

# **CHRIST EPISCOPAL CHURCH**

CLINTON PARISH

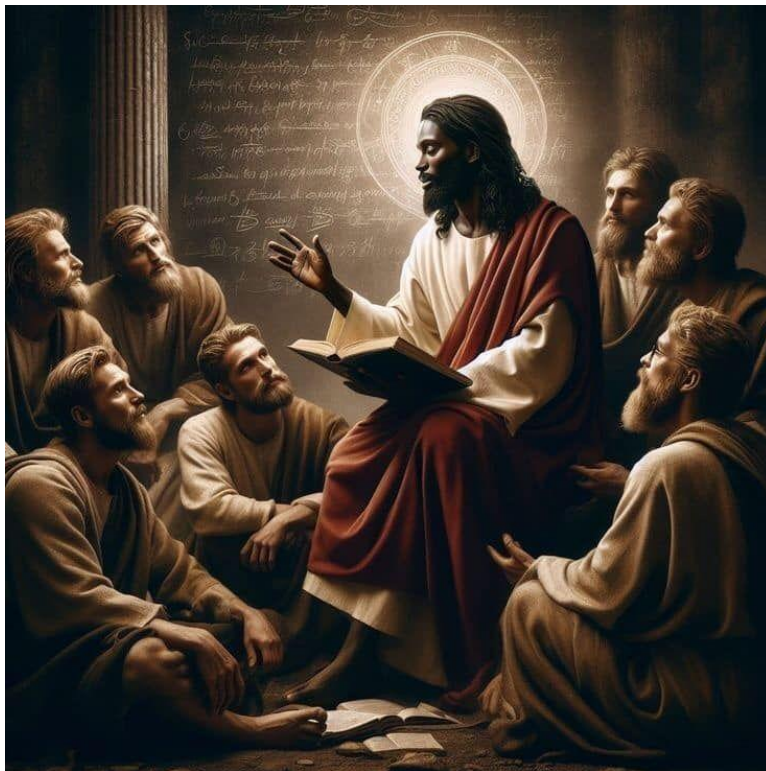
Diocese of Washington

*ESTABLISHED 1875*

## **MISSION STATEMENT**

*We place our faith in the promise of Jesus Christ, that He is the Way and the Truth and the Life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and service. We further dedicate ourselves to bringing His teaching to the community through broader use of our facilities and resources.*

## **FOURTH SUNDAY AFTER EPIPHANY- YEAR A EUCHARISTIC PRAYER RITE II & WORSHIP SERVICE FEBRUARY 1, 2026**



**The Rev. Creamilda Shirley Wulck-Nortey Yoda, Rector  
Gail Russell, Senior Warden**

**Fourth Sunday after Epiphany**

**9:00 AM**

**February 1, 2026**

*We welcome you as we worship this morning. If you would like more information about the Christ Church family, speak with Rev. Creamilda Shirley Wolck-Nortey Yoda, our Rector, our Wardens, or an usher.*

**SUNDAY SCHOOL FOR ALL**

Rev. Creamilda Shirley Wolck-Nortey Yoda

*(SEE ATTACHMENT, LINK, OR HANDOUT FOR REFERENCE SHEET)*

**PRELUDE WE SING THE PRAISES OF HE WHO DIED**

*All stand, if able, for Procession.*

**PROCESSIONAL “God The Omnipotent” 1982 Hymnal, #569 (LEM1)**

**OPENING ACCLAMATION**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

**PRAYER FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELCIS “Glory to God” 1982 Hymnal, # S280 (LEM 1)**

Celebrant: The Lord be with you.

*People:* **And also with you.**

Celebrant: Let us pray.

**THE COLLECT**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit*

### A reading from the Book of Micah 6:1-8

(LECTOR)

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;  
for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 15** (*Domine, quis habitabit?*)

**(LEM 2)**

*Read responsively at the asterisk*

LORD, who may dwell in your tabernacle? \*

**who may abide upon your holy hill?**

Whoever leads a blameless life and does what is right, \*

**who speaks the truth from his heart.**

There is no guile upon his tongue;

he does no evil to his friend; \*

**he does not heap contempt upon his neighbor.**

In his sight the wicked is rejected, \*

**but he honors those who fear the LORD.**

He has sworn to do no wrong \*

**and does not take back his word.**

He does not give his money in hope of gain, \*

**nor does he take a bribe against the innocent.**

Whoever does these things \*

**shall never be overthrown.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now, and will be forever. Amen.**

## A Reading from 1 Corinthians 1:18-31

(LEM 1)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

**SEQUENCE HYMN “Blest Are The Pure In Heart” 1982 Hymnal, #656, stz. 1,2**

**Celebrant: The Holy Gospel of our Lord Jesus Christ acc. to Matthew 5:1-12**  
**People: Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness,  
for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake,  
for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and  
utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven,

for in the same way they persecuted the prophets who were before you.”

*After the gospel*

**Celebrant: The Gospel of the Lord.**

**People: Praise to you, Lord Christ.**

**SEQUENCE HYMN “Blest Are The Pure In Heart” 1982 Hymnal, #656, stz. 3**

**SERMON**

**Rev. Creamilda Shirley Wolck-Nortey Yoda**

*Brief Silence for Reflection*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one Holy Catholic and Apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

The Church of England

For the Diocese

Theological Education Sunday

All Seminaries, Seminarians, and Seminary Faculty and Staff

Postulants and Candidates

Diocesan Commission on Ministry

For the healing of body, mind, and spirit:

Tom and Nancy	Ronnie Gilbert	Chris & Kim Orrison and
Andracek	Sylvia Green	Family
Barbara and Paul	Kelvin Hackett	Prem
Birckner	Holly & Paul Harding	Jimmy Rankin Family
Mary Ann Bivens	Leslynn Harding	Frizzelle Renwick
Chet Boden	Curtis Hicks	Jim Rouse
Rev. and Mrs. E. Kent	Mr. Hodges	Latonia Saunders
Booth	Joan Hyde	Michael, Jessie, Dixie &
Eda Brawner	Janese Jackson	Ruari Saunders
Glenda Briscoe	Clara Jenkins	Renate Schlett
Shawna Brooks	Eric Johnson	Ina Shepherd
Rev. Cassandra &	Johanna Kinley	Sylvia Spruill
Malachi Burton and	Bob Lau	Ed Stafford
Family	Virginia Lindsey	Donna Strasburg
Tommy Cloer Family	Laura Mack	Patricia Stroup and
John Clough	Rosemarie Malatesta	Family
Geneva & Ray Comer	Jeraldine Massey	Janet Sullivan
The Davis Family	Marvise Middleton	Diana Terry
Lila Dixon Family	Fae Morrison	Betty Thompson Family
Alice Dove	Cindy Myers	Marilyn Thompson
Karen Dunlop	Hilda Norwood	Viola Thompson
Raine Gabriel	Delbert Orrison	Janet Tolbert
Brie Gilbert		John Travis

Joseph Gabriel Travis  
The Vining Family  
Dale Walden  
Margaret Walls

Burnita Weaver  
Jim and Judy Williams  
Anna Wilson  
Kenneth Wilson

Linda Wilson  
Victoria Leake Lewis  
Woods  
Nina Youngerman

For those who are homebound: Laura Mack, Hilda Norwood, and Janet Sullivan

For those serving in the US Armed Services:

**Christopher Conti** – Son of Cynthia Allen

**Guy R. Gabriel, Jr.** – Grandson of James and Raine Gabriel

**Paul A. Harding** – Son of Paul and Holly Harding

**Tregenza Henry** – Husband of Jean Henry

**Phil Lance** – Grandson of Janet Sullivan

**Joseph (JD) Lau**- Grandson of Bob and Lynne Lau

**Chris Orrison** – Husband of Kim Orrison

**Demarais Roach** – Godson of Ernest Norwood

**Sylvan Evald Smith** – Granddaughter of Christina Evald

**Andrew and Luke Travis** – Grandsons of Marge Travis

**Don LaVoe Wright, Jr.** – Son of Billie Jean Wright

### **PRAYERS OF THE PEOPLE, FORM III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**COLLECT FOR STRENGTH AND CONFIDENCE**    *BCP, p.459*

Heavenly Father, giver of life and health: Comfort and relieve your sick servants and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

**PRAYER FOR BIRTHDAY BLESSINGS**    *BCP, p. 830, # 50*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

**PRAYER FOR ANNIVERSARY BLESSINGS**    *BCP, p. 828, # 45*

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, and godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

**PRAYERS FOR THOSE TRAVELING**    *BCP, p. 831, # 53*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

**PRAYERS FOR THE NATION**      BCP, p.207, #17

**Lord God Almighty, who has made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country, The United States of America, a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**WELCOME GUESTS AND 1<sup>ST</sup> TIME VISITORS PRAYER**

**The Rev. Creamilda Shirley Wolck-Nortey Yoda**

*Celebrant:* Let us pray.

Lord, help us to welcome every guest as if we were welcoming you, delighting in their presence and ready to learn what good news they bring to us. **Amen.**

**WELCOME AND ANNOUNCEMENTS**

**THE EXCHANGE OF THE PEACE**      *All stand, if able.*

Celebrant:    The peace of the Lord be always with you.

People:        **And also with you.**

**THE OFFERTORY SENTENCES**      **The Rev. Creamilda Shirley Wolck-Nortey Yoda**

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

*The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.*

**OFFERTORY ANTHEM**

**“I WANT JESUS TO WALK WITH ME”**

**CEC CHOIR**

**THE DOXOLOGY** “Praise God” (*Old 100<sup>th</sup>*) 1982 Hymnal, # 380, v. 3

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

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*The crucifer places the blessed offering on the table near the altar.*

*Live-streaming participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.*

*LEM 2 places the blessed offering on the table near the altar.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*The people remain standing, if able.*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

 *Bell is rung*

*Celebrant and People sing,*

**THE SANCTUS “Holy, Holy, Holy”**

The BCP, p.362

*The people stand or kneel, if able.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” (Participants on the Live Stream touch the bread)

 *Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

 *Bell is rung*

*(Live Stream participants touch the cup)*

Therefore, according to his command, O Father,

## **MEMORIAL ACCLAMATION**

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

**THE LORD'S PRAYER**

BCP p. 363

*People and Celebrant*

*Unison*

Our Fa - ther, which art in heav - en, hal - low - ed

be thy name, Thy king - dom come,

Thy will be done on earth as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for - give our

debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from

e - vil. For thine is the king - dom, and the pow - er, and the

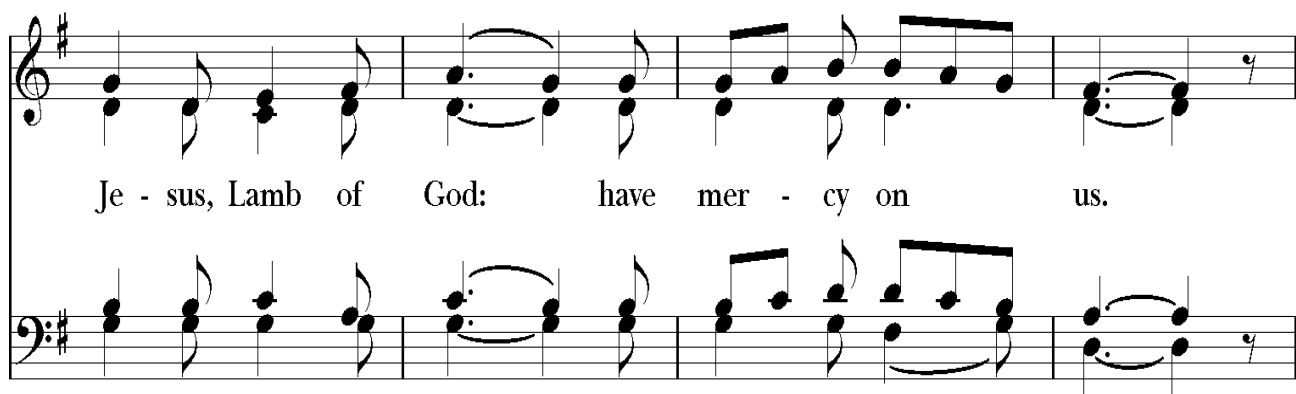
glo - ry, for - ev - er. A - men.

## THE BREAKING OF THE BREAD

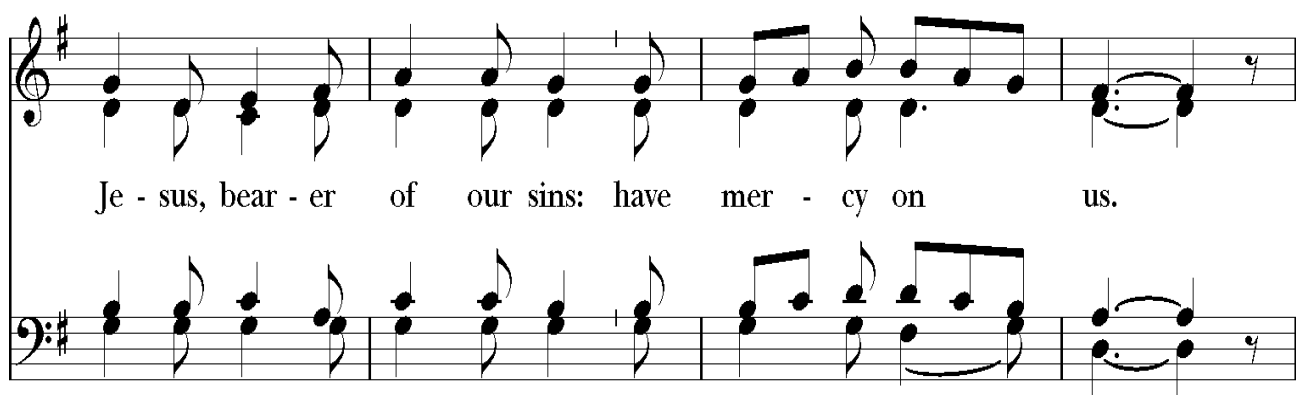
Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia**

**AGNUS DEI** "Jesus, Lamb of God" BCP p. 407

The Hymn begins on the next page.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

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## **THE FRACTION**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION** *All are invited to the rail at the Table of the Lord.  
The Celebrant, assisted by LEM 1, will distribute the communion kits.  
(On-line participants eat and drink)*

**COMMUNION HYMN** “The Old Rugged Cross” 1982 LEVAS Hymnal #38

The Hymn begins on the next page.

1. On a hill far a - way stood an old rug - ged cross,  
 2. Oh, that old rug - ged cross so de - spised by the world,  
 3. In the old rug - ged cross, stained with blood so di - vine,  
 4. To the old rug - ged cross I will ev - er be true,

1. The \_\_\_ em - blem of suf - f'ring \_\_\_ and shame; \_\_\_  
 2. Has a won - drous at - trac - tion for me; \_\_\_  
 3. A \_\_\_ won - drous beau - ty I see; \_\_\_  
 4. Its \_\_\_ shame and re - proach glad - ly bear; \_\_\_

1. And I love that old cross where the dear - est and best  
 2. For the dear Lamb of God left His glo - ry a - bove,  
 3. For 'twas on that old cross Je - sus suf - fered and died,  
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. \_\_\_  
 2. To \_\_\_ bear it to dark Cal - va - ry. \_\_\_  
 3. To \_\_\_ par - don and sanc - ti - fy me. \_\_\_  
 4. Where His glo - ry for - ev - er I'll share. \_\_\_

Words: George Bennard (1873-1960)  
 Music: George Bennard

*Hymn continues on the next page.*

old rug - ged cross

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;

old rug - ged cross,

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown.

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## **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

**The Rev. Creamilda Shirley Wulck-Nortey Yoda**

**RECESSIONAL “REJOICE, YE PURE IN HEART” 1982 Hymnal, #556 (LEM 1)**

## **SUNDAY SCHOOL PRAYER**

**O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day and so grow more like Christ. Amen.**

## **THE DISMISSAL**

**The Rev. Creamilda Shirley Wulck-Nortey Yoda**

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**“AMEN”**            **CEC Choir**

**POSTLUDE “IN THE CROSS OF CHRIST I GLORY”**

Altar Flowers:

The Flowers on the altar are given to the glory of God

Assisting in the Service:

LEMS: Holly Harding (LEM 1); Jean Henry (LEM 2 & POP)  
Lucille Belgrave (LECTOR)

Ushers: Bill Hicks, Dave Jackson, Mike Beck

Zoom technician: Tregenza Henry, Dave Jackson

Lessons for the Fifth Sunday after Epiphany, February 8, 2026

Isaiah 58:1-9a, [9b-12]; Corinthians 2:1-12, [13-16]; Matthew 5:13-20; Psalm 112:1-9, (10)

LEMS for the Fifth Sunday after Epiphany, February 8, 2026

Quentin Banks (LEM 1); Marvise Middleton (LEM 2 & POP); Eda Brawner (LECTOR)

**THIS WEEK'S CALENDAR**  
**FEBRUARY 1 – FEBRUARY 7, 2026**

**Today** 9:00 AM Eucharist  
10:30 AM Refreshments – Dun Hall  
AA Meeting 7:30 PM – Dun Hall

**Monday**

**Tuesday** 10:00 AM – 1:00 PM Thrift Shop Work Session  
AA Meeting 1:00 PM – Dun Hall  
7:00 PM – 8:00 PM Compline/Bible Study via Zoom

**Wednesday** 10:30 AM – 4:30 PM Church Office open  
AA Meeting 7:30 PM – Dun Hall

**Thursday** AA Meeting 6:30 PM – Dun Hall  
7:30 PM – 8:30 PM Daughters of the King Prayer and Bible Study

**Friday** AA Meeting 1:00 PM – Dun Hall

**Saturday** 9:00 AM – 11:00 AM Daughters of the King Food Pantry Open  
9:00 AM – 1:00 PM Thrift Shop Open  
11:00 AM – 1:00PM Brotherhood of St. Andrew Monthly Meeting  
11:00 AM CEC Choir Rehearsal

## ANNOUNCEMENTS

Christ Church is pleased to welcome all for worship in person and via Live Streaming and Zoom conference call every Sunday at 9am.

Please note the “Join Zoom Meeting” computer login:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzIOeFV5Zz09>

**Zoom phone call instructions:**

**Telephone Number 1-301-715-8592**

**Meeting ID: 849 8775 4393. Press #**

**Passcode: 601866. Press #**

Please join and invite your relatives, friends and neighbors. Remember to mute your phones. The bulletins are emailed in “Parish News”.

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**ANNUAL MEETING.** The Annual Meeting hopefully to be held in the Parish Hall today, Sunday, February 1, 2026, after the morning service, depending on the weather. If the weather is inclement, it will be held virtually.

**VESTRY** meetings are held after the service on First Sundays from September to June.

**The Brotherhood of St. Andrew** will meet next Saturday, February 7th at 11am.

**ELECTRONIC GIVING.** You can give to Christ Church via Zelle, PayPal, Credit Card, or Debit Card. Go on the church website, click on the DONATE button at the top and then click on the PayPal link at the bottom of the page. You can use your phone or computer with your bank's online or mobile apps to access Zelle. Use the email [treasurer@christchurchclinton.org](mailto:treasurer@christchurchclinton.org) and the church will receive and acknowledge your gifts. You may designate your gift a specific fund, such as General or Building Fund, ECW, Pledge, Rector's Discretionary Fund, Air Conditioning Fund, etc.

**PRAYER LIST.** If you would like the names of loved ones, friends or colleagues added to the prayer list, please email prayer requests to either the church office at [christepiscopalchurchclinton@gmail.com](mailto:christepiscopalchurchclinton@gmail.com) or Gail Russell at [grussell6805@gmail.com](mailto:grussell6805@gmail.com).

**COVID/FLU PROTOCOLS.** We ask if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are optional
  - 2) Seating restrictions have been lifted, but please respect the space of others
  - 3) Elbow bumps may be used at peace, but respect other's choices.
- Sanitizer will be available for use. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets.

**ANNOUNCEMENT PROCEDURE.** Anyone with announcements should email them to the church administrator, Rosemary Greenaway, at [christepiscopalchurchclinton@gmail.com](mailto:christepiscopalchurchclinton@gmail.com) , or give them to Gail Russell ([grussell6805@gmail.com](mailto:grussell6805@gmail.com)) so they can be included in the bulletin and/or announced in church.

**COMPLINE/BIBLE STUDY.** Join our weekly Bible Study and Prayer every Tuesday, from 7pm – 8pm via Zoom. We are studying the Book of Psalms. Members are encouraged to share their faith as we pray and study The Scriptures. We guarantee you'll be moved to learn new things about the Bible while enjoying the fellowship of the group. The Zoom link, ID and Passcode are as follows:

<https://us06web.zoom.us/j/84429367529?pwd=pAHrkfaa7cFxPRI7FfMGbISawRza7.1>

Meeting ID: 844 2936 7529, Passcode: 669248Join by phone: +1 301 715 8592  
US (Washington DC)

**DAUGHTERS OF THE KING.** The Order of the Daughters of the King, The Phebe Chapter. Monthly meetings are held on the fourth Sunday following the service. Prayer and Bible Study is every Thursday at 7:30pm. Our mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service, and evangelism. The DOK runs the Food Pantry as part of their service to the community.

Women interested in joining may contact our officers: Teresa Beall (President), Rosemary Greenaway (Vice-President), Marvise Middleton, (Secretary), Jean Henry (Treasurer), Rev. Creamilda Yoda (Chaplain). Here is the zoom link for the weekly Thursday evening Prayer and Bible study:

<https://us06web.zoom.us/j/87071037781?pwd=4jw2XIb1Gaxx34oXFmbE9zPewtelLg.1> Meeting ID: 870 7103 7781 Passcode: 266954

**BROTHERHOOD OF ST. ANDREW.** The Brotherhood of St. Andrew meets every First Saturday at 11am. Its mission is to encourage the spread of the Kingdom of Jesus Christ among men and youth through study, prayer and service. If you are interested in joining, please reach out to the president, Quentin Banks.

**EPISCOPAL CHURCH WOMEN** meets on the second Sunday of the month from September through May. All women of the church are automatically members. ECW supports the Coffee Hour, Thrift Store, Spaghetti Suppers, Pancake Suppers/Bake Sale, the Easter Breakfast between the 6am and 9am services and numerous activities.

**FOOD PANTRY.** The Christ Church Food Pantry is run by the Daughters of the King. It provides a vital service to the community. It is open on the First and Third Saturday of each month from 9am -11am. All donations are accepted and greatly appreciated. During this challenging time, everyone is encouraged to donate a non-perishable item for the Food Pantry.

**CONNIE'S CORNER THRIFT SHOP.** The Thrift shop provides a valuable service to the community and welcome funding for Christ Church. Donations are accepted year-round. We offer good quality items of clothing, home décor, cooking utensils, books, and toys. The dedicated staff includes Roseanna Brine, Sr. Warden Gail Russell, and others. The shop is open on the First and Third Saturday 9AM–1PM.

**Welcome to  
Christ Episcopal Church  
8710 Old Branch Ave.  
Clinton, MD 20735**

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Email: christepiscopalchurchclinton@gmail.com

**Staff and Officers**

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Gail Russell, Senior Warden	Email: grussell6805@gmail.com
Bill Hicks, Treasurer	Email: williamhicks01@verizon.net
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