

CHRIST EPISCOPAL CHURCH

CLINTON PARISH
Diocese of Washington
ESTABLISHED 1875

MISSION STATEMENT

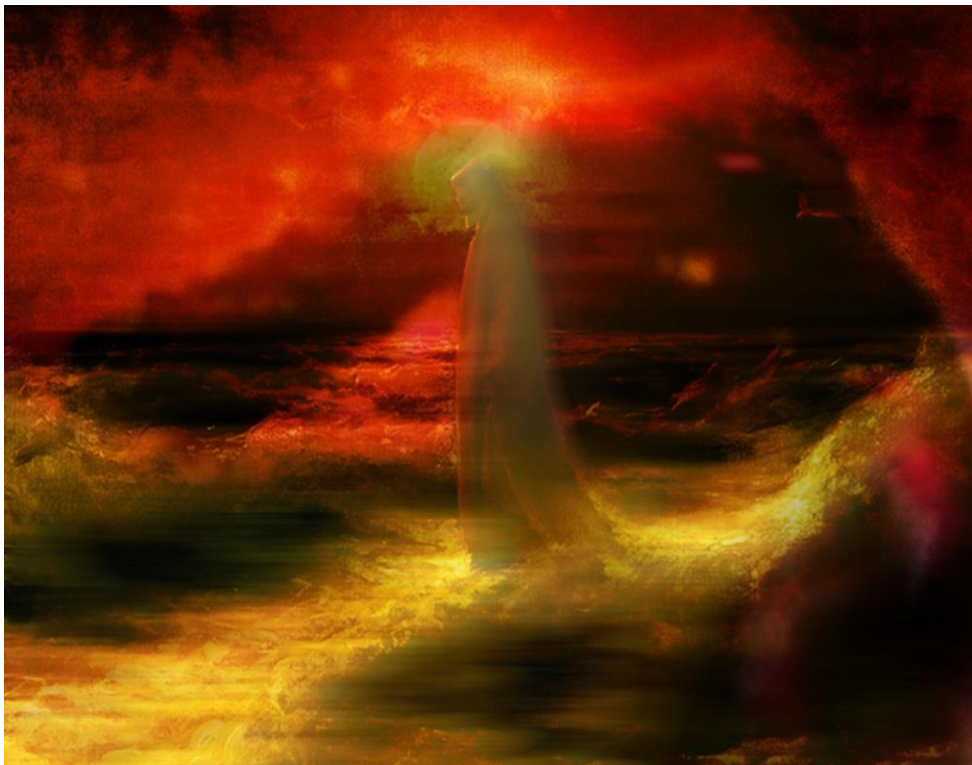
We place our faith in the promise of Jesus Christ, that He is the way and the truth and the life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and service. We further dedicate ourselves to bringing His teaching to the community through broader use of our facilities and resources.

THE SEVENTEENTH SUNDAY AFTER PENTECOST

PROPER 19

9:00 AM

SEPTEMBER 15, 2024



"Get Behind Me Satan"

The Rev. Creamilda Shirley Wolck-Nortey Yoda, Priest-in-Charge
Gail Russell, Senior Warden

*We welcome you as we worship this morning. So we can all worship in unison, please try to speak just a little slower than the leader each time you are invited to participate in prayer. We now have technology that picks up all sounds in the sanctuary and over Zoom, so please remember to mute your microphone unless invited to participate in prayer. If you would like more information about the Christ Church family, speak with
Rev. Creamilda Shirley Wolck-Nortey Yoda, Priest-in-Charge;
Gail Russell, Senior Warden;
Jim Carr, Junior Warden; or an usher.*

PRIVACY NOTICE. Our services are live streamed. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, social media sites, and/or any other purpose by Christ Episcopal Church. More information is available on our website.

The Prelude is the beginning of our service, so please enter quietly and listen respectfully as you prepare for worship.

PRELUDE “Holy God, We Praise Thy Name” [C. WALWORTH/ P. RITTER.]
All stand, if able.

PROCESSIONAL “Holy Father, Great Creator” (*Regent Square*)
The Hymnal 1982, # 368
(LEM 1)

The hymn begins on the next page

Descant

4 God the Lord, through ev - ery na - tion let thy won - drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

great Je - ho - vah, form our hearts and make them thine.

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

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OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit..

People: **And blessed be his kingdom, now and for ever.**
 Amen.

GLORIA IN EXCELSIS “Glory to God” [SETTING: ROBERT POWELL]

The Hymnal 1982, # S280 (LEM 1)

The hymn begins on the next page

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

The hymn continues on the next page.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The hymn continues on the next page.

ceive our prayer. 6. For you a-lone are the Ho-ly One,

you a-lone are the Lord, 7. you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

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The Celebrant then continues

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *The people sit.*

A reading from The Book of Isaiah 50: 4 – 9a

(LECTOR)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

Psalm 116: 1 – 8 *Dilexi, quoniam*
Read responsively at the asterisk

(LEM 2)

1 I love the Lord,
because he has heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

4 Gracious is the Lord and righteous; *
our God is full of compassion.

5 The Lord watches over the innocent; *
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, *
for the Lord has treated you well.

7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the Lord*
in the land of the living.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

People **Thanks be to God.**

All stand, if able

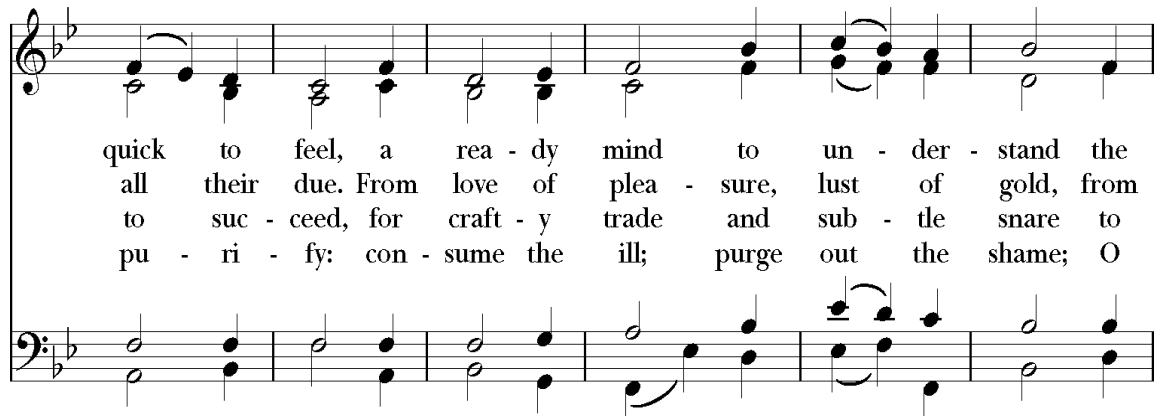
SEQUENCE HYMN “Before Thy Throne, O God” (*St. Petersburg*)

The Hymnal 1982, #574, stz. 1 – 2 **(LEM 1)**

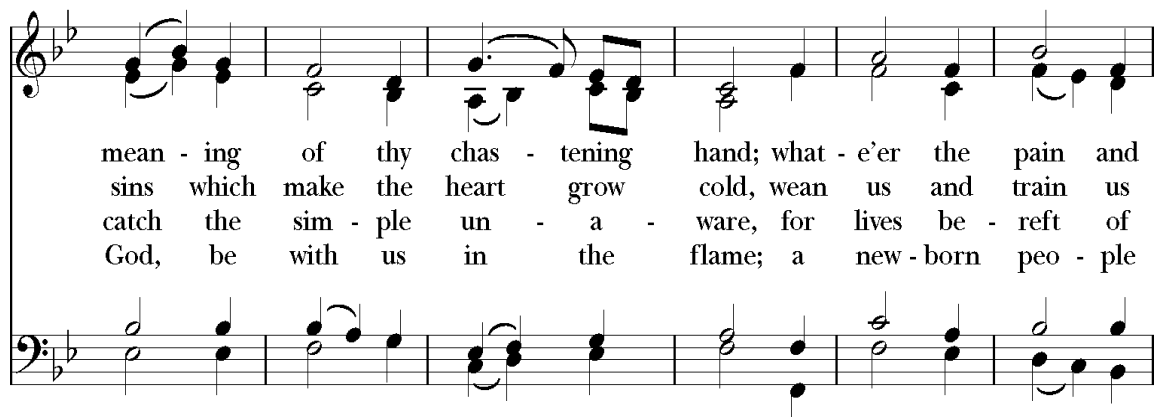
The hymn begins on the next page



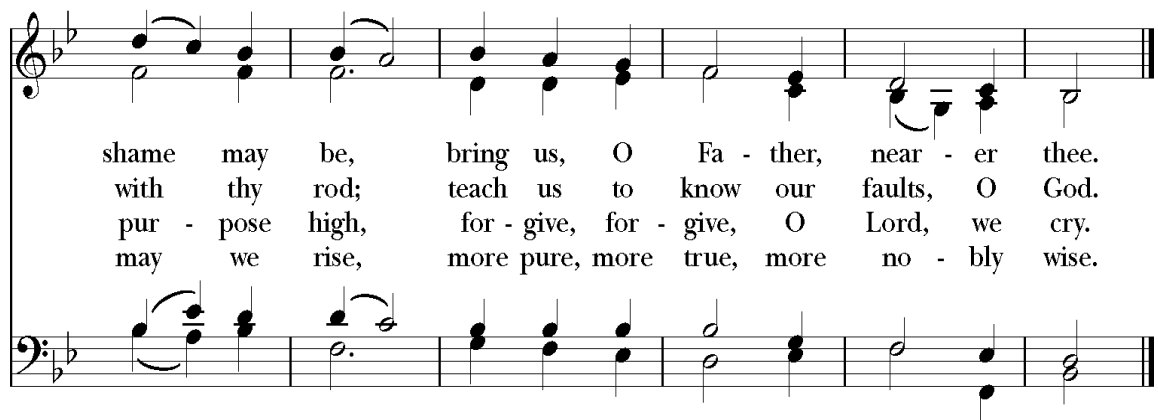
1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

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Please note that from now on everyone, except the Celebrant and Preacher, will be automatically muted before the Gospel through the end of the sermon. There are instructions for unmuting both laptops and phones following the sermon.

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Mark 8: 27 – 38

People: **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

After the gospel, the Celebrant says

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

HYMN “Before Thy Throne, O God” (St. Petersburg)

The Hymnal 1982, #574, stz. 3 (LEM 1)

The hymn begins on page 11

SERMON

The Rev. Creamilda Shirley Wulck-Nortey Yoda

Brief Silence for Reflection

*After the sermon you can unmute your laptop, by clicking on the unmute button and to unmute from a phone, you need to press *6.*

THE NICENE CREED *Celebrant and People together say*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

The Nicene Creed continues on the next page

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

The Church of Nigeria (Anglican Communion)

For the Diocese:

We pray for all who are seeking that they might find their path to loving and living as Christ.

St. Matthew's Church/San Mateo, Hyattsville

St. Matthew's Day School, Hyattsville

United Nations International Day of Peace (September 21)

Pray for peace and benevolence among all nations.

The Intercession continues on the next page

For the healing of body, mind, and spirit:

Tom and Nancy Andracsek	James and Raine Gabriel	Joyce Ramsey
Doris Ashby and Family	Aidil Diaz-Garcia	Kelley Randolph
Helen Barclay	Sylvia Green	Jim Rouse
Dixie Beers	The Family of Ellen Grimm	Latonia Saunders
Barbara Birckner	Mary Hammett and Family	Renate Schlett
Paul Birckner	Leslynn Harding	Sylvia Spruill
Mary Ann Bivens and Family	Jim Hershman	Patricia Stroup
Chet Boden	Desirae Hurley	Carolyn Terry
Shaunna Brooks	Joan Hyde and Family	Diana Terry
Christine Buchanan	Barbara Johnston	The Thompson Family
Rev. Cassandra Burton	Elson Johnson	Joseph Gabriel Travis
Malachi Burton	Eric Johnson and Family	John Travis
Danny Chumley	JoHanna Kinley	Florencia Urner and Family
Geneva and Ray Comer	Lynne Lau	Scott, Mary, and Cindy Vining.
Gregory Crowe	George Lemm	Dale Walden
The Davis Family	Rosemarie Malatesta	Burmita Weaver
Teri Edwards	Susan Meyer	Carl White
Anne Emerson	Grace Miedzinski	Shirley White
Brooke Emerson	The Morgan Family	Jim Williams
Eliza Fereday	Cindy Myers	Judy Williams
Martha Fuller	Gail Nairn	Linda Wilson
	Marina Park	Kenneth Youngman

For those who are homebound: Laura Mack, Hilda Norwood,
and Janet Sullivan

The Intercession continues on the next page

For those serving in the US Armed Services:

Alex and Taylor Carr – Grandsons of Jim and Ruth Carr

Christopher Conti – Son of Cynthia Allen

Guy R. Gabriel, Jr. – Grandson of James and Raine Gabriel

Paul A. Harding – Son of Paul and Holly Harding

Tregenza Henry – Husband of Jean Henry

Phil Lance – Grandson of Janet Sullivan

Joseph (JD) Lau - Grandson of Bob and Lynne Lau

Chris Orrison – Husband of Kim Orrison

Demarais Roach – Godson of Ernest Norwood

Sylvan Evald Smith – Granddaughter of Christina Evald

Andrew and Luke Travis – Grandsons of Marge Travis

Don LaVoe Wright, Jr. – Son of Billie Jean Wright

Silence.

PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Marge Travis,
that your will for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully
accept the prayers of your people, and strengthen us to do your will; through
Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

CONFESSION OF SIN *Celebrant and People*

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COLLECT FOR STRENGTH AND CONFIDENCE *BCP, P. 459*

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

PRAYER FOR BIRTHDAY BLESSINGS *BCP, p. 830, # 50*

O God, our times are in your hand: Look with favor, we pray, on your servants, Deborah Hershman and others as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARY BLESSINGS *BCP*, p. 828, # 45

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

PRAYERS FOR THOSE TRAVELING *The Book of Common Prayer*, p. 831, # 53

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

WELCOME GUESTS AND 1ST TIME VISITORS PRAYER

The Rev. Creamilda Shirley Wolck-Nortey Yoda

Celebrant: Let us pray.

Lord, help us to welcome every guest as if we were welcoming you, delighting in their presence and ready to learn what good news they bring to us. **Amen.**

Sojourner

WELCOME AND ANNOUNCEMENTS

THE EXCHANGE OF THE PEACE

All stand, if able.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE OFFERTORY SENTENCES The Rev. Creamilda Shirley Wulck-Nortey Yoda

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.

OFFERTORY SOLO “Give Me a Clean Heart” [M. J. DOURoux/HARM. A. D. TESSIER]

Art Taylor, *baritone*

THE DOXOLOGY “Praise God” (*Old 100th*) *The Hymnal 1982*, # 380, v. 3 (**LEM 1**)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

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The crucifer places the blessed offering on the altar.

Zoom participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The people remain standing, if able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

 *Bell is rung*

Celebrant and People sing

THE SANCTUS “Holy, Holy, Holy” [ARR. RICHARD PROULX]

The Hymnal 1982, # S125 **(LEM 1)**

The hymn begins on the next page

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your

glo - ry. Ho - san - na in the high - est. Ho -

The hymn continues on the next page.

san - na in the high - est. Blessed is he who comes in the

This system contains the first two staves of the musical score. The vocal line (top staff) begins with the lyrics 'san - na in the high - est.' followed by a measure of rest, then 'Blessed is he who comes in the'. The piano accompaniment (bottom staff) consists of chords and moving lines in both hands.

the
name of the Lord. Ho - san - na in the

This system contains the next two staves. The vocal line continues with 'the' above the final note of the previous phrase, then 'name of the Lord.' followed by a measure of rest, and then 'Ho - san - na in the'. The piano accompaniment continues with harmonic support.

high - est,
high - est, Ho - san - na in the high - est.

This system contains the final two staves. The vocal line concludes with 'high - est,' followed by a measure of rest, then 'high - est, Ho - san - na in the high - est.' with a long horizontal line indicating a sustained note. The piano accompaniment provides a final harmonic setting.

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The people stand or kneel, if able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Zoom participants touch the bread*)

 *Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
(*Zoom participants touch the cup*)

 *Bell is rung*

Therefore, according to his command, O Father,

Celebrant and people

MEMORIAL ACCLAMATION

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE GREAT AMEN “Amen” [CARL MAULTSBY, *The Saint Mary Mass*]

Lift Every Voice Hymnal, # 261 (**LEM 1**)

The hymn begins on the next page

First system of the musical score. The vocal line (treble clef) is in 4/4 time, featuring a half note 'A', a whole note 'men', and a half note 'A' followed by a whole note 'men'. The piano accompaniment (grand staff) consists of chords and moving lines in both hands.

Second system of the musical score. The vocal line continues with a half note 'A', a whole note 'men', and a half note 'A' followed by a whole note 'men'. The piano accompaniment continues with chords and moving lines.

Third system of the musical score. The vocal line concludes with a half note 'A', a whole note 'men', a half note 'A', a whole note 'men', and a half note 'A' followed by a whole note 'men'. The piano accompaniment concludes with chords and moving lines.

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And now, as our Savior Christ has taught us, we are bold to sing,

Celebrant and People

THE LORD'S PRAYER [ALBERT HAY MALOTTE] *Lift Every Voice Hymnal*, #264 (**LEM 1**)

The hymn begins on the next page

Unison

Our Fa - ther, which art in heav - en, hal - low - ed

be thy name, Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

The hymn continues on the next page.

debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

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THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI "O Lamb of God" [ARR. RICHARD PROULX]

The Hymnal 1982, # S164
(LEM 1)

The hymn begins on the next page.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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THE FRACTION

The Gifts of God for the People of God.

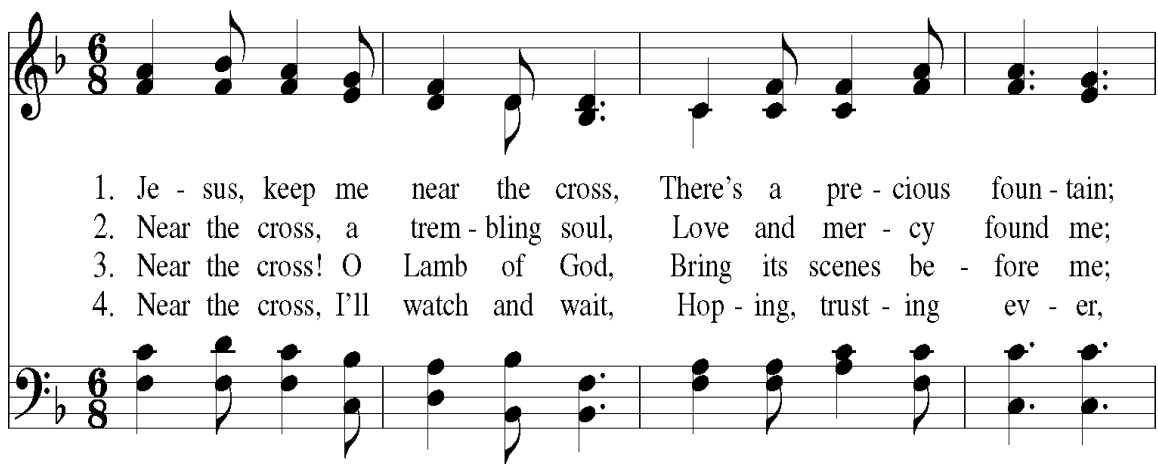
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION *All are invited to the rail at the Table of the Lord.
The Celebrant, assisted by LEM 1, will distribute the communion kits.
(Zoom participants eat and drink)*

COMMUNION HYMNS

“Near the Cross” [F. J. CROSBY/W. DOANE] *Lift Every Voice Hymnal*, # 29 (**LEM 1**)

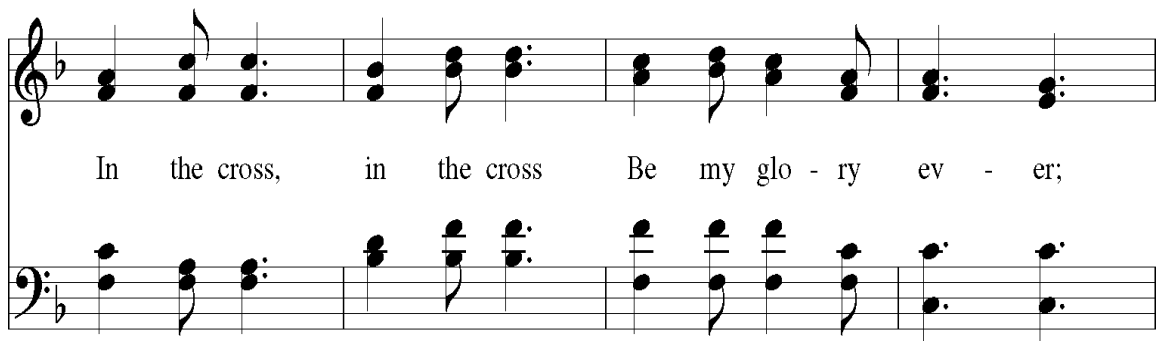
The hymn begins on the next page.



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.
 3. Help me walk from day to day With its shad - ows o'er me.
 4. Till I reach the gold - en strand Just be - yond the riv - er.



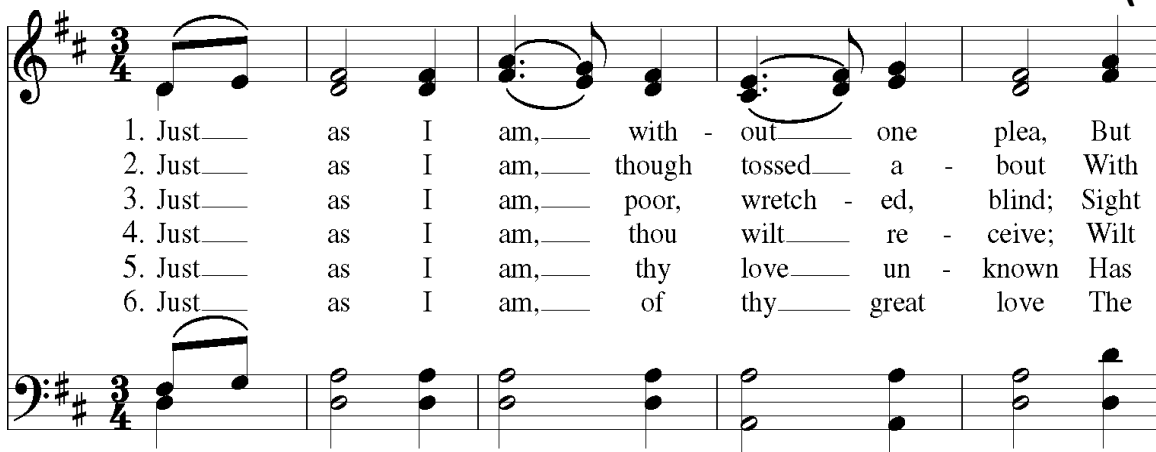
In the cross, in the cross Be my glo - ry ev - er;



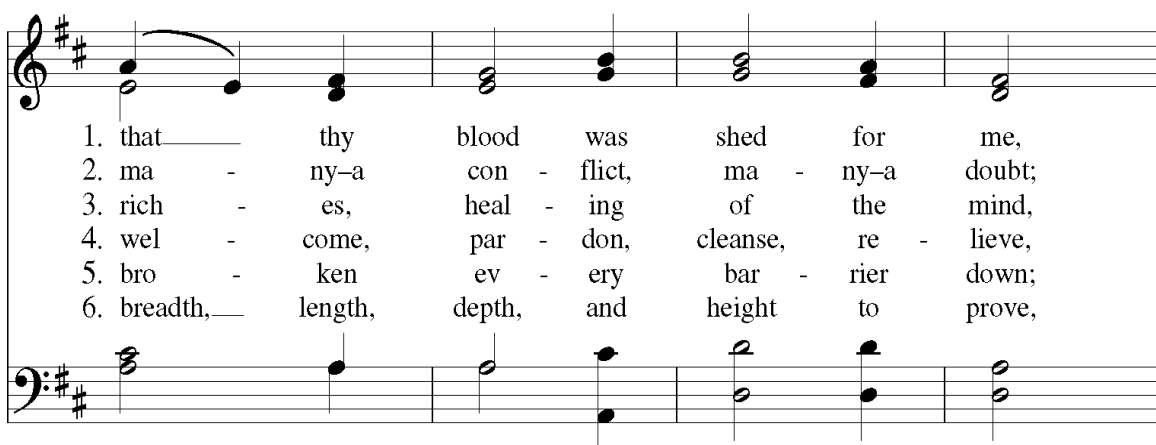
Till my rap - tured soul shall find Rest be - yond the riv - er.

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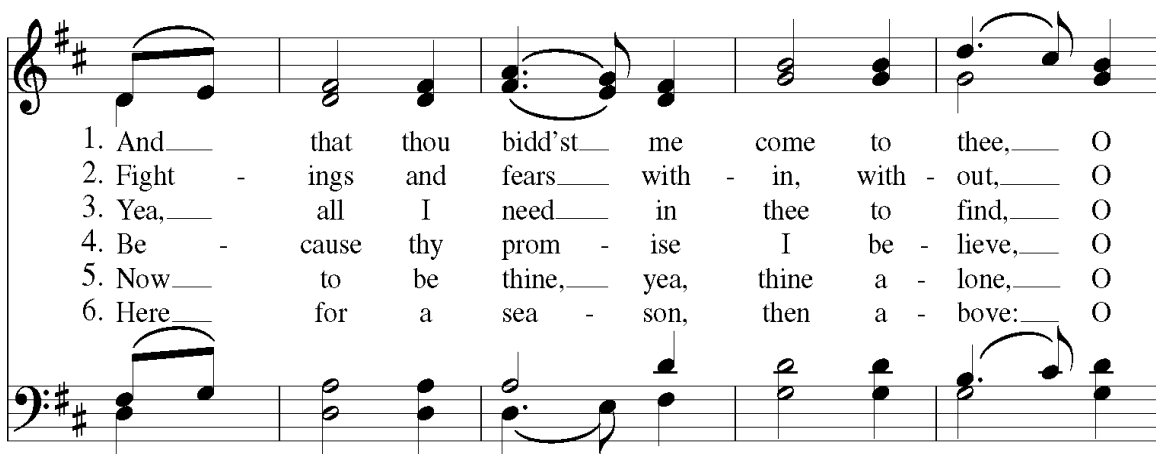
(LEM 1)



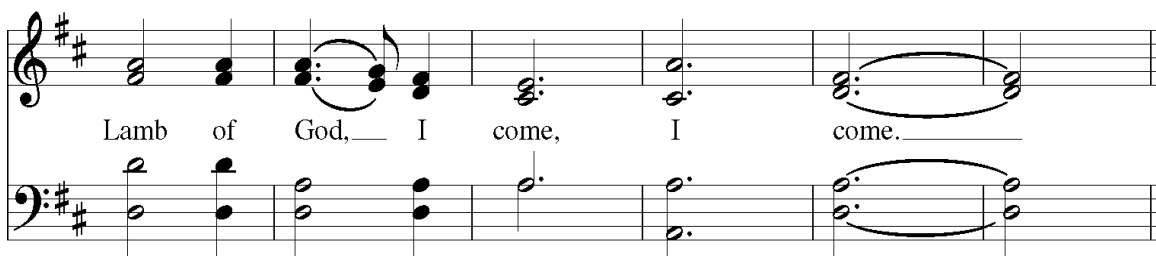
1. Just as I am, with - out one plea, But
 2. Just as I am, though tossed a - bout With
 3. Just as I am, poor, wretch - ed, blind; Sight
 4. Just as I am, thou wilt re - ceive; Wilt
 5. Just as I am, thy love un - known Has
 6. Just as I am, of thy great love The



1. that thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth, length, depth, and height to prove,



1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O



Lamb of God, I come, I come.

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POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Rev. Creamilda Shirley Wolck-Nortey Yoda

RECESSIONAL “The Church’s One Foundation” (*Aurelia*)

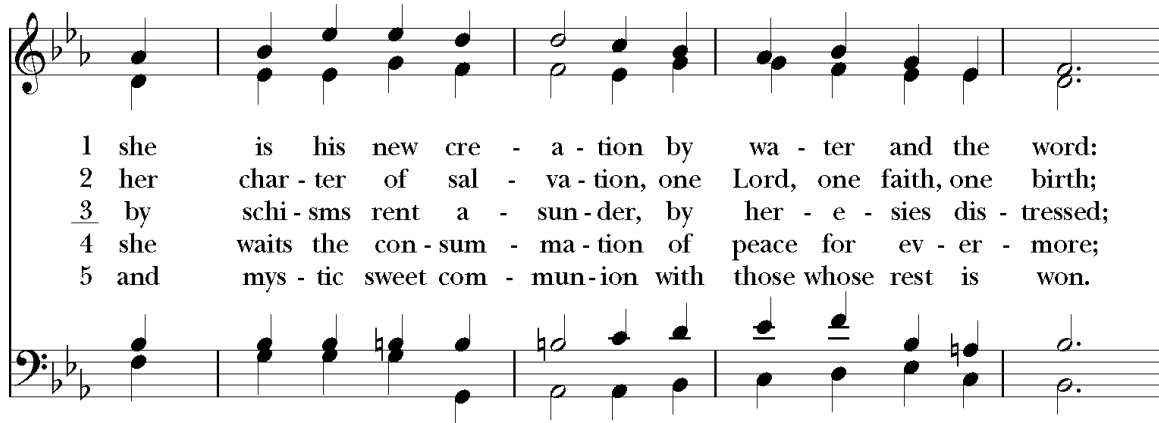
The Hymnal 1982, # 525

(LEM 1)

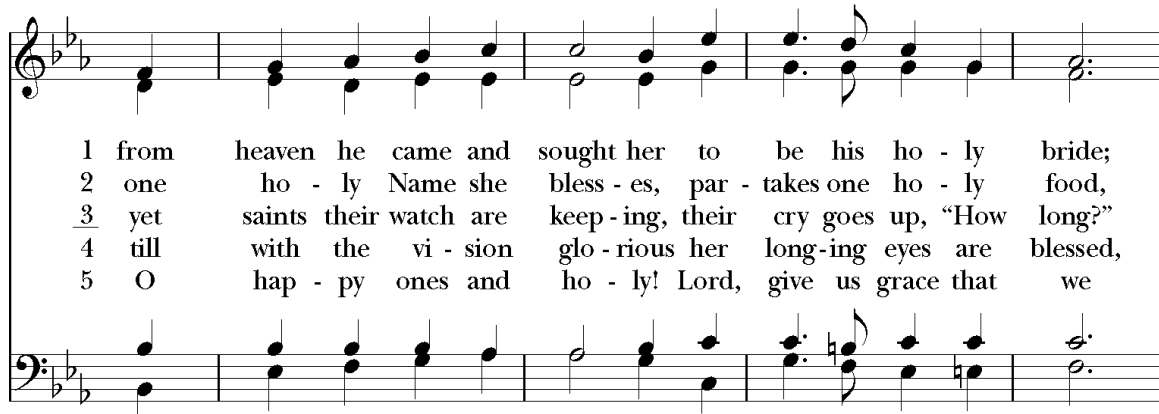
The hymn begins on the next page



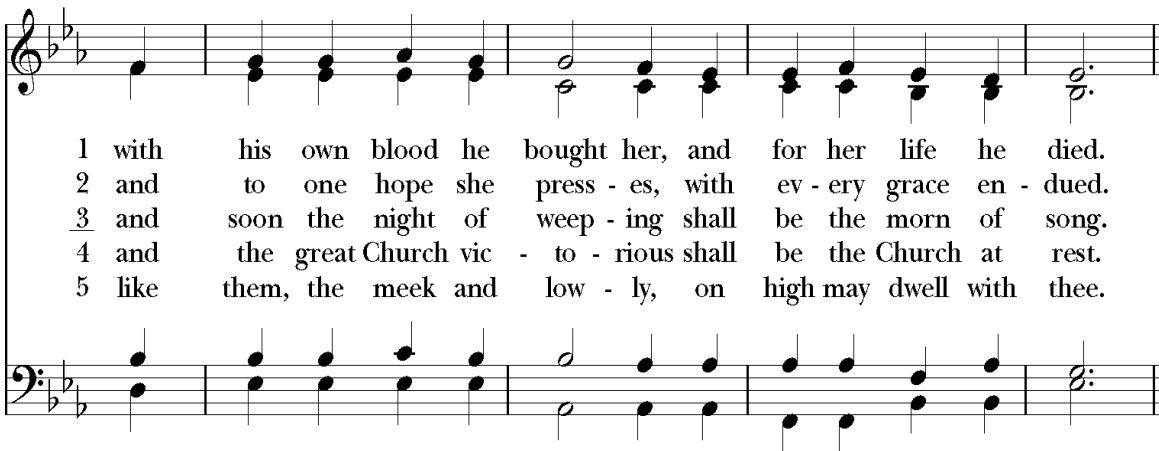
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

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SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

THE DISMISSAL **The Rev. Creamilda Shirley Wolck-Nortey Yoda**

Celebrant: Let us go forth in the name of Christ.

People: **Thanks, be to God.**

The Postlude is the end of our service, so please remain seated and listen respectfully to the selected music.

POSTLUDE “The Heavens Are Declaring” [L. BEETHOVEN]

Altar Flowers

The flowers today are given by Jean Henry in thanksgiving for all the blessings of life, for the gift of love, good health, and in honor of the birthday of her husband Tregenza.

Assisting in the Service:

Director of Music: Gregory Crowe

Soloist: Art Taylor, *baritone*

LEMS: Quentin Banks (LEM 1) Art Taylor (LEM 2 & POP)
 Teresa Beall (Lector)

Zoom Technician: Dave Jackson

Lessons for The Eighteenth Sunday after Pentecost, Proper 20,

September 22, 2024:

Jeremiah 11: 18 – 20; Psalm 54; James 3: 13 – 4: 3, 7 – 8; Mark 9: 30 – 37

LEMS for The Eighteenth Sunday after Pentecost, Proper 20,
September 22, 2024:

Jean Henry (LEM 1); Luan George (LEM 2 & POP); Gail Russell (Lector)

THIS WEEK'S CALENDAR
SEPTEMBER 15 – SEPTEMBER 21, 2024

Today **9:00 AM Eucharist – Sanctuary**
 10:00 AM Sunday Kick Off Picnic and Pot Luck – Dun Hall
 10:30 AM Vestry Meeting – Choir Room
 AA Meeting 7:30 PM – Dun Hall

Monday

Tuesday **10:00 AM – 2:00 PM Church Office open**
 10:00 AM – 1:00 PM Thrift Shop Work Session
 AA Meeting 1:00 PM – Dun Hall
 7:00 PM – 8:00 PM Compline/Bible Study
 via Zoom (see announcement
 below for Zoom link and dial-in information)

Wednesday **10:00 AM – 2:00 PM Church Office open**
 AA Meeting 7:30 PM – Dun Hall

Thursday **AA Meeting 6:30 PM – Dun Hall**

Friday **AA Meeting 1:00 PM – Dun Hall**

Saturday **9:00 AM – 11:00 AM DOK Food Pantry – Dun Hall**
 9:00 AM – 1:00 PM Connie's Corner Thrift Shop – Dun Hall
 Lower level
 11:00 AM Choir Rehearsal – Choir Room – Dun Hall

ANNOUNCEMENTS

THE SANCTUARY IS OPEN. Christ Church is pleased to announce that we are open for indoor services. Worship is in person and via Zoom/Zoom conference call every Sunday at 9:00 am.

Please note that the “**Join Zoom Meeting**” **computer login** has changed to the following:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzlOeFV5Zz09>

Amended Zoom phone call instructions:

Telephone Number 13017158592

Meeting ID: 849 8775 4393. Press #

Passcode: 601866. Press #

Please join and invite your relatives, friends and neighbors. Remember to mute your phones unless participating in prayers. The bulletins will be posted on-line:

<https://christchurchclinton.org/news/>

We ask that if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are optional
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices. Sanitizer will be available for use. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets. Please do not congregate in the vestibule. Everyone is to proceed into the sanctuary.

There will be a coffee hour, with individually packaged goodies, after the service. Please respect these protocols for everyone's safety, as we have a vulnerable population at Christ Church.

PRAYER LIST. If you would like the names of loved ones , friends or colleagues added to the prayer list, please email prayer requests to either Betty at christchurchclinton@verizon.net or Gail Russell at grussell6805@gmail.com.

PARISH MILESTONE. It is with a very heavy heart that we have to tell you that our beloved Marge Travis passed away Wednesday, September 11th. There will be more information concerning where and when her services and burial will take place.

Please keep Marge and her family in your prayers. Cards can be sent to the family at the following address:

The Family of Marge Travis
1132 Hedgestone Drive
San Antonio, TX 78258

ANNOUNCEMENTS. In order to ensure that everyone receives the same information about meetings, church events, etc., all announcements must be given to Gail Russell three weeks prior to the date of the event/meeting. Unfortunately, people attending virtually are unable to hear announcements made from the pews. Gail will forward announcements to Betty for inclusion in the bulletins. Gail's email address is grussell6805@gmail.com.

BIBLE STUDY. Come join our weekly Bible Study and Compline every Tuesday, from 7:00 PM – 8:00 PM via Zoom. Led by Rev. Creamilda Yoda's high energy and shining faith, we guarantee you'll be moved to learn new things about the Bible while enjoying the fellowship of the group. The Zoom link, ID and Passcode are as follows:

<https://us06web.zoom.us/j/82824460473?pwd=MAoVr9UWfNG9POcabJbmH5p2zHn3Lh.1>

Meeting ID: 828 2446 0473

Passcode: 669248

Dial in +1 301 715 8592 US (Washington DC)

FOOD PANTRY. The Christ Church Food Pantry needs the following items: We could use baked beans, tuna, corned beef, spam, Vienna sausage, cereal, rice, spaghetti noodles, pasta sauce, canned fruit, chicken rice/ noodle soup and jelly. All donations are accepted and greatly appreciated.

CHRIST CHURCH ANNIVERSARY. One year from now Christ Church will turn 150 years old. Our anniversary committee is busy planning events to celebrate this milestone over the next year, so be watching for them. Let us praise God for 150 years of caring for and serving our community and each other, and let's get excited about what God has in store for us next!

MARK YOUR CALENDARS! The following events are coming up:

- ✓ September 15th: Sunday School begins this morning
- ✓ September 21st: Choir Rehearsals begin at 11:00 AM in the Choir Room
- ✓ September 22nd: Jazz Concert, featuring Tony Cradduck, Jr. and Chan Hall
- ✓ October 5th: Blessing of the Animals at 1:30 PM in the parking lot, weather permitting

BROTHERHOOD OF ST. ANDREW. At the September 7th meeting, Robert Smith, the Brotherhood of St. Andrews' Diocesan Coordinator announced that the Christ Church chapter has been recognized as a Houghteling Chapter for completing the membership renewal for 2024.

We have received an iron-on patch to affix to our chapter banner which is currently hanging in the parish hall. The award is named after James Houghteling who established the first Brotherhood Chapter in 1883.

SUNDAY SCHOOL BEGINS. Today is the start of Sunday School at 9:00 AM in the Children's Worship Room which is located on the second floor of Dun Hall. Be sure to join us for the kick off picnic at 10:00 AM. "Al the BBQ Guy" will be here with hot dogs, hamburgers and spare ribs.

Parents, please encourage your children and their friends to attend Sunday School.

HEALING HISTORIES – A REPARATIONS DIALOGUE. On Saturday, September 28th, from 9:30 AM – 3:00 PM, The Committee on Diocesan Reparations and Bishop Mariann Edgar Budde cordially invite all Black-identifying parishioners from any parish in the diocese to a day of fellowship and discussion of reparations at St. Luke's Episcopal Church, 1514 15th Street, NW, Washington, DC 20005. Pick up a flyer with more details and registration information in the rear of the church.

ELECTRONIC GIVING. We are pleased to announce that in addition to Zelle, you can give to Christ Church via PayPal, Credit Card, or Debit Card. Go on the church website, scroll down to the bottom, and click on the PayPal link, or click on the DONATE button at the top and then click on the PayPal link at the bottom of the page.

You can use your phone or computer with your bank's online or mobile apps to access Zelle. Use the email treasurer@christchurchclinton.org and the church will receive and acknowledge your donations.

If you wish your donation to be applied to a specific fund, please designate this so we can ensure that your wishes are met. Examples include the following: General Fund, Building Fund, ECW, Pledge, Rector's Discretionary Fund, Air Conditioning Fund, etc.

Need help? Don't be afraid to ask!

Lest We Forget

Register Here



Charles County Reckons With Race

Saturday, October 5, 10 am - 3 pm

Port Tobacco Historic District

a place alive with the stories of indigenous and enslaved persons

7310 Chapel Point Road, Port Tobacco, MD

No charge - Lunch provided! Rain date: October 12

Remembering - Lifting up our stories

Responding - Making space for our reactions

Repairing - Strategizing actions to change our culture



Some of you all might be interested in this event at Port Tobacco, Charles County Park with its focus on Racial Healing and Reconciliation. This is one of the original slave trading/tobacco sites, a partially restored village and outstanding parkland leading to the original port. The Charles County Episcopal churches have used Port Tobacco for quarterly outdoor hike/communion service last year and early this year. This follow up engages more directly on its past as a slave/tobacco trading port and as a site for racial reconciliation for both Native Americans and African Americans. Please note a sign-up form to ensure there is enough luncheon food. See below for details.

VOTE FAITHFULLY ELECTION ENGAGEMENT PROGRAM. The Episcopal Church has developed a toolkit designed to assist in getting people engaged in the 2024 elections. The recommendations in the Vote Faithfully Election Engagement Toolkit have been vetted to comply with 501© (3) regulations from the Internal Revenue Service. Churches, as nonprofit organizations, must follow certain guidelines when participating in elections. Churches may not campaign, openly or otherwise, for or against candidates for public office. IRS guidelines permit houses of worship to involve their members in the political process through education, voter registration, and candidate participation in town halls. There are flyers available in the rear of the church with details.

As Presiding Bishop Michael Curry states, "It is a Christian obligation to vote, and more than that, it is the church's responsibility to help get souls to the polls."

**Welcome to
Christ Episcopal Church
8710 Old Branch Ave.
Clinton, MD 20735**

Phone: 301-868-1330

Fax: 301-868-2074

Email: christchurchclinton@verizon.net

Staff and Officers

Rev. Creamilda Wolck-Nortey Yoda, Priest-in-Charge

Email: thereverendcreamildashirley@gmail.com

Gail Russell, Senior Warden

Email: grussell6805@gmail.com

Jim Carr, Junior Warden

Email: ltcarr1@juno.com

Virginia Lindsey, Registrar

Email: vaclairelindsey@yahoo.com

Gregory Crowe, Director of Music

Email: gregory.crowe51@gmail.com

Bill Hicks, Treasurer

Email: williamhicks01@verizon.net

Betty Barclay-Hurley, Parish Administrator

Email: christchurchclinton@verizon.net



**Join us for refreshments
in Dun Hall after the service.**