

CHRIST EPISCOPAL CHURCH

CLINTON PARISH
Diocese of Washington
ESTABLISHED 1875

MISSION STATEMENT

We place our faith in the promise of Jesus Christ, that He is the Way and the Truth and the Life. As members of a Christian Family, we dedicate ourselves to a life of worship, prayer, study, and service. We further dedicate ourselves to bringing His teaching to the community through broader use of our facilities and resources.

MAUNDY THURSDAY AND FOOT WASHING SERVICE

12:00 PM

APRIL 2, 2026



The Rev. Creamilda Shirley Wolck-Nortey Yoda, Rector
Gail Russell, Senior Warden

We welcome you as we worship this morning. If you would like more information about the Christ Church family, speak with Rev. Creamilda Shirley Wolck-Nortey Yoda, our Rector, Gail Russell or Cedric Kirton, our Senior and Junior Wardens or an usher.

Celebrant enters in silence

Please stand, if able.

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: **Have mercy upon us.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

A reading from the Book of Exodus 12: 1 – 14

Cedric Kirton

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. or I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116: 1, 10 – 17

Cedric Kirton

Read responsively at the asterisk.

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A reading from The First Letter of Paul to the Corinthians 11:23–26 (LEM 1)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Holy Gospel of Our Lord Jesus Christ according to John 13:1–17, 31b-35

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”

For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and

Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

Little children, I am only with you a little longer. You will look for me; and as I said to the Jews so I now say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you should also love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Reader says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Creamilda Shirley Wulck-Nortey Yoda

THE FOOTWASHING CEREMONY (*Music: "In Remembrance Of Me"*)

THE PRAYERS OF THE PEOPLE

Quentin Banks

On this day, Jesus the Christ gathered with his disciples in the upper room. Let us not forget to gather regularly with those whom we love; they will not always be with us. Pray for family, friends and the Church.

Lord Jesus, remind us to gather.

On this day, Jesus the Christ washed the feet of his disciples. Let us not forget his example and serve others as He has served us. Pray for those in need.

Lord Jesus, remind us to serve.

On this day, Jesus the Christ gave new meaning to a holy feast. Let us not forget to share” the bread and the cup” in his name. Pray to be a generous person.

Lord Jesus, remind us to share.

On this day, Jesus the Christ was betrayed by a colleague and friend. Let us not forget to honor the trusts given us, and may God protect us from betrayal. Pray for our leaders, especially Creamilda our Rector, Gail and Cedric our Wardens and the members of the Vestry.

Lord Jesus, remind us to be trustworthy.

On this day, Jesus the Christ gave a new commandment. Let us love one another as he loves us. Pray for unity in God’s purpose.

Lord Jesus, remind us to love.

On this day, Jesus the Christ gave himself into the hands of those who feared him but did not fear God. Pray for justice for all people.

Lord Jesus, remind us who and whose we are.

On this day, let us now remember those who are in our hearts and on our minds, especially the victims of the Key Bridge collapse in Baltimore and their loved ones.

The congregation is invited to offer their petitions and thanksgivings –silently or aloud.

Lord Jesus, remind us to pray.

Lord Jesus, as we recount your last journey to Jerusalem and the cross, give us courage to share your journey, to follow where you were led, to care when you stumbled, to listen when you cried out and to hurt when you suffered, and with that understanding to experience again the depth of your redeeming love. For our sake, we pray, **Amen.**

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

CONFESSION OF SIN *Celebrant and People*

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

WELCOME GUESTS AND 1ST TIME VISITORS PRAYER

The Rev. Creamilda Shirley Wolck-Nortey Yoda

Celebrant: Let us pray.

Heavenly Father, we thank you for every person here today, especially those visiting us for the first time. We pray that they feel your presence, experience your love through us, and find a sense of belonging here. In Jesus' name, **Amen.**

WELCOME AND ANNOUNCEMENTS

All stand, if able.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY SENTENCES

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The ushers come to the chancel steps to receive the offering plates. The congregation place their offerings on the plates being passed along the pews.

OFFERTORY

The ushers bring the offerings to the chancel steps to be blessed

DOXOLOGY

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The crucifer places the blessed offering on the table near the altar.

Online participants are invited to participate in communion by placing before you a small amount of bread or crackers and wine or juice. Place your hands on them as the Celebrant recites the words of consecration. Please, eat and drink reverently as you would do in church and don't keep any leftovers.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The people remain standing, if able.

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

 *Bell is rung*

THE SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel, if able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me." (*Online participants touch the bread*)

 *Bell is rung*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

 *Bell is rung*

(Online participants touch the cup)

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI

Celebrant and People say

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

THE FRACTION

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

COMMUNION *All are invited to the rail at the Table of the Lord.*

The Celebrant, assisted by LEM 1, will distribute the communion kits.

(Online participants eat and drink)

Musical Interlude “Let All Mortal Flesh Keep Silence”

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Altar is stripped. People leave the church in silence.

All are welcome to watch awhile at the Altar of Repose.

Assisting in Service:

LEM: Quentin Banks LECTOR: Cedric Kirton

Zoom Technician: Mike Beck

Tomorrow, Good Friday, April 3, 2026

12:00 PM

LEM: Marvise Middleton LECTOR: Gail Russell

Zoom Technician Steve Beall



Good Friday, April 3

12:00 noon, Eucharist,
Stations of the Cross,
in person & Zoom

The Great Vigil of Easter, April 5

6:00 am, Sanctuary

Easter Festive Eucharist, April 5

9:00am in person & Zoom

Sunday, April 12

9:00 am Holy Humor Sunday

**Welcome to
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