

CHRIST EPISCOPAL CHURCH

CLINTON PARISH

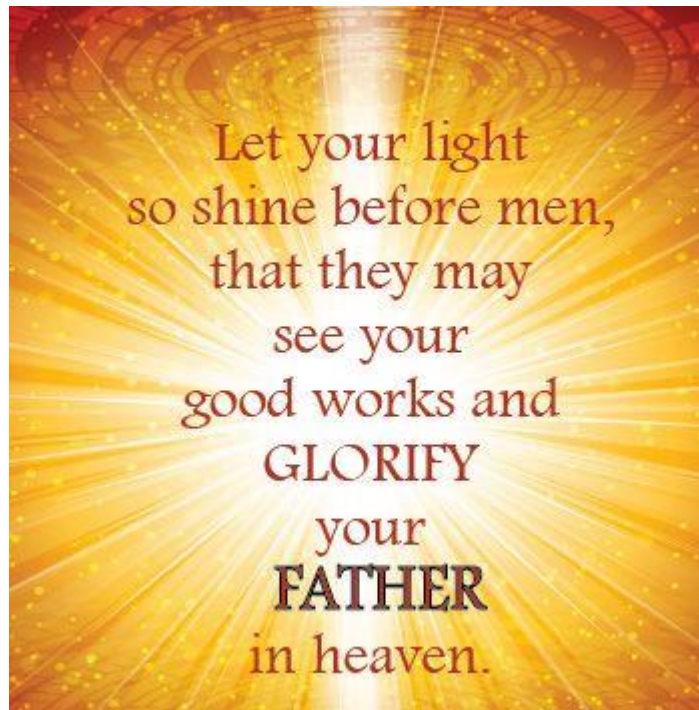
Diocese of Washington

ESTABLISHED 1875

MISSION STATEMENT

We place our faith in the promise of Jesus Christ, that He is the Way and the Truth and the Life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and service. We further dedicate ourselves to bringing His teaching to the community through broader use of our facilities and resources.

FIFTH SUNDAY AFTER EPIPHANY- YEAR A EUCHARISTIC PRAYER RITE II FEBRUARY 8, 2026



**The Rev. Creamilda Shirley Wolck-Nortey Yoda, Rector
Gail Russell, Senior Warden**

Fifth Sunday after Epiphany

9:00 AM

February 8, 2026

We welcome you as we worship this morning. If you would like more information about the Christ Church family, speak with Rev. Creamilda Shirley Wolck-Nortey Yoda, our Rector, Gail Russell or Cedric Kirton, our Senior and Junior Wardens or an usher.

IN HONOR OF BLACK HISTORY MONTH, HERE ARE WORDS OF INSPIRATION:

“In the stillness of the quiet, if we listen, we can hear the whisper of the heart giving strength to weakness, courage to fear, hope to despair.” Howard Thurman

“The soul that is within me no man can degrade.” —*Frederick Douglass*

SUNDAY SCHOOL FOR ALL

Rev. Creamilda Shirley Wolck-Nortey Yoda

(SEE ATTACHMENT, LINK, OR HANDOUT FOR REFERENCE SHEET)

PRELUDE

All stand, if able, for Procession.

PROCESSIONAL “PRAISE TO THE LIVING GOD” 1982 Hymnal, #372 (LEM1)

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

PRAYER FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELCIS “Glory to God”

1982 Hymnal, # S280 (LEM 1)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE LESSONS

The people sit

A reading from the Book of Isaiah 58:1-9a, [9b-12]

(LECTOR)

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,

and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 112:1-9, [10] (*Beatus vir*)

(LEM 2)

Read responsively at the asterisk

Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

Wealth and riches will be in their house, *
and their righteousness will last forever.

Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
**and their righteousness stands fast for ever;
they will hold up their head with honor.**

The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

A Reading from 1 Corinthians 2:1-12, [13-16]

(LEM 1)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows

what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN “Lord, Whose Love...Humble Service” 1982 Hymnal, #610, v 1,2

The Hymn begins on the next page.

581 Lord, Whose Love Through Humble Service

1. Lord, whose love through hum-ble ser-vice bore the weight of
2. Still your chil-dren wan-der home-less; still the hun-gry
3. As we wor-ship, grant us vi-sion, till your love's re-
4. Called by wor-ship to your ser-vice, forth in your dear

hu-man need, who up-on the cross, for-sak-en,
cry for bread; still the cap-tives long for free-dom;
veal-ing light in its height and depth and great-ness
name we go to the child, the youth, the a-ged,

of-fered mer-cy's per-fect deed: we, your ser-vants, bring the
still in grief we mourn our dead. As, O Lord, your deep com-
dawns up-on our quick-ened sight, mak-ing known the needs and
love in liv-ing deeds to show; hope and health, good will and

wor-ship not of voice a-lone, but heart, con-se-crat-ing
pas-sion healed the sick and freed the soul, use the love your
bur-dens your com-pas-sion bids us bear, stir-ring us to
com-fort, coun-sel, aid, and peace we give, that your ser-vants,

to your pur-pose ev-ery gift that you im-part.
Spir-it kin-dles still to save and make us whole.
tire-less striv-ing your a-bun-dant life to share.
Lord, in free-dom may your mer-cy know, and live.

Celebrant: The Holy Gospel of our Lord Jesus Christ acc. to Matthew 5:13-20

People: Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

After the gospel

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE HYMN "Lord, Whose Love...Humble Service" 1982 Hymnal, #610, v 3

SERMON

Rev. Creamilda Shirley Wulck-Nortey Yoda

Brief Silence for Reflection

THE NICENE CREED *Celebrant and People together say*

(LEM 1)

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one Holy Catholic and Apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

INTERCESSION

(LEM 2)

Let us pray for the following:

For the Anglican Communion:

Hong Kong Sheng Kung Hui

For the Diocese

Pray in thanksgiving for the life and witness of Absalom Jones (February 13)

Committee on Diocesan Reparations

Committee on Black Ministries

World Mission Sunday (Feb 8)

For the healing of body, mind, and spirit:

Mike Alfieri	Alice Dove	Jeraldine Massey
Tom and Nancy	Karen Dunlop	Marvise Middleton
Andracsek	Raine Gabriel	The Morgan Family
Barbara and Paul	Brie Gilbert	Fae Morrison
Birckner	Ronnie Gilbert	Cindy Myers
Mary Ann Bivens	Sylvia Green	Hilda Norwood
Chet Boden	Kelvin Hackett	Delbert Orrison
Rev. and Mrs. E. Kent	Holly & Paul Harding	Chris & Kim Orrison and
Booth	Leslynn Harding	Family
Eda Brawner	Curtis Hicks	Prem
Glenda Briscoe	Mr. Hodges	Jimmy Rankin Family
Shawna Brooks	Joan Hyde	Frizzelle Renwick
Rev. Cassandra &	Janese Jackson	Jim Rouse
Malachi Burton and	Clara Jenkins	Latonia Saunders
Family	Eric Johnson	Michael, Jessie, Dixie &
Tommy Cloer Family	Johanna Kinley	Ruari Saunders
John Clough	Bob Lau	Renate Schlett
Geneva & Ray Comer	Virginia Lindsey	Ina Shepherd
The Davis Family	Laura Mack	Sylvia Spruill
Lila Dixon Family	Rosemarie Malatesta	Ed Stafford

Donna Strasburg	Janet Tolbert	Anna Wilson
Patricia Stroup and Family	John Travis	Kenneth Wilson
Janet Sullivan	Joseph Gabriel Travis	Linda Wilson
Diana Terry	The Vining Family	Victoria Leake Lewis Woods
Betty Thompson Family	Dale Walden	Nina Youngerman
Marilyn Thompson	Margaret Walls	
Viola Thompson	Burnita Weaver	
	Jim and Judy Williams	

For those who are homebound: Laura Mack, Hilda Norwood, and Janet Sullivan

For those serving in the US Armed Services:

Christopher Conti – Son of Cynthia Allen

Guy R. Gabriel, Jr. – Grandson of James and Raine Gabriel

Paul A. Harding – Son of Paul and Holly Harding

Tregenza Henry – Husband of Jean Henry

Phil Lance – Grandson of Janet Sullivan

Joseph (JD) Lau - Grandson of Bob and Lynne Lau

Chris Orrison – Husband of Kim Orrison

Demarais Roach – Godson of Ernest Norwood

Sylvan Evald Smith – Granddaughter of Christina Evald

Andrew and Luke Travis – Grandsons of Marge Travis

Don LaVoe Wright, Jr. – Son of Billie Jean Wright

PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

COLLECT FOR STRENGTH AND CONFIDENCE *BCP, p.459*

Heavenly Father, giver of life and health: Comfort and relieve your sick servants and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

PRAYER FOR BIRTHDAY BLESSINGS *BCP, p. 830, # 50*

O God, our times are in your hand: Look with favor, we pray, on your servant Christopher Norman Orrison, and others, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARY BLESSINGS *BCP, p. 828, # 45*

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, and godliness.

Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. Amen.

PRAYERS FOR THOSE TRAVELING *BCP*, p. 831, # 53

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

PRAYERS FOR THE NATION *BCP*, p.207, #17

Lord God Almighty, who has made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country, The United States of America, a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

WELCOME GUESTS AND 1ST TIME VISITORS PRAYER

The Rev. Creamilda Shirley Wolck-Nortey Yoda

Celebrant: Let us pray.

Lord, help us to welcome every guest as if we were welcoming you, delighting in their presence and ready to learn what good news they bring to us. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE EXCHANGE OF THE PEACE *All stand, if able.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE OFFERTORY SENTENCES **The Rev. Creamilda Shirley Wolck-Nortey Yoda**

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.

THE DOXOLOGY "Praise God" (*Old 100th*) 1982 Hymnal, # 380, v. 3

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

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The crucifer places the blessed offering on the table near the altar.

Live-streaming participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.

LEM 2 places the blessed offering on the table near the altar.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The people remain standing, if able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

 *Bell is rung*

Celebrant and People sing,

THE SANCTUS “Holy, Holy, Holy”

The BCP, p.362

The people stand or kneel, if able.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” (Participants on the Live Stream touch the bread)

 *Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

 *Bell is rung*

(Live Stream participants touch the cup)

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP p. 363

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

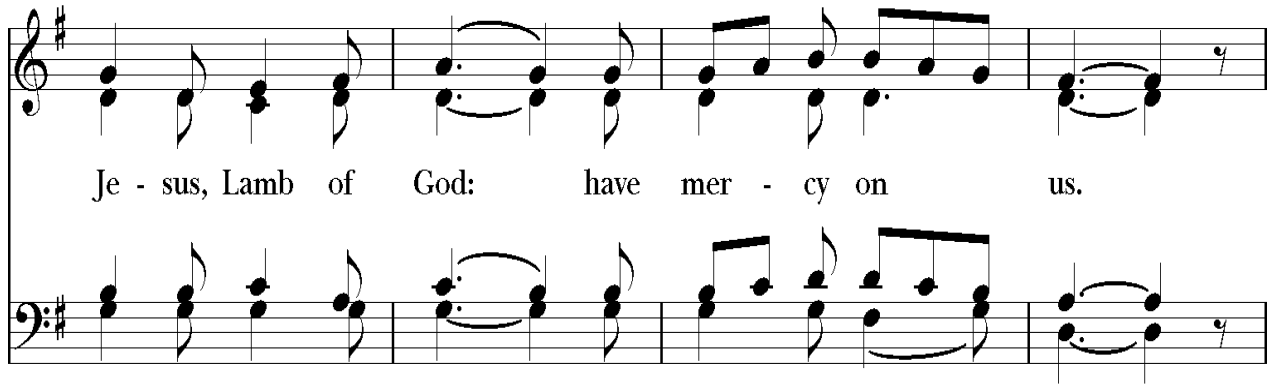
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

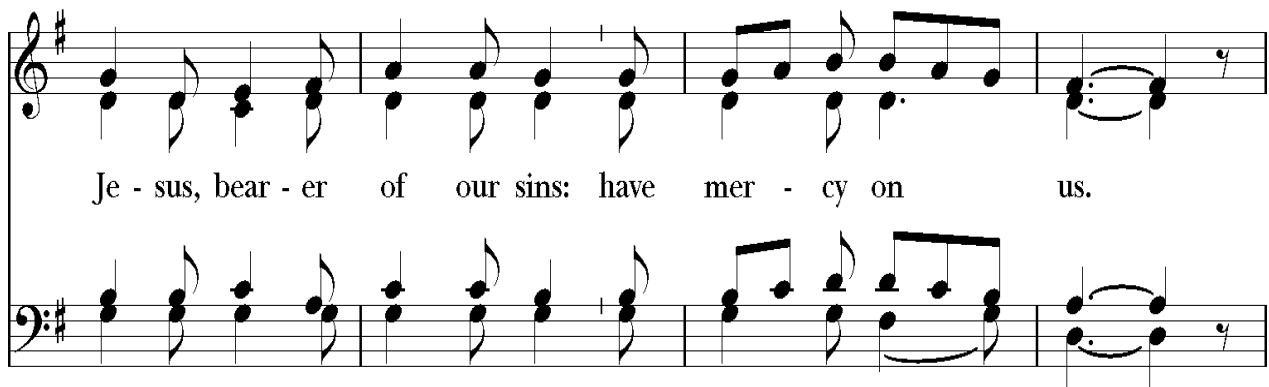
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

AGNUS DEI "Jesus, Lamb of God" BCP p. 407

The Hymn begins on the next page.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

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THE FRACTION

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

COMMUNION *All are invited to the rail at the Table of the Lord.
The Celebrant, assisted by LEM 1, will distribute the communion kits.
(On-line participants eat and drink)*

COMMUNION HYMN “God Will Take Care of You” 1982 LEVAS Hymnal #160

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Rev. Creamilda Shirley Wulck-Nortey Yoda

RECESSIONAL “God of Grace, God of Glory” 1982 Hymnal, #594 (*LEM 1*)

SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day and so grow more like Christ. Amen.

THE DISMISSAL

The Rev. Creamilda Shirley Wulck-Nortey Yoda

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

“AMEN”

CEC Choir

POSTLUDE

Altar Flowers:

The Flowers on the altar are given to the glory of God

Assisting in the Service:

Organist: Timothy Credle

LEMS: Quentin Banks (LEM 1); Marvise Middleton (LEM 2 & POP)
Eda Brawner (LECTOR)

Ushers: Bill Hicks, Dave Jackson, Mike Beck

Zoom technician: Tregenza Henry, Dave Jackson, Steve Beall

Lessons for the Last Sunday after Epiphany, February 15, 2026

Exodus 24:12-18; 2 Peter 1:16-21; Matthew 17:1-9; Psalm 99

LEMS for the Last Sunday after Epiphany, February 15, 2026

Luan George (LEM 1); Art Taylor (LEM 2 & POP); Gail Russell (LECTOR)

THIS WEEK'S CALENDAR
FEBRUARY 8 – FEBRUARY 14, 2026

Today	9:00 AM Eucharist 10:30 AM – ECW meeting 10:30 AM Refreshments – Dun Hall AA Meeting 7:30 PM – Dun Hall
Monday	
Tuesday	10:00 AM – 1:00 PM Thrift Shop Work Session AA Meeting 1:00 PM – Dun Hall 7:00 PM – 8:00 PM Compline/Bible Study via Zoom
Wednesday	10:30 AM – 4:30 PM Church Office open AA Meeting 7:30 PM – Dun Hall
Thursday	AA Meeting 6:30 PM – Dun Hall 7:30 PM – 8:30 PM Daughters of the King Prayer and Bible Study
Friday	AA Meeting 1:00 PM – Dun Hall
Saturday	11:00 AM CEC Choir Rehearsal

ANNOUNCEMENTS

Christ Church is pleased to welcome all for worship in person and via Live Streaming and Zoom conference call every Sunday at 9am.

Please note the “Join Zoom Meeting” computer login:

<https://us06web.zoom.us/j/84987754393?pwd=L3dWcnZiU2YzZmdlaHhhTzI0eFV5Zz09>

Zoom phone call instructions:

Telephone Number 1-301-715-8592

Meeting ID: 849 8775 4393. Press #

Passcode: 601866. Press #

Please join and invite your relatives, friends and neighbors. Remember to mute your phones. The bulletins are emailed in “Parish News”.

ANNUAL MEETING RESULTS. The Annual Meeting was held virtually via the Christ Church Live Stream on Sunday, February 1, 2026, after the morning service. The results of the elections were: Cedric Kirton was elected to serve as Junior Warden. Luan George and Marvise Middleton were re-elected to serve as members of the Vestry.

EDOW POSITION: Chesapeake Climate Corps member

Full-time, stipended position, August 2026-August 2027

Must be 18-25 years old on start date of the program. *Applications due by March 6*

More information/apply at: edow.org/creation

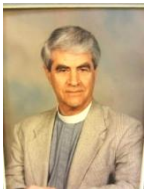
The Episcopal Diocese of Washington is seeking a young adult enthusiastic about the role of churches in creation care & environmental justice to join our team in August 2026. As a member of the Chesapeake Conservation and Climate Corps, the person in this role will increase our parishes’ capacity to care for our earth while learning alongside a Corps cohort. This position will focus on EDOW’s Maryland congregations (in Montgomery, Prince George’s, Charles, and St. Mary’s Counties). This 1-year, hybrid, full-time position is open to young adults ages 18-25. Office space will be available at diocesan offices and in Maryland as needed. [More details in this 2-page job description.](#)

To apply: (1) [Apply by March 6](#) and select EDOW as the host organization (“Capital Region: Frederick, Montgomery, and Prince George’s Counties”). (2) [Email Michelle Dibblee](#) (mdibblee@edow.org), Missioner for Equity and Justice, with an inquiry and attached resume; subject line: “Climate Corps Member Inquiry.”

COVID/FLU PROTOCOLS. We ask if you have been exposed to Covid or are experiencing any symptoms, please stay home. In line with new CDC, state and local Covid policies, Christ Church has revised our protocols to the following:

- 1) Masks are optional
- 2) Seating restrictions have been lifted, but please respect the space of others
- 3) Elbow bumps may be used at peace, but respect other's choices.

Sanitizer will be available for use. We will not have a common cup and plate. Individually packaged communion elements will be used. We offer non-alcoholic as well as alcoholic communion packets.



DEATH ANNOUNCEMENT. The Rev. William D. Underhill, a former rector of Christ Church (1991-1998), died January 30, 2026, of complications from dementia. May his soul rest in peace. We cover his widow, Sandy, in our prayers.

VESTRY meetings are held after the service on First Sundays from September to June.

ELECTRONIC GIVING. You can give to Christ Church via Zelle, PayPal, Credit Card, or Debit Card. Go on the church website, click on the DONATE button at the top and then click on the PayPal link at the bottom of the page. You can use your phone or computer with your bank's online or mobile apps to access Zelle. Use the email treasurer@christchurchclinton.org and the church will receive and acknowledge your gifts. You may designate your gift a specific fund, such as General or Building Fund, ECW, Pledge, Rector's Discretionary Fund, Air Conditioning Fund, etc.

PRAYER LIST. If you would like the names of loved ones, friends or colleagues added to the prayer list, please email prayer requests to either the church office at christepiscopalchurchclinton@gmail.com or Gail Russell at grussell6805@gmail.com.

ANNOUNCEMENT PROCEDURE. Anyone with announcements should email them to the church administrator, Rosemary Greenaway, at christepiscopalchurchclinton@gmail.com , or give them to Gail Russell (grussell6805@gmail.com) so they can be included in the bulletin and/or announced in church.

COMPLINE/BIBLE STUDY. Join our weekly Bible Study and Prayer every Tuesday, from 7pm – 8pm via Zoom. We are studying the Book of Psalms. Members are encouraged to share their faith as we pray and study The Scriptures. We guarantee you'll be moved to learn new things about the Bible while enjoying the fellowship of the group. The Zoom link, ID and Passcode are as follows:

<https://us06web.zoom.us/j/84429367529?pwd=pAHrkfaa7cFxPRI7FfMGbBISawRza7.1> Meeting ID: 844 2936 7529, Passcode: 669248Join by phone: +1 301 715 8592 US (Washington DC)

DAUGHTERS OF THE KING. The Order of the Daughters of the King, The Phebe Chapter. Monthly meetings are held on the fourth Sunday following the service. Prayer and Bible Study is every Thursday at 7:30pm. Our mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service, and evangelism. The DOK runs the Food Pantry as part of their service to the community.

Women interested in joining may contact our officers: Teresa Beall (President), Rosemary Greenaway (Vice-President), Marvise Middleton, (Secretary), Jean Henry (Treasurer), Rev. Creamilda Yoda (Chaplain). Here is the zoom link for the weekly Thursday evening Prayer and Bible study:

<https://us06web.zoom.us/j/87071037781?pwd=4jw2XIb1Gaxx34oXFmbE9zPewtelLg.1> Meeting ID: 870 7103 7781 Passcode: 266954

BROTHERHOOD OF ST. ANDREW. The Brotherhood of St. Andrew meets every First Saturday at 11am. Its mission is to encourage the spread of the Kingdom of Jesus Christ among men and youth through study, prayer and service. If you are interested in joining, please reach out to the president, Quentin Banks.

EPISCOPAL CHURCH WOMEN meets on the second Sunday of the month from September through May. All women of the church are automatically members. ECW supports the Coffee Hour, Thrift Store, Spaghetti Suppers, Pancake Suppers/Bake Sale, the Easter Breakfast between the 6am and 9am services and numerous activities.

FOOD PANTRY. The Christ Church Food Pantry is run by the Daughters of the King. It provides a vital service to the community. It is open on the First and Third Saturday of each month from 9am -11am. All donations are accepted and greatly appreciated. During this challenging time, everyone is encouraged to donate a non-perishable item for the Food Pantry.

CONNIE’S CORNER THRIFT SHOP. The Thrift shop provides a valuable service to the community and welcome funding for Christ Church. Donations are accepted year-round. We offer good quality items of clothing, home décor, cooking utensils, books, and toys. The dedicated staff includes Roseanna Brine, Sr. Warden Gail Russell, and others. The shop is open on the First and Third Saturday 9AM–1PM.

**Welcome to
Christ Episcopal Church
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Staff and Officers

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Email: thereverendcreamildashirley@gmail.com

Gail Russell, Senior Warden

Email: grussell6805@gmail.com

Cedric Kirton, Junior Warden

Email: cedkirton@gmail.com

Bill Hicks, Treasurer

Email: williamhicks01@verizon.net

Jean Henry, Treasurer

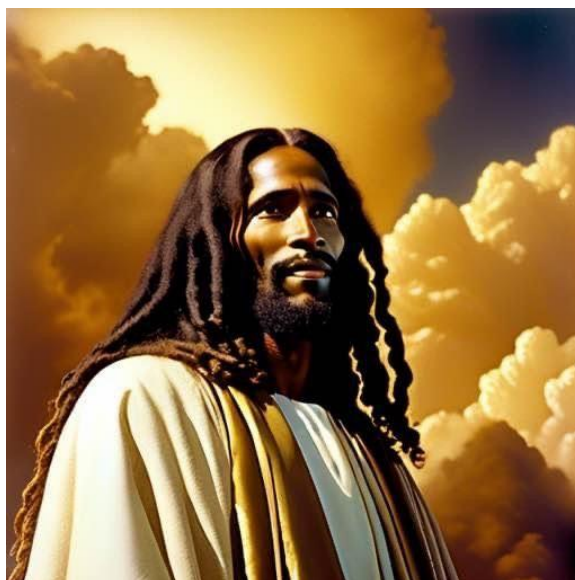
Email: jeanhenry.cec.clinton@gmail.com

Marvise Middleton, Registrar

Email: milbrook2794@gmail.com

Office/Parish Administrator

Email: christepiscopalchurchclinton@gmail.com



FEBRUARY 2026
100 YEARS COMMEMORATING
BLACK HISTORY MONTH