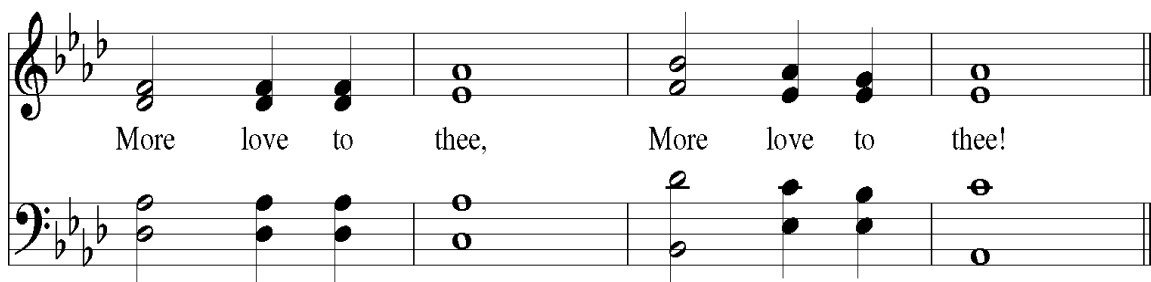
1. More love to thee, O Christ, More love to thee!
 2. Once earth - ly joy I craved, Sought peace and rest;
 3. Then shall my ev - ery breath Sing out your praise;



1. Hear thou the prayer I make On bend - ed knee;
 2. Now thee a - lone I seek, Give what is best;
 3. This be the on - ly song My heart shall raise;



1. This is my ear - nest plea;
 2. This all my prayer shall be: More love, O Christ, to Thee,
 3. This still my prayer shall be:



More love to thee, More love to thee!

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POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Rev. Creamilda Shirley Wolck-Nortey Yoda

RECESSIONAL “Holy Father, Great Creator” (*Regent Square*)

The Hymnal 1982, # 368

(LEM 1)

The hymn begins on the next page

Descant

4 God the Lord, through ev - ery na-tion let thy won-drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won-drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
 hosts pro-claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire, —
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right-eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re-deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

The hymn continues on the next page

great Je-ho-vah, form our hearts and make them thine.

heaven-ly Fa-ther, through the Sa-vior hear and bless.
 dear Re-deem-er, in our hearts thy peace pro-claim.
 Source of com-fort, cheer us with the Sa-vior's love.
 great Je-ho-vah, form our hearts and make them thine.

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SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

THE DISMISSAL

The Rev. Creamilda Wolck-Nortey Yoda

Celebrant: Alleluia. Alleluia.

Go in peace to love and serve the Lord.

People: **Thanks, be to God. Alleluia. Alleluia!**

The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music.

POSTLUDE "O Beautiful for Spacious Skies" [K. BATES/S. WARD]

Altar Flowers

The flowers today are given by Bob and Lynne Rosen Lau, Gloria Lau, Richard and Carol Lau and Peggy Lau Helms in loving memory of the Lau's father, William F. Lau, Sr.

Assisting in the Service:

Director of Music: Gregory Crowe

LEMS: Jean Henry (LEM 1) Luan George (LEM 2 & POP)
Gail Russell (Lector)

Zoom Technician: Mike Beck

Lessons for The Second Sunday after Pentecost, Proper 4, June 2, 2024:

Deuteronomy 5: 12 – 15; Psalm 81: 1 – 10;
2 Corinthians 4: 5 – 12; Mark 2: 23 – 3:6

LEMS for The Second Sunday after Pentecost, Proper 4, June 2, 2024:

Quentin Banks (LEM 1); Deirdre Lee (LEM 2 & POP); Addyson Orrison (Lector)

THIS WEEK'S CALENDAR

MAY 26 – JUNE 1, 2024

Today 9:00 AM Eucharist – Sanctuary
9:00 AM Sunday School – Children's Worship Chapel, 2nd Floor Dun Hall
11:00 AM Coffee Hour – Dun Hall
AA Meeting 7:30 PM – Dun Hall

Monday

Tuesday 10:00 AM – 2:00 PM Church Office open
10:00 AM – 1:00 PM Thrift Shop Work Se
AA Meeting 1:00 PM – Dun Hall
7:00 PM – 8:00 PM Compline/Bible Study via Zoom (see announcement below for Zoom link and dial-in information)

Wednesday 10:00 AM – 2:00 PM Church Offices open

AA Meeting 7:30 PM – Dun Hall

Thursday AA Meeting 6:30 PM – Dun Hall

Friday AA Meeting 1:00 PM – Dun Hall

Saturday 9:00 AM – 11:00 AM Food Pantry – Dun Hall
9:00 AM – 1:00 PM Connie's Corner Thrift Shop – Dun Hall lower level
11:00 AM Choir Rehearsal

ANNOUNCEMENTS

THE SANCTUARY IS OPEN. Christ Church is pleased to announce that we are open for indoor services. Worship is in person and via Zoom/Zoom conference call every Sunday at 9:00 am.

Please note that the “**Join Zoom Meeting**” **computer login** has changed to the following:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzlOeFV5Zz09>

Amended Zoom phone call instructions:

Telephone Number 13017158592

Meeting ID: 849 8775 4393. Press #

Passcode: 601866. Press #

Please join and invite your relatives, friends and neighbors. Remember to mute your phones unless participating in prayers. The bulletins will be posted on-line:

<https://christchurchclinton.org/news/>

We ask that if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are now optional
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices. Sanitizer will be available for use. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets. Please do not congregate in the vestibule. Everyone is to proceed into the sanctuary. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

There will be a coffee hour, with individually packaged goodies, after the service. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

PRAYER LIST. If you would like the names of loved ones , friends or colleagues added to the prayer list, please email prayer requests to either Betty at christchurchclinton@verizon.net or Gail Russell at grussell6805@gmail.com.

YOUTH DEPARTMENT. Those who are willing and able to be mentors to our Youth Department should give their names to the Priest-in-Charge and Sr. Warden. Also encourage parents to do all they can to bring their children and youth (and their friends, if possible) to church.

BIBLE STUDY. Come join our weekly Bible Study and Compline every Tuesday, from 7:00 PM – 8:00 PM via Zoom. Led by Rev. Creamilda Yoda's high energy, shining faith, we guarantee you'll be moved to learn new things about the Bible while enjoying the fellowship of the group. The Zoom link, ID and Passcode are as follows:

<https://us06web.zoom.us/j/82824460473?pwd=MAoVr9UWfNG9POcabJbmH5p2zHn3Lh.1>

Meeting ID: 828 2446 0473

Passcode: 669248

Dial in +1 301 715 8592 US (Washington DC)

FATHERS DAY REMEMBRANCE TABLE. There will be a photo remembrance table in the sanctuary on Sunday, June 16th, to honor our fathers, brothers, grandfathers, and father figures in our lives.

ELECTRONIC GIVING. We are pleased to announce that in addition to Zelle, you can give to Christ Church via PayPal, Credit Card, or Debit Card. Go on the church website, scroll down to the bottom, and click on the PayPal link, or click on the DONATE button at the top and then click on the PayPal link at the bottom of the page.

You can use your phone or computer with your bank's online or mobile apps to access Zelle. Use the email treasurer@christchurchclinton.org and the church will receive and acknowledge your donations.

If you wish your donation to be applied to a specific fund, please designate this so we can ensure that your wishes are met. Examples include the following: General Fund, Building Fund, ECW, Pledge, Rector's Discretionary Fund, Air Conditioning Fund, etc.

Need help? Don't be afraid to ask!

BISHOP JOHN BRYSON CHANE SCHOLARSHIP for SOCIAL JUSTICE The Chane Scholarship is open to graduating high school seniors who are members of Episcopal Churches in the Diocese of Washington and have an interest in social justice. May 31st is the deadline for submitting the scholarship application and required recommendation letters and materials. The scholarship criterion and application can be accessed at <http://www.ecw-edow.org/chane-scholarship.html>.

THE MEMORIAL SCHOLARSHIP FUND (MSF). Established in 1925, the Memorial Scholarship Fund grants are made to lay and ordained women who are members of churches in the Episcopal Diocese of Washington and are pursuing post graduate degrees in Christian ministry and social work. Women enrolled in the Diocesan Diaconate program are eligible. The deadline to apply for these grants is May 31, 2024. Additional information and the application are available at <http://www.ecw-edow.org/memorial-scholarship-fund.html>.

**Welcome to
Christ Episcopal Church
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Staff and Officers

Rev. Creamilda Wolck-Nortey Yoda, Priest-in-Charge

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Gail Russell, Senior Warden

Email: grussell6805@gmail.com

Jim Carr, Junior Warden

Email: ltcarr1@juno.com

Virginia Lindsey, Registrar

Email: vaclairelindsey@yahoo.com

Gregory Crowe, Director of Music

Email: gregory.crowe51@gmail.com

Bob Lau, Treasurer

Email: lelau@aol.com

Bill Hicks, Treasurer

Email: williamhicks01@verizon.net

Betty Barclay-Hurley, Parish Administrator

Email: christchurchclinton@verizon.net



Welcome visitors,
join us for refreshments in Dun Hall.